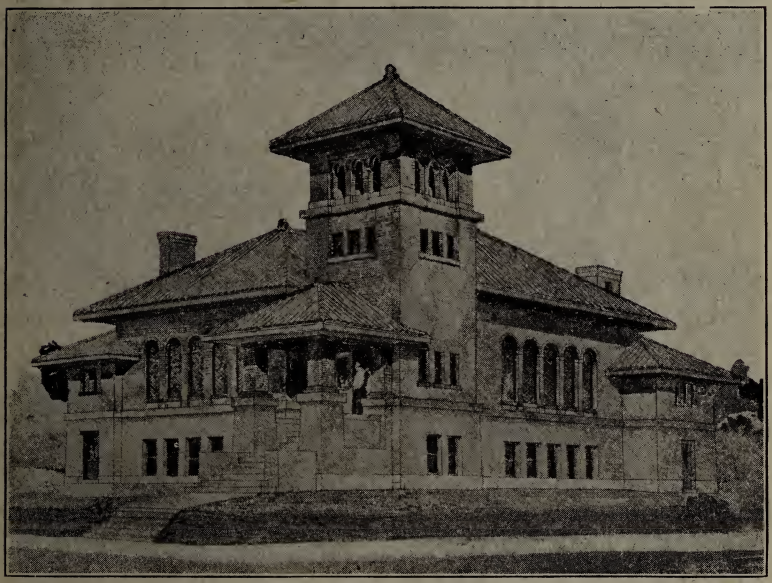
# Miami Conference

of the

# United Brethren in Christ



COLLEGE HILL U. B. CHURCH

ONE HUNDRED AND
FOURTH ANNUAL SESSION **1913**

# ASK YOUR DRUGGIST

His Opinion of

# Dr. Miles' Nervine

For Epilepsy, St. Vitus' Dance, and obscure Nervous Troubles, Insomnia, Brain Fag, Etc.

# Dr. Miles' Anti-Pain Pills

For Headache, Neuralgia, and pain of any nature.

He is authorized to refund the purchase price of the first bottle or package of any of our preparations if same is returned with statement that no benefit was received.

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ELKHART, INDIANA

Minutes of the One Hundred and Fourth Annual Session

# Miami Conference

Of the
Church of the United Brethren in Christ
Held at College Hill U. B. Church, Cincinnati, Ohio, August 27-31, 1913

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Bishop G. M. Mathews, D.D., Chicago, Ill., Presiding

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*Published by Order of the Conference*
Official Record

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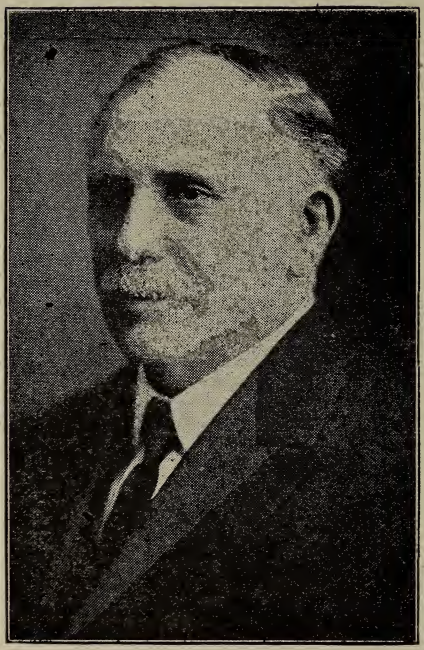
*Dayton, Ohio*
*The Otterbein Press*
1913



Bishop G. M. Mathews, D.D.

## OFFICERS OF CONFERENCE ORGANIZATIONS.

*Superintendent.*

Bishop G. M. Mathews, D.D., Chicago, Ill.

*Recording Secretary.*

Rev. W. M. VanSickle, Greenville, Ohio.

*Statistical Secretary.*

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A. R. Clippinger—Term Expires 1916—Dayton, Ohio.
Chas. J. Hall—Term Expires 1915—Dayton, Ohio.
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*Ministerial Educational Committee.*

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*Miami Branch Woman's Missionary Association.*

Mrs. Harry Pentz, President, 403 Hawthorn Street, Dayton, Ohio.
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*Y. P. S. C. E. Branch Union.*

President—C. B. Boda, Piqua, Ohio.
Secretary and Treasurer—Mrs. Jesse Engle, 24 Plant St., Dayton, Ohio.

*Sunday-School Association.*

President—J. R. McClure, Harrison, Ohio.
Vice President—W. H. Smelker, Dayton, Ohio.
Corresponding Secretary—Bertha Fleischman, Harrison, Ohio.
Treasurer—George Stein, Dayton, Ohio.
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*Deaconess Board of Trustees.*

C. B. Boda, Term Expires 1914. C. W. Kurtz, Term Expires 1915.
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*Sunday School Board of Control.*

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*Conference Board of Education.*

A. A. Maysillis, D. R. Wilson, Term Expires 1914.
E. L. Shuey, C. B. Boda, Term Expires 1915.

## COURSES OF READING.

First Year—J. H. Mayne, E. E. Saul, and C. McNelly.
Licentiates—Roy Mattis, Chas. E. Hetzler, Walter Van Saun, Norman Bevis, G. W. Duckwall, A. A. Grill, Frank Johannes, J. L. Armstrong, E. C. Cool, Virgil B. Mayne, Jesse Urich, Arthur Van Saun, Edo. Burris, O. Weaver, G. R. Jacoby, Charles E. Fryman, E. J. Haerr.
Second Year—J. G. Huber, B. F. Farris, J. W. Flory.
Licentiates—W. I. Underwood, J. A. Albright, R. M. Fox.
Third Year—W. H. Klinefelter, J. E. Yingling, D. R. Wilson.
Licentiate—O. O. Arnold.
Fourth Year—W. C. Niswonger, C. W. Stephens, G. W. Hamilton.

## STANDING COMMITTEES FOR 1913.

Foreign Missions—C. C. Gaskill, W. H. Keister, J. G. Huber.
Home Missions—O. O. Arnold, W. M. VanSickle, J. H. Dutton.
*Resolutions Committees for Next Year:*
Home Missions—C. B. Boda.
Foreign Missions—A. R. Clippinger.
Church Erection—R. M. Fox.
Education—O. D. Wellbaum.
Publishing Interests—G. T. Powell.
Christian Stewardship—W. H. Smelker.
Sunday-School Interests—A. E. Bittner.
Christian Endeavor Union—M. I. Comfort.
The Christian Home—G. W. Hamilton.
Temperance—A. Barnhardt.
Resolutions—J. W. Flory.
Bible Cause—B. F. Farris.
Sabbath Observance—W. C. Andreas.
Otterbein Brotherhood—G. A. Wahl.
Recording Secretary—W. M. VanSickle.
Statistical Secretary—E. E. Saul.
Corresponding Member of the United Brethren Historical Society—D. Berger.
Conference Corresponding Secretary of Bonebrake Theological Seminary—J. G. Huber.
Conference Treasurer—L. O. Miller.
Publication of Minutes—W. M. VanSickle, E. E. Saul.
Conference Representative to W. M. A. Branch Meeting Next Year—W. T. Frank.
Place for Holding Conference Session of 1914—In Care of Special Committee.

## ALPHABETICAL CONFERENCE DIRECTORY.

| *Members.* | *Post Office.* | *State.* |
|---|---|---|
| Andreas, W. C. | North Bend | Ohio |
| Albright, William K. | Greenville | Ohio |
| Albright, J. A. | Dean, | Ohio |
| Armstrong, J. L. | Dayton | Ohio |
| Arnold, O. O. | 11 Quitman St., Dayton | Ohio |
| *Bailey, Mrs. Ella W. | Westerville | Ohio |
| Barnhardt, Adolphus C. | New Madison, R. R. | Ohio |
| Bauer, G. F. | New Madison | Ohio |
| Beamis, W. G. | 108 Boltin St., Dayton | Ohio |
| Berger, Daniel | Dayton | Ohio |
| Bevis, N. D. | Bonebrake Seminary, Dayton | Ohio |
| *Bilheimer, Mrs. J. K. | Tonganoxie | Kansas |
| *Blackburn, E. J. | Dayton | Ohio |
| Bittner, Arthur E. | Vandalia | Ohio |
| Boda, Chester B. | 223 Walker St., Piqua | Ohio |
| Bilger, O. F. | Farmersville | Ohio |
| Beckett, J. N. | Cincinnati | Ohio |
| Bohn, Francis H. | Dayton, R. R. No. 11 | Ohio |
| *Bovey, H. A. | Clayton | Ohio |
| Bowers, Edgar W. | Brookville | Ohio |
| Burris, Edo | Westerville | Ohio |
| Bushong, Thomas F. | 1008 Home Ave., Dayton | Ohio |
| *Caylor, Edward H. | Station A, Box 13, Columbus | Ohio |
| Church, F. B. | R. R. No. 13, Dayton | Ohio |
| Clippinger, A. R. | 1605 West Second St., Dayton | Ohio |
| Cool, E. C. | New Town, R. R. No. 1, | Ohio |
| Comfort, M. I. | Ithaca | Ohio |
| Comfort, George J. | Mt. Healthy | Ohio |
| *Duckwall, G. W. | Westerville | Ohio |
| Dunkelberger, Allen | 808 Troy St., Dayton | Ohio |
| Dutton, J. H. | Dayton | Ohio |
| Farris, B. F. | 2479 Lagonda Ave., Springfield | Ohio |
| Farris, E. H. | Cheviot, Cincinnati | Ohio |
| Fout, Henry H. | 236 Park St., Dayton | Ohio |
| Frank, W. T. | Lewisburg | Ohio |
| Flory, John W. | 216 Grosvenor Ave., Dayton | Ohio |
| Fox, R. M. | College Hill, Cincinnati | Ohio |
| Fryman, C. E. | Brookville | Ohio |
| *Grill, A. A. | Bonebrake Seminary, Dayton | Ohio |
| Geyer, M. R. | Rosewood | Ohio |
| Haerr, E. J. | Dayton | Ohio |
| Hawley, M. F. | Rosewood | Ohio |
| Hemphill, Ruth E. | New Paris | Ohio |
| Hetzler, C. E. | Orchard St., Dayton | Ohio |
| Hamilton, George W. | Hamilton | Ohio |

| *Members.* | *Post Office.* | *State.* |
|---|---|---|
| *Hohn, L. M. | Westerville | Ohio |
| Hoyle, Maud E. | Columbus Avenue, Springfield | Ohio |
| Huber, John G. | 300 Harvard Blvd., West, Dayton | Ohio |
| Hughes, William R. | Miamisburg | Ohio |
| Huddle, Samuel | 911 Lexington Ave., Dayton | Ohio |
| Huddle, Enoch P. | R. R. No. 2, Eaton | Ohio |
| Jacoby, G. R. | Bevis | Ohio |
| Johannes, Frank | Mt. Healthy | Ohio |
| *Kephart, C. J. | Kansas City | Missouri |
| *Kilbourn, John W. | | |
| Klinefelter, W. H. | 3736 Borden, Cincinnati | Ohio |
| Kitzmiller, G. W. | | Ohio |
| Kissel, A. | R. R. No. 6, Box 70, Greenville | Ohio |
| *Kingman, E. | Rotifunk, Ronietta District, Sierra Leone | West Africa |
| Kurtz, Charles W. | R. R. No. 1, Dayton | Ohio |
| *Landis, Josiah P. | Second and Euclid Sts., Dayton | Ohio |
| *Landis, Alden E. | Circle | Montana |
| Linville, F. H. | Arcanum | Ohio |
| Mathews, George M. | 2502 Humboldt Ave., Chicago | Illinois |
| Mayne, Joseph H. | Lockington | Ohio |
| *Meyer, Charles F. | Indianapolis | Indiana |
| *Mayne, Virgil | Belmore | Indiana |
| Myers, David E. | National Military Home | Indiana |
| McNelly, Calvin | Clifton, Cincinnati | Ohio |
| Miller, C. W. | Dayton, R. R. No. 6, | Ohio |
| Mullaney, J. J. | Dayton | Ohio |
| *Niswonger, Winfield C. | 51 Reigle St., Dayton | Ohio |
| *Nisewonder, John D. | Portland | Oregon |
| Pantle, Jacob A. | Dayton, R. R. No. 1 | Ohio |
| Penick, R. E. | Bonebrake Seminary, Dayton | Ohio |
| Plack, C. E. | Rossburg | Ohio |
| Powell, George T. | Arcanum | Ohio |
| Pruner, William J. | 6047 Woodlawn Ave., Chicago | Illinois |
| Rasey, S. E. | Burkhardt Ave., Dayton | Ohio |
| Replogle, James M. | Middletown | Ohio |
| Saul, Elmer E. | Brookville | Ohio |
| Shuey, William J. | South Perry St., Dayton | Ohio |
| Sechrist, Henry A. | Westerville | Ohio |
| *Sinks, Walter | China Mission | China |
| *Sipe, Jacob H. | R. R. No. 2, Harrison | Indiana |
| Smelker, W. H. | Dayton | Ohio |
| Snyder, C. W. | West Elkton | Ohio |
| Swain, John L. | Germantown | Ohio |
| Stewart, J. P. | 1510 National Ave., Dayton | Ohio |
| Stein, M. O. | Hillgrove | Ohio |
| Stephens, C. W. | Union City | Indiana |
| *Thompson, H. A. | 1618 West First St., Dayton | Ohio |
| Turner, E. R. | Westerville | Ohio |
| Underwood, W. I. | Miamisburg | Ohio |
| VanSickle, William M. | 111 Devor St., Greenville | Ohio |

| *Members* | *Post Office* | *State* |
|---|---|---|
| Van Saun, Walter | Westerville | Ohio |
| Van Saun, Arthur | Harrison | Ohio |
| Wahl, G. A. | Newport | Kentucky |
| Warner, Ira D. | 225 Bonner St., Dayton | Ohio |
| *Williams, J. D. | Degraff | Ohio |
| Weimer, E. S. | West Manchester | Ohio |
| Wilson, D. R. | Eaton | Ohio |
| Wellbaum, O. D. | R. R., Harrison | Ohio |
| Yingling, J. Elmer | Germantown | Ohio |
| Zimmerman, Ivory | Clayton | Ohio |

*Absent.

TRAVELING IN CONFERENCE.

| | | |
|---|---|---|
| Comrey, E. S. | Euclid and Fifth Sts, Dayton | Ohio |
| Reber, H. F. | Bonebrake Seminary, Dayton | Ohio |
| West, B. F. | Bonebrake Seminary, Dayton | Ohio |
| Webber, Leroy | Bonebrake Seminary, Dayton | Ohio |
| Zeigler, S. G. | Bonebrake Seminary, Dayton | Ohio |

DIRECTORY OF CONFERENCE WIDOWS.

| | | |
|---|---|---|
| Mrs. M. M. Fowler | Westerville | Ohio |
| Mrs. J. W. Glenn | Blanchester | Ohio |
| Mrs. S. M. Hippard | Arcanum | Ohio |
| Mrs. J. K. Bilheimer | Tonganoxie | Kansas |
| Mrs. C. W. Snyder | Germantown | Ohio |

## LAY DELEGATES

Arcanum, Daniel Sharp*; Bowlusville, B. A. Allen; Beavertown, Will Dean*; Beardshear, O. Neff*; Brookville, A. Burkert*; Columbus Ave., F. Weaver*; Clifton, Cincinnati, Anna Winkler*; Cherry Grove, Cincinnati, C. Reed*; College Hill, Cincinnati, Samuel Taylor*; Cheviot, Cincinnati, J. B. Mathias*; Colerain, Cincinnati, Carrie Bosserman*; Norwood, J. W. Heffelfinger*; Newport, W. W. Ward*; Belmont, G. Folkerth*; Carrmonte, Mrs. M. Woodward*; Cowden Memorial, H. E. Eidemiller*; East Dayton, H. D. Conger*; Euclid Ave., F. J. Gilbert*; First Church, Dr. W. E. Allaman*; Fairview, Mrs. L. O. Burtner*; Ft. McKinley, Fred Wolf*; High St., T. W. Halstead*; Hartford St., H. Tranter; Home Ave., Amos D. McNinch*; Miami Chapel, H. G. Zehner*; Oak St., S. S. Richmond*; Olivet, M. L. Haller*; Troy St., A. W. Thatcher; Eaton, Dan Deem*; Englewood, L. A. Albert; Eldorado, H. Spitler; Germantown, Russel Henry*; Greenville, J. W. Morrison*; Hamilton, I. L. Riley*; Harrison, Enoch Russel; Ithaca, Harry Fellers; Kingsville, Miss N. Wright*; Lewisburg, Frank Horner*; Liberty, H. F. Appel*; Lockington, Raymond Love; Miamisburg, Chas. Stamm*; Middletown, C. E. Morris*; Millville, Chas. Hawk; Mt. Healthy, G. I. Heck*; Pleasant Hill and New Hope, Joe Mook*; North Bend, C. L. Gray*; New Haven, B. S. McClure*; New Madison, H. Emrick*; Otterbein, E. C. Grubbs; Piqua, George Burch*; Pyrmont, and Rossburg, R. Kenison; Rosewood, Guy Speece*; Salem, F. Whipp; Springboro, John Blinn; Savona, R. L. Snyder; Springfield, Paul Yeasel*; Sulphur Grove, Sylvia Zediker; Utica and Oregonia, C. Kibler*; Union City, Milo Oliver*; Union Circuit, F. M. Myers; Vandalia, H. H. Castle*; Waterhouse, C. Eastman; West Elkton, Chas. Geeding; Willey Memorial, Will Bauer; Wagner and Aley, Mrs. E. G. Warner*; York Shire, ————.

*Present.

## CLASSIFICATION OF MEMBERS OF CONFERENCE.

### ACTIVE ITINERANTS.

Andreas, W. C.
Albright, J. A.
Arnold, O. O.
Arthur, E. J.
Barnhardt, A.
Bilger, O. F.
Bittner, A. E.
Boda, C. B.
Bohn, F. H.
Clippinger, Arthur R.
Church, F. B.
Comfort, M. I.
Comfort, George J.
Dunkelberger, A.
Dutton, J. H.
Farris, B. F.
Flory, J. W.
Fout, H. H.
Fox, R. M.
Frank, W. T.
Hawley, M. P.
Hamilton G. W.
Hemphill, Ruth E.
Huber, John G.
Huddle, E. P.
Kilbourn, J. W.
Kingman, E.
Klinefelter, W. H.
Kurtz, C. W.
Kitzmiller, G. W.
Kephart, C. J.
Kissel, A.
Landis, J. P.
Linville, F. H.
Mathews, G. M.
Mayne, J. H.
McNelly, Calvin.
Myers, D. E.
Mullaney, J. J.
Niswonger, W. C.
Pantle, J. A.
Plack, C. E.
Powell, G. T.
Rasey, S. E.
Replogle, J. M.
Saul, E. E.
Sechrist, H. A.
Smelker, W. H.
Snyder, C. W.
Stephens, C. W.
Swain, J. L.
Underwood, W. I.
VanSickle, W. M.
Wahl, G. A.
Weimer, E. S.
Wellbaum, O. D.
Wilson, D. R.
Yingling, J. E.
Zimmerman, I.

### SUPERNUMERARY ITINERANTS.

Beckett, J. N.
Bowers, E. W.
Blackburn, E. J.
Sipe, J. A.

### SUPERANNUATED ITINERANTS.

Albright, W. K.
Berger, D.
Bovey, H. A.
Bushong, T. F.
Caylor, E. H.
Geyer, M. R.
Huddle, Samuel
Miller, C. W.
Pruner, W. J.
Shuey, W. J.
Stewart, J. P.
Thompson, H. A.
Williams, J. D.

### LOCAL MINISTERS.

Armstrong, J. L.
Bailey, Ella
Bauer, G. F.
Burris, Edo.
Bevis, Norman
Cool, E. C.
Duckwall, G. W.
Fryman, C. E.
Farris, E. H.
Grill, A. A.
Haerr, E. J.
Hughes, W. R.
Hoyle, Maud E.
Hetzler, C. E.
Hohn, L. A.
Jacoby, G. R.
Johannes, Frank.
Landis, A. E.
Mattis, Roy
Meyer, C. F.
Penick, Ray E.
Sinks, Walter
Stein, M. O.
Van Saun, Walter O.
Van Saun, Arthur.

## APPOINTMENTS, WITH MEMBERSHIP OF EACH.

Arcanum, 375, G. T. Powell, pastor.
Bowlusville, 43, E. Haerr, pastor.
Beardshear, 87, J. J. Mullaney, pastor.
Beavertown, 144, J. A. Albright, pastor.
Brookville, 277; Antioch, 144; E. E. Saul, pastor.
Cincinnati,—
Willey Memorial, 121, W. H. Klinefelter, pastor.
Cherry Grove, 205; Five Mile, 68; Pleasant Valley, 51; E. C. Cool, pastor.
Colerain, Bevis, 71; Mt. Airy, 49; Georgetown, 32; Fairplay, 33; G. J. Comfort, pastor.
Clifton, 133, Calvin McNelly, pastor.
College Hill, 94, R. M. Fox, pastor.
Norwood, 76, E. S. Comrey, pastor.
Cheviot, 49, E. H. Farris, pastor.
Dayton—
First Church, 747; ————, pastor.
High Street, 277, O. O. Arnold, pastor.
Oak Street, 520, Ira Warner, pastor.
Cowden Memorial, 393, J. H. Dutton, pastor.
East Dayton, 343, S. E. Rasey, pastor.
Hartford Street, 384, W. C. Niswonger, pastor.
Home Avenue, 376, J. W. Flory, pastor.
Euclid Avenue, 627, A. R. Clippinger, pastor.
Miami Chapel, 284, F. H. Bohn, pastor.
Olivet, 167, Ray Penick, pastor.
Belmont, 179, G. R. Strayer, pastor.
Fairview, 143, J. A. Pantle, pastor.
Troy Street, 194, A. Dunkelberger, pastor.
Carrmonte, 45, C. E. Hetzler, pastor.
Kingsville, 34, H. F. Reber, pastor.
Ft. McKinley, 58, F. B. Church, pastor.
Eaton, 270, D. R. Wilson, pastor.
Eldorado, 115; Castine, 155; West Manchester, 87; E. S. Weimer, pastor.
Englewood, 80, O. B. West, pastor.
Greenville, 289, W. M. VanSickle, pastor.
Germantown, 435, J. E. Yingling, pastor.
Hamilton, 159, G. W. Hamilton, pastor.
Harrison, 33; Rockdale, 84; New Baltimore, 85; Walter Van Saun, pastor.
Ithaca, 194; West Baltimore, 174; West Sonora, 85; M. I. Comfort, pastor.

Lewisburg, 264, W. T. Frank, pastor.
Liberty, 159; Twin, 93; Farmersville, 121; Johnsville, 164; O. F. Bilger, pastor.
Lockington, 199; Bunkerhill, 35; Hopewell, 36; New Hope, 65; Kirkwood, 30; J. H. Mayne, pastor.
Miamisburg, 187, W. I. Underwood, pastor.
Middletown, 360, J. M. Replogle, pastor.
Millville, 95, Norman Bevis, pastor.
Mt. Healthy, 134, Frank Johannes, pastor.
New Haven, 279, O. D. Wellbaum, pastor.
New Madison, 197; Yankeetown, 87; G. F. Bauer, pastor.
New Hope, 125; Pleasant Hill, 118; E. P. Huddle, pastor.
Newport, 145, G. A. Wahl, pastor.
North Bend, 163; Zion, 94; W. C. Andreas, pastor.
Otterbein, 211, A. Barnhardt, pastor.
Pyrmont, 98, J. A. Armstrong, pastor.
Piqua, 363, C. B. Boda, pastor.
Rossburg, 58; Heistand, 38; New Weston, 49; Rose Hill, 29; Zion, 47; C. Plack, pastor.
Rosewood, 202; Union, 67; Salem, 67; M. F. Hawley, pastor.
Salem, 139; Arlington, 133; Philipsburg, 140; Pottsdam, 120; Ivory Zimmerman, pastor.
Savona, 107; Mt. Zion, 58; Cayler Chapel, 103; Abbottsville, 73; Oakland, 25; F. H. Linville, pastor.
Springfield—
Lagonda, 562, B. F. Farris, pastor.
Columbus Ave., 66, Maud E. Hoyle, pastor.
Sulphur Grove, 130, J. J. Mullaney, pastor.
Springboro, 72, Norman Bevis, pastor.
Utica, 46; Oregonia, 41; H. F. Reber, pastor.
Union City, 318, C. W. Stephens, pastor.
Union Circuit, Union, 91; Pleasant Ridge, 116; Jacksonburg, 40; J. L. Swain, pastor.
Vandalia, 211; Ginghamsburg, 84; A. E. Bittner, pastor.
Waterhouse, 96; Hill Grove, 59; Pleasant Grove, 40; M. O. Stein, pastor.
West Elkton, 110; Greenbush, 61; Browns Run, 99; State Road, 107; C. W. Snyder, pastor.
Wagner, 59; Aley, 46; S. G. Zeigler, pastor.
Yorkshire, 49, J. A. Armstrong, pastor.

## IN MEMORIAM

The following list includes all the deceased members of Miami Annual Conference of whom mention is made in Conference minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere FACT of death ONLY is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1913.

*"They may rest from their labors; and their works do follow them."*

| CHERISHED NAMES. | DIED |
|---|---|
| WILLIAM P. SMITH | 1816 |
| FREDERICK KLINGER | 1823 |
| ABRAHAM PONSLER | 1824 |
| JOHN GEORGE PFRIMMER | 1825 |
| JOHN HARVEY | 1828 |
| THOMAS HAINES | 1828 |
| JACOB MAHAN | 1829 |
| ARCHIBOLD E. MICHAEL | 1829 |
| PHILIP SAUR | 1832 |
| MICHAEL COOVER | 1839 |
| GEORGE HOFFMAN | 1839 |
| ROBERT DUNCAN | 1839 |
| Ex-Bishop ANDREW ZELLER | 1839 |
| JOSEPH H. FRY | 1841 |
| WILLIAM OGBORN | 1841 |
| PETER BONEBRAKE | 1843 |
| JACOB FLICKINGER | 1844 |
| CHRISTIAN SHEARER | 1844 |
| ISAAC V. D. ROBERTSON | 1846 |
| DAVID KISER | 1848 |
| FREDERICK BONEBRAKE | 1849 |
| ROBERT A. WHEAT | 1850 |
| WILLIAM R. LEWIS | 1850 |
| JACOB KEMP, Sen. | 1851 |
| Ex-Bishop HENRY KUMLER | 1854 |
| MARTIN BEAM | 1855 |
| DANIEL BONEBRAKE | 1856 |
| Ex-Bishop JOSEPH HOFFMAN | 1857 |
| CURTIS EDWARDS | 1858 |
| JOHN ZELLER | 1858 |
| JOHN ALLEN | 1859 |
| WILLIAM P. RHINEHART | 1861 |
| JACOB ANTRIM | 1861 |
| JACOB SURFACE | 1861 |
| DANIEL TROYER | 1863 |
| SWAIN CORSON | 1863 |
| THOMAS SHAIN | 1863 |
| DANIEL N. FLEMING | 1863 |
| JOHN KEMP, Sen. | 1865 |
| JACOB M. MARSHALL | 1866 |
| JACOB G. KING | 1867 |
| Ex-Bishop JOHN COONS | 1869 |
| JOHN COLEMAN | 1871 |
| ELIAS W. HOFFNER | 1873 |
| DANIEL ANTRIM | 1873 |
| O. SHOOP | 1873 |

| Cherished Names. | DIED |
|---|---|
| CONRAD BONEBRAKE | 1874 |
| JOHN L. HOFFMAN | 1875 |
| SIMON GEETING | 1875 |
| STEPHEN M. HEARN | 1877 |
| WILLIAM NICHOLAS | 1878 |
| JACOB KING | 1878 |
| JAMES FLEENOR | 1879 |
| ADAM HETZLER | 1880 |
| JOHN SLIFE | 1880 |
| WILLIAM K. McCABE | 1881 |
| FRANK N. FOWLER | 1881 |
| Ex-Bishop HENRY KUMLER, Jr. | 1882 |
| DANIEL C. KUMLER | 1882 |
| JOHN KEMP, Jr. | 1883 |
| W. H. LANTHURN | 1884 |
| HENRY HOFFMAN | 1884 |
| LUKE E. PIERCE | 1884 |
| G. L. GILBERT | 1885 |
| W. W. COONS | 1886 |
| JAMES LONG | 1888 |
| CHRISTOPHER FLINCHBAUGH | 1888 |
| HENRY TOBEY | 1889 |
| CHESTER BRIGGS | 1890 |
| HENRY SURFACE | 1891 |
| JOSEPH GOMER | 1892 |
| LAWRENCE BURNS | 1894 |
| W. G. WELLS | 1896 |
| L. A. McGREW (Massacred in Africa, May 9) | 1898 |
| JOHN WALTERS | 1899 |
| W. R. HOULTON | 1899 |
| J. W. GLENN | 1902 |
| J. B. DOUGHMAN | 1902 |
| SARAH A. DICKEY | 1904 |
| GRANVILLE M. HEMPHILL | 1905 |
| CYRUS J. BURKERT | 1905 |
| COLUMBUS HALL | 1906 |
| WILLIAM McKEE | 1907 |
| J. D. HOLTZINGER | 1907 |
| J. W. BOVEY | 1908 |
| D. MYERS | 1908 |
| S. M. HIPPARD | 1909 |
| I. L. KEPHART | 1909 |
| C. H. SNYDER | 1910 |
| F. G. GRIGSBY | 1911 |
| HENRY GARST | 1911 |
| D. K. FLICKINGER | 1911 |
| G. W. ARNOLD | 1912 |

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last.

"Oh. how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

## STANDING RESOLUTIONS

The Conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville session:

*Resolved.* That the missionary money appropriated to the different missions in this Conference be paid quarterly, and that no part of it be paid except by order of the presiding elder, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work, it shall be in the power of the next Conference, upon the recommendation of the presiding elder. to withhold any part of the amount appropriated by this Conference.

Conference of 1880, Germantown session:

*Resolved,* That it is the sense of the Conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V., Section 1, and Clause 3, of Discipline.

Conference of 1882, Dayton First Church session:

*Resolved,* That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherrygrove session:

CONFERENCE CLAIMANTS.

*Resolved,* That the amount appropriated to Conference claimants be *hereafter paid quarterly* by the treasurer.

MISSION CHARGES.

*Resolved,* That the amount received as missionary appropriation by mission charges be added to the amount of salary received on the charge, and be so reported to the Conference chart.

Conference of 1892, Miami Chapel session:

*Resolved,* That the presiding elders shall be members *ex officio* of the Board of Trustees for mission work within the bounds of the Conference.

Conference of 1908, Union City session:

*Resolved,* That we continue the minimum salary plan in this Conference; and that appropriations to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the Conference Board of Trustees by the presiding elder for adjustment.

# MUTUAL BENEFICIAL SOCIETY
# OF
# Miami Annual Conference of the United Brethren in Christ

## CONSTITUTION

### Article I.—Name.

The name of this society shall be the Mutual Beneficial Society of Miami Annual Conference of the United Brethren in Christ.

### Article II.—Object.

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

### Article III.—Membership.

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the Secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the Secretary of this society within thirty days after the date of the notice of the death of the member.

2. Membership in this society must be taken within one year after entering into full, active service in the conference in the case of those coming from their quarterly conferences and those coming from their annual conferences or churches who have not reached the age of thirty-five years. If membership is not taken within that time, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the Conference. In the case of those coming from other conferences or churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.

3. The wife of any minister of Miami Conference may become a member of this society, with the same privileges and advantages, upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.

4. Each member shall pay one dollar annually to the Secretary of the society, said sum to be paid at the annual session of the Conference. The Secretary shall give notice to all members of the time when payment shall become due.

5. Not more than two mortality assessments shall be made per conference year while there is $1,000 or more in the treasury.

### Article IV.—Benefits.

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither, then to his or her estate.

ARTICLE V.—OFFICERS.

The officers of this society shall be a President, a Vice President, a Secretary, and a Treasurer, all of whom shall be members of the Annual Conference.

1. The President shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the Treasurer and in case of death, resignation, or absence of the President, the Vice President shall perform his duties.

2. The Secretary shall keep a correct account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the Treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the President to the same.

3. The Treasurer shall keep safely all money belonging to the society, and shall disburse the same only on the order of the President, countersigned by the Secretary. Within thirty days after the death of a member, on the order of the President, countersigned by the Secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each Annual Conference session.

ARTICLE VI.

Transfer to another Conference of the United Brethren in Christ shall not forfeit membership; but any member who has been expelled, or has withdrawn from the Conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII.—MEETINGS.

A regular meeting of the society shall be held annually during the session of the Conference at the call of the President. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members, other than honorary, shall constitute a quorum.

ARTICLE VIII.—ADDITIONAL NOTICE.

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the Secretary of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this, his membership is forfeited.

ARTICLE IX.—AMENDMENTS.

This Constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

## ROLL OF MEMBERS

Albright, W. K. ..... 1887
Albright, Nancy ..... 1898
Arnold, O. O. ..... 1909
Arnold, Mrs. O. O. ..... 1911
Arthur, E. J. ..... 1897
Arthur, Alice Maud ..... 1902
Barnhardt, A. C. ..... 1910
Barnhardt, Iva M. ..... 1912
Beckett, J. N. ..... 1893
Beckett, Mrs. J. N. ..... 1905
Bilger, O. F. ..... 1907
Bittner, A. E. ..... 1912
Boda, C. B. ..... 1900
Bohn, F. H. ..... 1887
Bohn, Louisa ..... 1903
Bookwalter, L. ..... 1890
Bowers, E. W. ..... 1888
Bowers, Dora B. ..... 1898
Burkert, Mrs. C. J. ..... 1898
Bushong, T. F. ..... 1887
Bushong, Laura M. ..... 1898
Caylor, E. H. ..... 1897
Church, F. B. ..... 1911
Church, Mrs. Delia ..... 1911
Clippinger, A. R. ..... 1911
Comfort, M. I. ..... 1906
Comfort, Geo. J. ..... 1907
Cool, E. C. ..... 1913
Dunkelberger, A. ..... 1887
Dunkelberger, Laura ..... 1908
Dutton, J. H. ..... 1912
Farris, B. F. ..... 1908
Farris, Hattie L. ..... 1908
Flory, J. W. ..... 1887
Fout, H. H. ..... 1892
Fout, Adah C. ..... 1901
Fox, R. M. ..... 1911
Grigsby, Mrs. F. G. ..... 1900
Hamilton, G. W. ..... 1888
Hamilton, Clara G. ..... 1912
Hamilton, Ella ..... 1913
Hemphill, Ruth E. ..... 1896
Huber, J. G. ..... 1895
Huddle, S. ..... 1887
Huddle, Elizabeth ..... 1902
Judy, Clayton ..... 1910
Judy, Mrs. Clayton ..... 1910
Keister, S. W. ..... 1887
Kilbourn, J. W. ..... 1890
Kilbourn, Mary A. ..... 1898
Kissell, A. ..... 1906
Kissell, Mrs. A. ..... 1906
Klinefelter, W. H. ..... 1895
Kurtz, C. W. ..... 1894
Landis, J. P. ..... 1887
Mathews, G. M. ..... 1888
Mayne, J. H. ..... 1887
McKee, Mrs. William ..... 1901
McNelly, Calvin ..... 1906
Miller, C. W. ..... 1887
Meyer, C. F. ..... 1907
Niswonger, W. C. ..... 1887
Niswonger, Clara A. ..... 1898
Plack, C. E. ..... 1912
Pantle, Jacob ..... 1892
Pantle, Ella ..... 1902
Pruner, W. J. ..... 1895
Rasey, S. E. ..... 1912
Rasey, Mrs. L. E. ..... 1913
Replogle, J. W. ..... 1893
Saul, E. E. ..... 1887
Saul, Alma J. ..... 1898
Sechrist, H. A. ..... 1887
Sechrist, Rosetta ..... 1898
Shuey, W. J. ..... 1887
Smelker, W. H. ..... 1910
Smelker, Muriel D. ..... 1910
Swain, J. L. ..... 1887
Stewart, J. P. ..... 1902
Stewart, Matilda ..... 1903
Stephens, C. W. ..... 1902
Stephens, Minnie A. ..... 1904
Underwood, W. I. ..... 1910
VanSickle, W. M. ..... 1891
VanSickle, Clara B. ..... 1902
Wahl, G. A. ..... 1905
Wahl, Lizzie A. ..... 1908
Weimer, E. S. ..... 1903
Wellbaum, O. D. ..... 1911
Wellbaum, Mrs. O. D. ..... 1911

Honorary Member: Miller, L. O., 1911.

### DECEASED.

Chester Briggs, died July 7, 1890; Lawrence Burns, died April 11, 1884; W. G. Wells, died July 24, 1896; L. A. McGrew, died May 9, 1898; Margery F. VanSickle, died September 13, 1898; Nancy Holtzinger, died May 4, 1899; John Walter, died May 14, 1899; W. R. Houlton, died June 15, 1899; G. M. Hemphill, died January 27, 1905; C. J. Burkert, died November 12, 1905; J. D. Holtzinger, died June 4, 1907; Wm. McKee, died October 6, 1907; Elizabeth Hamilton, died October 22, 1907; S. M. Hippard, died May 22, 1909; C. H. Snyder, died January 27, 1910; F. G. Grigsby, died February 27, 1911; D. K. Flickinger, D.D., died August 29, 1911; G. W. Arnold, died February 27, 1912; Hannah Swain, died February 20, 1913.

Amount of money in treasury ..... $1,657.79

| FIELD OF LABOR | NAME OF PREACHER | No. Churches Organized. | No. New Churches Organized. | At Beginning of Year. | Received by Prof. of Faith. | Received by Letter. | Total in Church. During Year. |
|---|---|---|---|---|---|---|---|
| Arcanum | G. T. Powell | 1 | .... | 289 | 109 | 18 | 416 |
| Bowlusville | C. E. Hetzler | 1 | .... | 43 | 1 | .... | 44 |
| Beardshear | J. J. Mullaney | 1 | .... | 80 | 2 | 6 | 88 |
| Beavertown | G. W. Kitzmiller | 1 | .... | 142 | 8 | 5 | 155 |
| Brookville | E. E. Saul | 2 | .... | 443 | 9 | 4 | 456 |
| Cin. Walley Mem | W. H. Klnefelter | 1 | .... | 145 | 6 | .... | 151 |
| Cin. Cherry Grove | J. A. Albright | 3 | .... | 355 | 1 | .... | 356 |
| Cin. Colerain | G. J. Comfort | 3 | .... | 193 | 5 | 1 | 199 |
| Cin. Clifton | Calvin McNeliy | 1 | .... | 130 | 30 | 6 | 166 |
| Cin. College Hill | R. M. Fox | 1 | .... | 87 | 10 | 2 | 99 |
| Cin. Cheviot | E. H. Farris | 1 | .... | 11 | 32 | 6 | 49 |
| Cin. Norwood | U. B. Brubaker | 1 | .... | 87 | 20 | 9 | 116 |
| Dayton 1st Church | J. H. Dutton | 1 | .... | 840 | 31 | 13 | 884 |
| Dayton High St | O. O. Arnold | 1 | .... | 268 | 4 | 9 | 281 |
| Dayton Oak St | J. G. Huber | 1 | .... | 488 | 38 | 13 | 539 |
| Dayton Cowden Mem | C. B. Boda | 1 | .... | 420 | 19 | 10 | 449 |
| Dayton East Dayton | S. E. Rasey | 1 | .... | 344 | 25 | 26 | 395 |
| Dayton Hartford St | W. C. Niswonger | 1 | .... | 379 | 13 | 2 | 394 |
| Dayton Home Ave | W. M. VanSickle | 1 | .... | 372 | 46 | 4 | 422 |
| Dayton Euclid Ave | A. R. Clippinger | 1 | .... | 569 | 47 | 42 | 658 |
| Dayton Miami Chapel | F. H. Bohn | 1 | .... | 276 | 5 | 14 | 295 |
| Dayton Olivet | C. W. Miller | 1 | .... | 152 | 25 | .... | 177 |
| Dayton Belmont | W. H. Smelker | 1 | .... | 175 | 25 | 1 | 201 |
| Dayton Fairview | J. A. Pantle | 1 | .... | 140 | 1 | 8 | 149 |
| Dayton Troy St | A. Dunkelberger | 1 | .... | 200 | 5 | .... | 205 |
| Dayton Carrmonte | D. R. Peterson | 1 | .... | 42 | 1 | 2 | 45 |
| Dayton Kingsville | H. F. Reber | 1 | .... | 17 | 16 | 5 | 38 |
| Dayton Ft. McKinley | F. B. Church | 1 | .... | 39 | 18 | 2 | 59 |
| Eaton | M. I. Comfort | 1 | .... | 240 | 37 | 8 | 285 |
| Eldorado | A. E. Bittner | 3 | .... | 335 | 49 | .... | 384 |
| Englewood | C. E. Hetzler | 1 | .... | 80 | 3 | 1 | 84 |
| Greenville | D. R. Wilson | 1 | .... | 298 | 11 | 15 | 324 |
| Germantown | J. E. Yingling | 1 | .... | 418 | 29 | 18 | 465 |
| Hamilton | G. W. Hamilton | 1 | .... | 117 | 49 | 16 | 182 |
| Harrison | Leroy Webber | 2 | .... | 120 | 2 | .... | 122 |
| Ithaca | E. S. Weimer | 3 | .... | 432 | 38 | 10 | 480 |
| Lewisburg | W. T. Frank | 1 | .... | 263 | 7 | 5 | 275 |
| Liberty | O. F. Bilger | 4 | .... | 518 | 22 | 24 | 564 |
| Lockington | J. H. Mayne | 5 | .... | 353 | 25 | .... | 378 |
| Miamisburg | F. L. Barber | 1 | .... | 177 | 8 | 7 | 192 |
| Middletown | J. M. Replogle | 1 | .... | 386 | 9 | 9 | 404 |
| Millville | P. E. Rumbaugh | 1 | .... | 91 | 7 | .... | 98 |
| Mt. Healthy | Frank Johannes | 1 | .... | 134 | 5 | .... | 139 |
| New Haven | O. D. Wellbaum | 2 | .... | 350 | 17 | 4 | 371 |
| New Madison | G. F. Bauer | 2 | .... | 317 | 2 | .... | 319 |
| New Hope & Pleasant Hill | E. P. Huddle | 2 | .... | 243 | .... | 3 | 246 |
| Newport | G. A. Wahl | 1 | .... | 136 | 12 | 9 | 157 |
| North Bend | W. C. Andreas | 2 | .... | 231 | 30 | 3 | 264 |
| Otterbein | W. I. Underwood | 1 | .... | 214 | 1 | .... | 215 |
| Pyrmont | Mark A. Phinney | 1 | .... | 99 | .... | .... | 99 |
| Piqua | J. W. Kilbourne | 1 | .... | 363 | 19 | 4 | 386 |
| Rossburg | E. C. Cool | 5 | .... | 206 | 19 | 3 | 228 |
| Rosewood | M. F. Hawley | 3 | .... | 331 | 4 | 6 | 341 |
| Salem | Ivory Zimmerman | 4 | .... | 477 | 77 | 8 | 562 |
| Savona | C. E. Plack | 5 | .... | 404 | 12 | 1 | 417 |
| Springfield Lagonda | B. F Farris | 1 | .... | 487 | 108 | 7 | 602 |
| Springfield Columbus Ave. | Maud E. Hoyle | 1 | 1 | ..... | 42 | 26 | 68 |
| Sulphur Grove | J. J. Mullaney | 1 | .... | 116 | 9 | 5 | 130 |
| Springboro | P. E. Rumbaugh | 1 | .... | 73 | 1 | .... | 74 |
| Utica & Oregonia | H. F. Reber | 2 | .... | 88 | 11 | 4 | 103 |
| Union City | C. W. Stephens | 1 | .... | 307 | 30 | 11 | 348 |
| Union Circuit | J. L. Swain | 3 | .... | 244 | 5 | 2 | 251 |
| Vandalia | J. W. Flory | 2 | .... | 298 | 10 | 5 | 313 |
| Waterhouse | A. Barnhardt | 3 | .... | 205 | 2 | .... | 207 |
| West Elkton | C. W. Snyder | 4 | .... | 430 | 56 | 21 | 507 |
| Wagner and Aley | S. G. Zeigler | 2 | .... | 94 | 13 | 8 | 115 |
| Yorkshire | Mark A. Phinney | 1 | .... | 50 | .... | .... | 50 |
| Totals | | 111 | 1 | 16451 | 1333 | 451 | 18235 |
| Last Year | | 111 | .... | 15919 | 1298 | 402 | 17632 |
| Increase | | .... | .... | 532 | 35 | 49 | 603 |
| Decrease | | .... | .... | ..... | .... | .... | ..... |

| Died. | All other losses. | Total Loss. | Present Number. | Increase. | Decrease. | W. M. A. | Young People's Societies. | Members. | Otterbein G.ild | Junior Societies. | Members. | Ladies' Aid | Brotherhoods. | Members. | Sunday Schools. | Teachers and Officers. | Scholars in Main Schools. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | 35 | 41 | 375 | 86 | .... | 1 | 1 | 60 | .... | 1 | 40 | 1 | .... | .... | 1 | 35 | 240 |
| 1 | .... | 1 | 43 | .... | .... | .... | 1 | 38 | .... | .... | .... | 1 | .... | .... | 1 | 9 | 65 |
| 1 | .... | 1 | 87 | 7 | .... | .... | 1 | 18 | .... | .... | .... | 1 | .... | .... | 1 | 19 | 74 |
| .... | 11 | 11 | 144 | 2 | .... | 1 | 1 | 50 | .... | 1 | .... | 1 | 1 | 35 | 1 | 16 | 120 |
| 4 | 31 | 35 | 421 | .... | 22 | 2 | 2 | 30 | 1 | 1 | 15 | 1 | .... | .... | 2 | 42 | 449 |
| 1 | 29 | 30 | 121 | .... | 24 | 1 | .... | 20 | .... | 1 | .... | 1 | 1 | 16 | 1 | 30 | 216 |
| 6 | 26 | 32 | 324 | .... | 31 | .... | 2 | 65 | .... | .... | .... | 1 | 1 | 30 | 3 | 35 | 203 |
| 2 | 12 | 14 | 185 | .... | 8 | 1 | 2 | 65 | .... | .... | .... | 3 | .... | .... | 3 | 30 | 170 |
| 2 | 20 | 22 | 144 | 14 | .... | 1 | 1 | 25 | .... | .... | .... | 1 | .... | .... | 1 | 25 | 265 |
| .... | 5 | 5 | 94 | 7 | .... | .... | 1 | 32 | .... | 1 | 21 | 1 | 1 | 23 | 1 | 8 | 125 |
| .... | .... | .... | 49 | 38 | .... | .... | 1 | .... | .... | .... | .... | 1 | 1 | .... | 1 | 12 | 74 |
| .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 1 | 10 | 60 |
| 1 | 39 | 40 | 76 | .... | 11 | .... | 1 | 15 | .... | .... | .... | .... | .... | .... | 1 | 47 | 527 |
| 11 | 126 | 137 | 747 | .... | 93 | 1 | 1 | 49 | .. | 1 | 22 | 1 | 1 | 50 | 1 | 35 | 275 |
| 2 | 2 | 4 | 277 | 9 | .... | 1 | 1 | 80 | .... | 1 | 35 | 1 | 1 | 25 | 1 | 55 | 522 |
| .... | 19 | 19 | 520 | 32 | .... | .... | 1 | 62 | .... | 1 | 25 | .... | .... | .... | 1 | 40 | 360 |
| 3 | 53 | 56 | 393 | .... | 27 | 1 | 1 | 38 | .... | 1 | 50 | 1 | 1 | 75 | 1 | 40 | 583 |
| 2 | 50 | 52 | 343 | .... | 1 | 1 | 1 | 40 | 1 | 1 | 35 | 1 | 1 | 25 | 1 | 40 | 500 |
| 2 | 8 | 10 | 384 | 5 | .... | 1 | 1 | 40 | .... | 2 | 85 | 1 | 1 | 75 | 1 | 38 | 259 |
| 2 | 42 | 44 | 378 | 6 | .... | 1 | 1 | .... | .... | 1 | .... | 1 | .... | .... | 1 | 45 | 766 |
| 9 | 22 | 31 | 627 | 58 | .... | 1 | 1 | 44 | 1 | 1 | 50 | 1 | 1 | 150 | 1 | 28 | 275 |
| 3 | 8 | 11 | 284 | 8 | .... | 1 | 1 | 60 | .... | 1 | 85 | 1 | 1 | 40 | 1 | 18 | 175 |
| 2 | 8 | 10 | 167 | 15 | .... | .... | 1 | 50 | .... | 1 | 35 | 1 | 1 | 86 | 1 | 21 | 295 |
| 3 | 19 | 22 | 179 | 4 | .... | 1 | 1 | 52 | .... | 1 | 50 | 1 | 1 | 40 | 1 | 21 | 175 |
| .... | 6 | 6 | 143 | 3 | .... | 1 | 1 | 39 | .... | 1 | 54 | 1 | 1 | 30 | 1 | 25 | 235 |
| 1 | 10 | 11 | 194 | .... | 6 | .... | 1 | 65 | 1 | 1 | 15 | 1 | .... | .... | 1 | 12 | 71 |
| .... | .... | .... | 45 | 3 | .... | .... | 1 | 18 | .... | 1 | 25 | .... | .... | .... | 1 | 5 | 70 |
| 1 | 3 | 4 | 34 | 17 | .... | .... | 1 | 20 | .... | .... | .... | 1 | .... | .... | 1 | 17 | 130 |
| 1 | .... | 1 | 58 | 19 | .... | .... | 1 | 35 | .... | 1 | 54 | 1 | .... | .... | 1 | 20 | 188 |
| 2 | 13 | 15 | 270 | 30 | .... | 1 | 1 | 55 | 1 | 1 | 30 | 1 | .... | .... | 3 | 51 | 352 |
| 4 | 23 | 27 | 357 | 22 | .... | .... | 3 | 118 | .... | 1 | 30 | 3 | 1 | .... | 1 | 18 | 125 |
| 1 | 3 | 4 | 80 | .... | .... | .... | 1 | 24 | .... | .... | .... | .... | .... | .... | 1 | 21 | 285 |
| 6 | 29 | 35 | 289 | .... | 9 | 1 | 1 | 52 | .... | 1 | 35 | 1 | 1 | 48 | 1 | 32 | 387 |
| 8 | 22 | 30 | 435 | 17 | .... | 1 | 1 | 49 | .... | .... | .... | 1 | 1 | 54 | 1 | 32 | 225 |
| 3 | 20 | 23 | 159 | 42 | .... | .... | 1 | 25 | .... | 1 | 35 | 1 | 1 | 36 | 2 | 25 | 105 |
| 1 | 2 | 3 | 119 | .... | 1 | .... | .... | .... | .... | .... | .... | .... | .... | .... | 3 | 56 | 507 |
| 5 | 22 | 27 | 453 | 21 | .... | 1 | .... | .... | .... | .... | .... | 3 | .... | .... | 1 | 19 | 236 |
| 1 | 10 | 11 | 264 | .... | 1 | 1 | 1 | 67 | .. | 1 | 26 | 1 | .... | .... | 4 | 84 | 614 |
| 6 | 21 | 27 | 537 | 19 | .... | 2 | 2 | 117 | .... | 1 | 10 | 1 | .... | .... | 4 | 48 | 328 |
| 2 | 11 | 13 | 365 | 12 | .... | 1 | 1 | 51 | .... | 1 | 31 | 2 | .... | .... | 1 | 26 | 175 |
| 1 | 5 | 6 | 186 | 9 | .... | .... | 1 | 35 | .... | 1 | 63 | 1 | 1 | 18 | 1 | 34 | 350 |
| 5 | 39 | 44 | 360 | .... | 26 | 1 | 1 | 150 | .... | 1 | 50 | .... | .... | .... | 1 | 15 | 50 |
| 1 | 2 | 3 | 95 | 4 | .... | .... | .... | .... | .... | .... | .... | 1 | .... | .... | 1 | 18 | 131 |
| .... | 5 | 5 | 134 | .... | .... | .... | 1 | 25 | .. | 1 | 38 | 1 | 1 | .... | 2 | 37 | 280 |
| 2 | 6 | 8 | 363 | 13 | .... | 1 | 1 | 72 | .... | 1 | 34 | 1 | 1 | 40 | 2 | 36 | 303 |
| .... | 35 | 35 | 284 | .... | 33 | 1 | 1 | 25 | 1 | 1 | 90 | 2 | .... | .... | 2 | 28 | 225 |
| 2 | 1 | 3 | 243 | .... | .... | .... | .... | .... | .... | .... | .... | 1 | .... | .... | 1 | 21 | 179 |
| 1 | 11 | 12 | 145 | 9 | .... | .... | 1 | 26 | .... | 1 | 21 | 1 | 1 | 31 | 2 | 29 | 224 |
| 2 | 5 | 7 | 257 | 26 | .... | .... | 2 | 45 | .... | 1 | 31 | 2 | .... | .... | 1 | 14 | 225 |
| 2 | 2 | 4 | 211 | .... | 3 | 1 | 1 | 119 | .... | .... | .... | 1 | .... | .... | 1 | 13 | 75 |
| .... | 1 | 1 | 98 | .... | 1 | .... | .... | .... | .... | .... | .... | .... | .... | .... | 1 | 25 | 325 |
| 3 | 20 | 23 | 363 | .... | .... | 1 | 1 | 35 | .... | 1 | 20 | 1 | .... | .... | 6 | 14 | 347 |
| 1 | 8 | 9 | 219 | 13 | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 3 | 49 | 140 |
| 4 | 1 | 5 | 336 | 5 | .... | 1 | 1 | 75 | .... | .... | .... | 3 | .... | .... | 4 | 71 | 613 |
| 7 | 21 | 28 | 534 | 57 | .... | 4 | 2 | 41 | .... | .... | .... | 1 | 2 | 14 | 3 | 67 | 275 |
| 2 | 46 | 48 | 369 | .... | 35 | .... | 3 | 84 | .... | 1 | 11 | 3 | .... | .... | 1 | 35 | 585 |
| .... | 40 | 40 | 562 | 75 | .... | 1 | 1 | 89 | .... | 1 | 73 | 1 | .... | .... | 1 | 22 | 126 |
| .... | 2 | 2 | 66 | 66 | .... | .... | 1 | 50 | .... | .... | .... | .... | .... | .... | 1 | 10 | 50 |
| .... | .... | .... | 130 | 14 | .... | .... | 1 | 20 | .... | .... | .... | 1 | .... | .... | 1 | 16 | 70 |
| 1 | 1 | 2 | 72 | .... | 1 | .... | 1 | 25 | .... | .... | .... | 1 | .... | .... | 2 | 20 | 60 |
| 4 | 12 | 16 | 87 | .... | 1 | .... | 2 | 60 | .... | .... | .... | 2 | .... | .... | 1 | 31 | 338 |
| 4 | 26 | 30 | 318 | 11 | .... | 1 | 1 | 40 | .... | 1 | 80 | 1 | .... | .... | 3 | 48 | 300 |
| 1 | 3 | 4 | 247 | 3 | .... | 2 | 1 | 45 | .... | .... | .... | 2 | .... | .... | 2 | 60 | 315 |
| 3 | 6 | 9 | 304 | 6 | .... | 1 | 2 | 117 | .... | .... | .... | 2 | .... | .... | 3 | 43 | 227 |
| 1 | 11 | 12 | 195 | .... | 10 | .... | 2 | 85 | .... | 1 | 12 | 3 | .... | .... | 4 | 47 | 302 |
| 5 | 84 | 89 | 418 | .... | 12 | 1 | 4 | 100 | .... | 1 | 6 | .. 2 | .... | .... | 2 | 25 | 159 |
| .... | 10 | 10 | 105 | 11 | .... | 2 | 1 | 50 | .... | .... | .... | 2 | .... | .... | 1 | 12 | 48 |
| .... | 1 | 1 | 49 | .... | 1 | .... | .... | .... | .... | .... | .... | .... | .... | .... | | | |
| 157 | 1164 | 1321 | 16914 | 818 | 355 | 42 | 76 | 3138 | 6 | 41 | 1523 | 77 | 25 | 941 | 109 | 2080 | 17127 |
| 180 | 942 | 1128 | 16482 | 865 | 326 | .... | 71 | 3007 | .... | 39 | 1391 | .... | 20 | 840 | 110 | 2044 | 16848 |
| .... | 222 | 193 | 432 | .... | 29 | 42 | 5 | 131 | 6 | 2 | 132 | 77 | 5 | 101 | .... | 36 | 279 |
| 23 | .... | .... | .... | 47 | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 1 | .... | .... |

| FIELD OF LABOR | Scholars in Home Dept. | Number in Cradle Roll | Total Enrollment. | No. Adult Bible Classes. | Scholars in Ad't Bible Classes. | Sunday-school Libraries. | Volumes in Libraries. | Added Church from S. S. | Religious Telescope | Watchword. | Friend for Boys and Girls. | Otterbein Teacher. | Otterbein Adult Quarterly. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Arcanum | 20 | 30 | 325 | 8 | 175 | .... | .... | 65 | 27 | 125 | 60 | 16 | .... |
| Bowlusville | .... | .... | 74 | .... | .... | .... | .... | 1 | 1 | 1 | 20 | 4 | .... |
| Beardshear | .... | 15 | 108 | .... | .... | .... | .... | 2 | 3 | 10 | 50 | .... | .... |
| Beavertown | 13 | 20 | 169 | 1 | 35 | .... | .... | 11 | 10 | 40 | .... | 4 | .... |
| Brookville | 23 | 20 | 534 | 8 | 226 | .... | .... | 7 | 40 | 135 | 80 | 4 | 40 |
| Cin. Willey Mem | 37 | 46 | 329 | 4 | 40 | 1 | 450 | 6 | 12 | 8 | 100 | 15 | 25 |
| Cin. Cherry Grove | 30 | 17 | 275 | 6 | 99 | .... | .... | 1 | 24 | 82 | 60 | 8 | 20 |
| Cin. Colerain | 7 | 4 | 211 | 4 | 30 | .... | .... | 3 | 12 | 45 | .... | 2 | 140 |
| Cin. Clifton | 19 | 21 | 330 | 4 | 48 | 1 | 50 | 8 | 4 | .... | 100 | 12 | 35 |
| Cin. College Hill | .... | 25 | 158 | 2 | 24 | .... | .... | 8 | 5 | .... | .... | .... | .... |
| Cheviot | .... | 8 | 94 | 1 | .... | .... | .... | 5 | 2 | 1 | 35 | 7 | .... |
| Norwood | 7 | 10 | 87 | .... | .... | .... | .... | .... | 3 | 10 | 30 | 6 | .... |
| Dayton 1st Church | 55 | 55 | 684 | 8 | 239 | 1 | 850 | 15 | 61 | 250 | 50 | 13 | 75 |
| Dayton High St | 25 | 50 | 385 | 7 | 94 | 1 | 420 | 5 | 14 | 110 | 35 | 13 | .... |
| Dayton Oak St | 35 | 70 | 682 | 7 | 325 | .... | .... | 88 | 13 | 75 | 75 | 10 | 100 |
| Dayton Cowden Mem | 45 | 90 | 535 | 4 | 150 | .... | .... | 20 | 15 | 125 | 100 | 8 | 70 |
| Dayton East Dayton | 35 | 109 | 767 | 8 | 209 | 1 | 90 | 14 | 18 | 100 | 75 | 15 | 50 |
| Dayton Hartford St | .... | 75 | 615 | 5 | 225 | 1 | 200 | 12 | 14 | 125 | .... | .... | 250 |
| Dayton Home Ave | 23 | 35 | 255 | 7 | 112 | .... | .... | 10 | 26 | 110 | .... | 6 | .... |
| Dayton Euclid A e | .... | 95 | 905 | 15 | 480 | .... | .... | 45 | 45 | 200 | 100 | 16 | .... |
| Dayton Miami Chapel | 20 | 40 | 363 | 4 | 100 | .... | .... | 5 | 6 | 16 | .... | 8 | .... |
| Dayton Olivet | 15 | 20 | 228 | 2 | 15 | .... | .... | 20 | 12 | 15 | 60 | 10 | .... |
| Dayton Belmont | .... | 30 | 346 | .... | .... | .... | .... | 12 | 19 | 40 | 65 | 10 | .... |
| Dayton Fairview | .... | .... | 196 | 3 | 71 | .... | .... | .... | 15 | 50 | 50 | 12 | 60 |
| Dayton Troy St | 7 | 35 | 302 | .... | .... | .... | .... | 2 | 15 | 50 | 75 | 13 | 65 |
| Dayton Carrmonte | .... | 12 | 95 | .... | .... | .... | .... | 1 | 1 | .... | 30 | 8 | .... |
| Dayton Kingsville | .... | .... | 75 | .... | .... | .... | .... | 3 | 6 | 24 | .... | .... | .... |
| Dayton Ft. McKinley | .... | 20 | 167 | 4 | 70 | 1 | 30 | 15 | 8 | .... | 40 | 4 | 35 |
| Eaton | 25 | 35 | 268 | 5 | 90 | .... | .... | 15 | 31 | 50 | 25 | 9 | .... |
| Eldorado | 9 | 43 | 455 | 9 | 180 | .... | .... | 49 | 37 | 105 | 50 | 15 | .... |
| Englewood | .... | 15 | 158 | .... | .... | .... | .... | 4 | 6 | 18 | 50 | 9 | 75 |
| Greenville | 6 | 19 | 331 | 3 | 103 | 1 | 200 | 5 | 25 | 65 | 60 | 8 | 60 |
| Germantown | .... | 22 | 441 | .... | .... | .... | .... | 12 | 50 | 145 | 35 | 25 | .... |
| Hamilton | .... | 27 | 284 | .... | .... | .... | .... | 22 | 10 | 6 | 60 | 2 | .... |
| Harrison | .... | .... | 130 | .... | .... | .... | .... | 2 | 13 | 12 | .... | .... | .... |
| Ithaca | 9 | 48 | 620 | 10 | 161 | .... | .... | 34 | 46 | 150 | 125 | 20 | .... |
| Lewisburg | .... | 24 | 279 | 7 | 160 | 1 | 130 | 7 | 15 | 75 | .... | 9 | .... |
| Liberty | 32 | 37 | 767 | 13 | .... | .... | .... | .... | 46 | 180 | 90 | 23 | 30 |
| Lockington | .... | .... | 376 | 6 | 100 | .... | .... | 21 | 22 | 35 | .... | 12 | 65 |
| Miamisburg | 15 | 30 | 246 | 1 | 18 | .... | .... | 12 | 11 | 60 | .... | 8 | .... |
| Middletown | 48 | 59 | 491 | 5 | 175 | .... | .... | .... | 59 | 39 | 80 | 100 | 25 |
| Millville | .... | .... | 65 | .... | .... | .... | .... | 7 | 2 | 20 | 20 | 5 | .... |
| Mt. Healthy | 10 | 31 | 190 | .... | .... | .... | .... | .... | 16 | 40 | .... | 6 | 40 |
| New Haven | 55 | 24 | 396 | 3 | 98 | 1 | 32 | .... | 28 | 82 | 12 | 15 | 35 |
| New Madison | 33 | 46 | 418 | 7 | 125 | .... | .... | .... | 13 | 95 | 15 | 19 | .... |
| New Hope & Pleasant Hill | .... | 19 | 272 | 4 | 67 | .... | .... | 1 | 23 | 30 | 50 | 8 | 130 |
| Newport | 70 | 33 | 303 | 7 | .... | .... | .... | .... | 10 | 45 | 45 | 7 | .... |
| North Bend | 62 | 35 | 350 | 7 | 75 | .... | .... | 8 | 30 | 70 | 30 | 16 | 70 |
| Otterbein | 14 | 18 | 271 | 1 | 30 | .... | .... | .... | 17 | 50 | 50 | .... | .... |
| Pyrmont | .... | .... | 88 | .... | .... | .... | .... | .... | 3 | 30 | .... | 6 | .... |
| Piqua | 65 | 50 | 465 | 4 | 120 | .... | .... | 17 | 28 | 75 | 75 | 30 | 45 |
| Rossburg | .... | 24 | 385 | .... | .... | .... | .... | 19 | 9 | 20 | 60 | 14 | .... |
| Rosewood | 8 | 65 | 262 | 8 | .... | .... | .... | 95 | 30 | 77 | 39 | .... | .... |
| Salem | 60 | 77 | 821 | 12 | 205 | 2 | 155 | 54 | 45 | 226 | 200 | 28 | .... |
| Savona | 15 | 72 | 429 | 6 | 85 | .... | .... | .... | 12 | 120 | 25 | .... | .... |
| Springfield Lagonda | 15 | 35 | 670 | 6 | 125 | 1 | 150 | 55 | 19 | 150 | .... | .... | 115 |
| Springfield Columbus Ave | .... | 12 | 160 | 2 | 36 | .... | .... | .... | 4 | 40 | .... | 4 | 35 |
| Sulphur Grove | .... | .... | 60 | .... | .... | .... | .... | 6 | .... | 40 | .... | 5 | .... |
| Springboro | .... | .... | 86 | .... | .... | .... | .... | 1 | 9 | 25 | .... | .... | .... |
| Utica & Oregonia | .... | .... | 80 | 2 | 20 | .... | .... | .... | 11 | 10 | .... | .... | 26 |
| Union City | 18 | 63 | 450 | 7 | 180 | 1 | 222 | 16 | 26 | 80 | 40 | 9 | 60 |
| Union Circuit | .... | 12 | 360 | .... | .... | 2 | 100 | .... | 21 | 90 | 75 | 12 | 125 |
| Vandalia | .... | 61 | 436 | 11 | 170 | 1 | 1000 | .... | 16 | 150 | 50 | 18 | .... |
| Waterhouse | 6 | 30 | 306 | 6 | 91 | .... | .... | 2 | 8 | 20 | 45 | 10 | .... |
| West Elkton | 17 | 14 | 380 | .... | .... | .... | .... | 50 | 13 | 110 | 25 | 18 | 8 |
| Wagner & Aley | 42 | 18 | 244 | 4 | 45 | 1 | 441 | 11 | 6 | 61 | .... | 9 | .... |
| Yorkshire | .... | .... | 60 | .... | .... | 1 | 200 | .... | .... | .... | .... | 3 | .... |
| Total | 1050 | 2056 | 22247 | 268 | 5126 | 19 | 4720 | 920 | 1211 | 4443 | 2721 | 706 | 1889 |
| Last Year | 1168 | 2283 | 22343 | 188 | 4305 | 25 | 5562 | 758 | 1261 | 4353 | 2834 | 845 | 2155 |
| Increase | .... | .... | .... | 80 | 821 | .... | .... | 162 | .... | 90 | .... | .... | .... |
| Decrease | 118 | 227 | 96 | .... | .... | 6 | 892 | .... | 50 | .... | 113 | 139 | 266 |

| Otterbein Senior Quarterly. | Otterbein Int. Quarterly. | Otterbein Home Dept. Quarterly. | Weekly Bible Lesson Leaves. | Lessons for Our Juniors. | Graded Series Beginners. | Graded Series Primary. | Graded Series Juniors. | Graded Series Intermediate | Woman's Evangel. | Froeliche Botschafter. | Pastor's Salary Paid by Charge. | Missionary Appropriation. | Presents Received. | Value of Parsonage Rent. | Total Received by Pastor. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 175 | 18 | 25 | 75 | 60 | .... | .... | .... | .... | 19 | .... | $ 875 | $..... | $ 75 | $ 125 | $ 1,075 |
| 50 | .... | .... | 10 | .... | .... | .... | .... | .... | .... | .... | 150 | ..... | ..... | ..... | 150 |
| 50 | 25 | .... | .... | .... | .... | .... | .... | .... | 1 | .... | 365 | ..... | ..... | ..... | 365 |
| 80 | 10 | 13 | .... | .... | .... | 15 | 5 | .... | 20 | .... | 650 | ..... | 35 | 100 | 785 |
| 175 | .... | 20 | 35 | .... | 27 | 30 | 25 | 25 | 46 | .... | 925 | ..... | 45 | 150 | 1,120 |
| 50 | 50 | 37 | 12 | 50 | .... | .... | .... | .... | .... | .... | 750 | ..... | 70 | 240 | 1,060 |
| 100 | 15 | 30 | 40 | 23 | 10 | 10 | 15 | 10 | .... | .... | 700 | ..... | 142 | 100 | 942 |
| 40 | 92 | 7 | 44 | 68 | .... | .... | .... | .... | 6 | .... | 553 | ..... | 75 | 60 | 688 |
| .... | .... | .... | .... | .... | 40 | 45 | .... | .... | 9 | .... | 225 | 500 | 25 | 300 | 1,050 |
| .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 400 | 200 | 25 | ..... | 625 |
| 16 | .... | .... | 22 | .... | .... | .... | .... | .... | .... | .... | 250 | 250 | 10 | ..... | 510 |
| 20 | 12 | 10 | 10 | 20 | .... | .... | .... | .... | .... | .... | 384 | ..... | ..... | 200 | 584 |
| 210 | 50 | 60 | .... | 75 | .... | 40 | .... | .... | 86 | .... | 1,800 | ..... | 100 | 400 | 2,300 |
| 100 | 20 | 25 | .... | .... | 155 | .... | .... | .... | 15 | .... | 1,000 | ..... | 75 | ..... | 1,075 |
| .... | .... | 50 | 125 | .... | 50 | 60 | 70 | 50 | 44 | .... | 1,343 | ..... | ..... | ..... | 1,343 |
| 40 | 60 | 45 | .... | .... | 50 | 90 | .... | .... | 36 | .... | 1,300 | ..... | 89 | ..... | 1,389 |
| 50 | 75 | 25 | 50 | .... | 35 | 90 | 28 | .... | 25 | .... | 882 | ..... | 53 | 250 | 1,185 |
| 100 | .... | .... | 100 | .... | 75 | 75 | 15 | .... | 30 | .... | 1,200 | ..... | 112 | ..... | 1,312 |
| 125 | 50 | 30 | 20 | .... | .... | .... | .... | .... | 19 | .... | 850 | ..... | 9 | 200 | 1,059 |
| 250 | .... | .... | 40 | .... | 60 | 25 | 75 | 25 | 106 | .... | 1,740 | ..... | ..... | ..... | 1,740 |
| .... | .... | 100 | 125 | .... | 30 | 50 | .... | .... | 38 | .... | 750 | ..... | ..... | 150 | 900 |
| 75 | .... | 18 | .... | .... | 30 | 20 | .... | .... | 1 | .... | 500 | 100 | 10 | ..... | 610 |
| 80 | 70 | .... | 50 | .... | .... | .... | .... | .... | 6 | .... | 375 | 100 | 81 | ..... | 556 |
| 30 | 30 | .... | 60 | 50 | .... | .... | .... | .... | 7 | .... | 700 | 200 | ..... | ..... | 900 |
| 28 | 65 | 7 | 40 | .... | 50 | .... | .... | .... | 30 | .... | 470 | 300 | 5 | 180 | 955 |
| 55 | .... | .... | 10 | 10 | .... | .... | .... | .... | .... | .... | 195 | 125 | 10 | ..... | 330 |
| 12 | 24 | .... | .... | 24 | .... | .... | .... | .... | .... | .... | 215 | ..... | 15 | ..... | 230 |
| .... | 35 | .... | .... | .... | .... | 60 | .... | .... | .... | .... | 220 | 250 | ..... | ..... | 470 |
| 75 | .... | 25 | 40 | .... | 15 | 35 | 30 | .... | 19 | .... | 700 | ..... | 85 | 150 | 935 |
| 180 | .... | 6 | 15 | 25 | .... | .... | .... | .... | 1 | .... | 800 | ..... | 15 | ..... | 815 |
| 30 | .... | .... | .... | 12 | .... | .... | .... | .... | .... | .... | 150 | ..... | ..... | ..... | 150 |
| 12 | 48 | 18 | 25 | .... | .... | 15 | 15 | .... | 14 | .... | 900 | ..... | 125 | 200 | 1,225 |
| .... | 223 | 100 | 35 | .... | .... | .... | .... | .... | 44 | .... | 1,000 | ..... | 70 | 200 | 1,270 |
| 30 | 20 | .... | 15 | .... | 30 | 40 | 60 | .... | 2 | .... | 400 | 500 | 15 | ..... | 915 |
| .... | .... | .... | 15 | .... | .... | .... | .... | .... | .... | .... | 250 | ..... | ..... | ..... | 250 |
| 350 | 110 | 10 | .... | 60 | .... | .... | .... | .... | 10 | .... | 700 | ..... | 62 | 100 | 862 |
| .... | 175 | .... | 30 | 12 | 12 | 15 | 20 | .... | 14 | .... | 750 | ..... | 9 | 100 | 859 |
| 295 | 59 | 20 | 85 | 48 | .... | 25 | .... | .... | .... | .... | 800 | ..... | 59 | 100 | 959 |
| 80 | 21 | 4 | .... | 65 | .... | .... | .... | .... | 27 | .... | 750 | ..... | 40 | 100 | 890 |
| 60 | .... | 15 | 20 | .... | .... | .... | .... | .... | 1 | .... | 500 | ..... | 25 | 150 | 675 |
| .... | 235 | 75 | 50 | 25 | .... | .... | .... | .... | 39 | .... | 1,000 | ..... | 20 | 300 | 1,320 |
| 40 | 15 | .... | .... | 15 | .... | .... | .... | .... | .... | .... | 184 | ..... | 11 | ..... | 195 |
| 20 | .... | 10 | 25 | .... | .... | .... | .... | .... | 3 | .... | 550 | ..... | 5 | 180 | 735 |
| 135 | .... | 55 | 12 | 12 | 15 | 26 | .... | .... | 16 | .... | 800 | ..... | 70 | 80 | 950 |
| 115 | 67 | 37 | 25 | 20 | .... | .... | .... | .... | 31 | .... | 700 | ..... | 6 | ..... | 706 |
| .... | .... | 30 | 30 | .... | .... | 16 | .... | .... | .... | .... | 700 | ..... | ..... | ..... | 700 |
| 40 | 40 | 70 | .... | .... | 35 | 25 | 7 | .... | .... | 1 | 732 | 200 | 15 | ..... | 947 |
| 50 | 65 | 62 | 25 | 31 | .... | .... | .... | .... | .... | .... | 450 | 250 | 65 | 150 | 915 |
| 100 | 35 | .... | .... | 16 | .... | .... | .... | .... | 11 | .... | 700 | ..... | 115 | 100 | 915 |
| 40 | 18 | .... | .... | .... | 12 | .... | .... | .... | .... | .... | 175 | ..... | 5 | ..... | 180 |
| 25 | 25 | 55 | 100 | .... | 30 | .... | .... | .... | 8 | .... | 577 | 450 | 30 | ..... | 1,057 |
| 230 | 68 | .... | 59 | .... | .... | .... | .... | .... | 1 | .... | 560 | ..... | 25 | ..... | 585 |
| 119 | 31 | 8 | .... | 24 | .... | .... | .... | .... | 8 | .... | 700 | ..... | 50 | 85 | 835 |
| 330 | .... | 61 | 38 | 54 | 32 | 27 | 53 | 45 | 51 | .... | 800 | ..... | 35 | 100 | 935 |
| 150 | .... | .... | 50 | 80 | .... | .... | .... | .... | .... | .... | 603 | ..... | ..... | ..... | 603 |
| 175 | 35 | 50 | .... | 80 | .... | .... | .... | .... | .... | .... | 750 | ..... | ..... | 125 | 875 |
| 35 | .... | .... | 15 | .. | 32 | 30 | 6 | 10 | .... | .... | 250 | ..... | 28 | ..... | 278 |
| 30 | 20 | .... | .... | .... | 10 | .... | .... | .... | .... | .... | 600 | ..... | ..... | ..... | 600 |
| 60 | 15 | .... | 15 | 15 | .... | .... | .... | .... | 1 | .... | 225 | ..... | 12 | ..... | 237 |
| 15 | 20 | .... | 25 | 25 | .... | .... | .... | .... | .... | .... | 288 | ..... | 25 | ..... | 313 |
| 100 | 35 | 20 | 30 | 20 | 15 | 15 | 15 | .... | 7 | .... | 850 | ..... | ..... | 150 | 1,000 |
| 65 | 25 | .... | 50 | .... | .... | .... | .... | .... | 7 | .... | 601 | 100 | 5 | ..... | 705 |
| 240 | 75 | .... | .... | 25 | .... | .... | .... | .... | .... | .... | 700 | ..... | 53 | 75 | 828 |
| 150 | .... | 6 | .... | 10 | 12 | 21 | 24 | .... | .... | .... | 715 | 85 | 24 | ..... | 824 |
| 205 | 35 | 18 | 20 | 40 | .... | .... | .... | .... | 7 | .... | 800 | ..... | 125 | 60 | 985 |
| 105 | .... | 47 | .... | 18 | 28 | .... | 24 | .... | 6 | .... | 411 | ..... | 28 | ..... | 439 |
| 24 | 12 | .... | .... | 15 | .... | .... | .... | .... | .... | .... | 77 | ..... | 3 | ..... | 80 |
| 5621 | 2227 | 1294 | 1717 | 1127 | 890 | 900 | 487 | 165 | 872 | 1 | 42,965 | 3,610 | 2,321 | 4,960 | 53,856 |
| 5594 | 2146 | 1226 | 1595 | 1154 | 573 | 753 | 434 | .... | 679 | .... | 41,503 | 3,887 | 1,984 | 4,760 | 52,136 |
| 27 | 81 | 68 | 122 | 83 | 317 | 147 | 53 | 165 | 193 | 1 | 1,462 | ..... | 337 | 200 | 1,720 |
| .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | 277 | ..... | ..... | ..... |

| FIELD OF LABOR | Presiding Elder's Salary. | Collected for Local Current Expenses. | For Church and Parsonage Buildings. | Collected for Local S. S. Purposes. | Collected for Home Missions. | Special for Home Missions | Total for Home Missions. | Collected for Foreign Missions. |
|---|---|---|---|---|---|---|---|---|
| Arcanum | $ 42 | $ 360 | $ 100 | $ 240 | $ 93 | $ ..... | $ 93 | $ 75 |
| Bowlusville | 10 | 100 | ..... | 35 | 3 | ..... | 3 | 3 |
| Beardshear | 10 | 65 | ..... | 45 | 5 | ..... | 5 | 5 |
| Beavertown | ..... | 154 | 100 | 82 | 103 | ..... | 103 | 26 |
| Brookville | 40 | 452 | 525 | 326 | 67 | ..... | 67 | 72 |
| Cin. Willey Mem | 26 | 189 | 177 | 148 | 50 | ..... | 50 | 50 |
| Cin. Cherry Grove | 41 | 214 | 97 | 260 | 48 | ..... | 48 | 40 |
| Cin. Colerain | 30 | 154 | 250 | 59 | 25 | ..... | 25 | 74 |
| Cin. Clifton | 12 | 1125 | 630 | 110 | 5 | ..... | 5 | 5 |
| Cin. College Hill | 8 | 50 | 1,127 | 80 | ..... | ..... | ..... | ..... |
| Cin. Cheviot | 4 | 96 | 232 | ..... | ..... | ..... | ..... | ..... |
| Cin. Norwood | 12 | 162 | 55 | ..... | ..... | ..... | ..... | ..... |
| Dayton 1st Church | 70 | 4,293 | 400 | 648 | 235 | ..... | 235 | 565 |
| Dayton High St | 30 | 1,093 | 1,872 | 283 | 100 | ..... | 100 | 53 |
| Dayton Oak St | 55 | 1,324 | 988 | 412 | 79 | ..... | 79 | 317 |
| Dayton Cowden Mem | 35 | 507 | 2,010 | 339 | 38 | ..... | 38 | 75 |
| Dayton East Dayton | 16 | 414 | 2,379 | 360 | 98 | ..... | 98 | 165 |
| Dayton Hartford St | 36 | 326 | 400 | 492 | 28 | ..... | 28 | 28 |
| Dayton Home Ave | 30 | 269 | 727 | 402 | 18 | ..... | 18 | 16 |
| Dayton Euclid Ave | 60 | 1,806 | 11,500 | 524 | 193 | ..... | 193 | 613 |
| Dayton Miami Chapel | 28 | 235 | 4,100 | 196 | ..... | ..... | ..... | ..... |
| Dayton Olivet St | 8 | 448 | 72 | 88 | 71 | ..... | 71 | 33 |
| Dayton Belmont | 8 | 406 | 171 | 185 | 59 | ..... | 59 | 59 |
| Dayton Fairview | 12 | 70 | 875 | 234 | 18 | ..... | 18 | 17 |
| Dayton Troy St | 16 | 313 | 432 | 222 | 10 | ..... | 10 | 20 |
| Dayton Carrmonte | ..... | 21 | 230 | 100 | 2 | ..... | 2 | 3 |
| Dayton Kingsville | 6 | 600 | 250 | 80 | 3 | ..... | 3 | 3 |
| Dayton Ft. McKinley | 4 | 55 | 900 | 101 | ..... | ..... | ..... | ..... |
| Eaton | 18 | 305 | 427 | 175 | 20 | ..... | 20 | 93 |
| Eldorado | 40 | 442 | 662 | 254 | 91 | ..... | 91 | 101 |
| Englewood | 10 | 42 | ..... | 111 | 4 | ..... | 4 | ..... |
| Greenville | 36 | 523 | ..... | 223 | 18 | ..... | 18 | 27 |
| Germantown | 48 | 450 | 2,802 | 527 | 38 | ..... | 38 | 38 |
| Hamilton | 14 | 484 | 250 | 205 | 16 | ..... | 16 | 19 |
| Harrison | 9 | 125 | ..... | 65 | 5 | ..... | 5 | 5 |
| Ithaca | 40 | 320 | 785 | 370 | 50 | ..... | 50 | 66 |
| Lewisburg | 28 | 161 | 690 | 159 | 35 | ..... | 35 | 53 |
| Liberty | 48 | 478 | ..... | 334 | 40 | ..... | 40 | 44 |
| Lockington | 40 | 625 | ..... | 187 | 64 | ..... | 64 | 43 |
| Miamisburg | 20 | 450 | ..... | ..... | 10 | ..... | 10 | 11 |
| Middletown | 32 | 432 | ..... | 406 | 40 | ..... | 40 | 100 |
| Millville | 5 | 40 | ..... | 38 | 2 | ..... | 2 | 1 |
| Mt. Healthy | 22 | 148 | 75 | 94 | 18 | ..... | 18 | 21 |
| New Haven | 38 | 175 | ..... | 374 | 40 | ..... | 40 | 17 |
| New Madison | 20 | 409 | ..... | 160 | 85 | ..... | 85 | 84 |
| New Hope & Pleasant Hill | 36 | 146 | 100 | 130 | 23 | ..... | 23 | 23 |
| Newport | 26 | 348 | 623 | 151 | 11 | ..... | 11 | 15 |
| North Bend | 18 | 595 | 1,133 | 139 | 28 | ..... | 28 | 37 |
| Otterbein | 30 | 135 | 28 | 100 | 47 | ..... | 47 | 47 |
| Pyrmont | 10 | 60 | 80 | 62 | ..... | ..... | ..... | ..... |
| Piqua | 16 | 285 | 1,955 | 210 | 34 | ..... | 34 | 33 |
| Rossburg | 30 | 238 | ..... | ..... | 14 | ..... | 14 | 3 |
| Rosewood | 39 | 206 | 310 | 196 | 10 | ..... | 10 | 15 |
| Salem | 44 | 566 | 530 | 455 | 139 | ..... | 139 | 193 |
| Savona | 23 | 230 | 800 | 200 | 23 | ..... | 23 | 20 |
| Springfield Lagondo | 34 | 1,260 | 4,035 | 300 | 38 | ..... | 38 | 87 |
| Springfield Columbus Ave | 8 | 33 | 1,613 | 102 | 9 | ..... | 9 | 9 |
| Sulphur Grove | 15 | 70 | ..... | 25 | 5 | ..... | 5 | 5 |
| Springboro | 10 | 84 | 130 | 65 | ..... | ..... | ..... | ..... |
| Utica & Oregonia | 14 | 90 | 500 | 90 | 12 | ..... | 12 | 13 |
| Union City | 24 | 486 | 10 | 176 | 94 | ..... | 94 | 55 |
| Union Circuit | 20 | 500 | ..... | 275 | 40 | ..... | 40 | 50 |
| Vandalia | 16 | 764 | 563 | 381 | 39 | ..... | 39 | 39 |
| Waterhouse | 20 | 184 | 424 | 160 | 10 | ..... | 10 | 15 |
| West Elkton | 40 | 243 | 185 | 191 | 21 | ..... | 21 | 35 |
| Wagner & Aley | 20 | 275 | ..... | 122 | 34 | ..... | 34 | 34 |
| Yorkshire | ..... | 25 | 68 | 28 | ..... | ..... | ..... | ..... |
| Total | $ 1610 | $ 27,283 | $49,824 | $ 13,301 | $ 2,586 | ..... | 2,586 | 3,768 |
| Last Year | 1667 | 24,515 | 59,923 | 13,524 | 2,533 | 484 | 2,720 | 3,262 |
| Increase | ..... | 2,768 | ..... | ..... | 53 | ..... | ..... | 506 |
| Decrease | 57 | ..... | 10,098 | 223 | ..... | 484 | 134 | ..... |

| Special for Foreign Missions. | Total for Foreign Missions. | Woman's Missionary Assoc. | Conference Church Extension Special. | Church Erection Special. | Quincy Orphanage | Charities | Y. P. S. C. E. General Fund. | Brotherhood General Fund. | Children's Day Offering. | Bishop's Salary | Preacher's Aid. | Otterbein Home |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $ | $ 75 | $ 60 | $ | $ | $ | $ | $ 20 | $ | $ | $ | $ | $ 30 |
| | 3 | | | | | | | | | | | |
| | 5 | | | | | | | | | | | |
| | 26 | 56 | | | | 30 | 3 | 3 | 3 | | | 525 |
| | 72 | 371 | 5 | | 16 | | 43 | | 6 | | | 35 |
| | 50 | | 10 | | | | | | | | | 15 |
| | 40 | | | | | | 15 | | | | | 20 |
| | 74 | | | 20 | | | | | | | | |
| | 5 | | | | | | 5 | | 2 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | 2 | | | | | |
| | 565 | 443 | | 200 | | | 2 | 6 | | | | |
| | 53 | 46 | 10 | | | | | 2 | 5 | | | |
| | 317 | 238 | | | 90 | | | | 5 | | | |
| | 75 | 175 | 68 | 75 | 25 | 14 | 5 | | | | | |
| | 165 | 71 | | | | | 98 | | 7 | | | |
| | 28 | 148 | | | | | 15 | 52 | | | | |
| | 16 | 102 | 22 | | | | 5 | | | | | |
| | 613 | 401 | 25 | | 23 | | 32 | | | | | |
| | | 156 | | | | | | | | | | |
| | 33 | | | | | | | | | | | |
| | 59 | 59 | | | | | 5 | | | | | |
| | 17 | 40 | | | | | 15 | | 5 | | | |
| | 20 | | | | | | 17 | | | | | |
| | 3 | 8 | | | | | | | | | | |
| | 3 | | | | | | | | | | | |
| | | | | | | | 4 | | 2 | | | |
| | 93 | | | | | | | | 2 | | | |
| | 101 | | 10 | | | | 11 | | | | | 475 |
| | | | | | | | | | | | | |
| | 27 | 188 | | | | | 15 | | | | | |
| | 38 | | | | | | 25 | 105 | | | | |
| | 19 | | | | | | 1 | | | | | |
| | 5 | | | | | | | | | | | |
| | 66 | | | | | | | | | | | 105 |
| | 53 | 30 | 10 | | | | | | | | | 100 |
| | 44 | 150 | | | | | | | | | | |
| | 43 | 25 | 25 | | | | | | | | | |
| | 11 | | | | | | | | | | | |
| | 100 | 100 | | | | | | | | | | 300 |
| | 1 | | | | | | | | | | | |
| | 21 | | | | | | 16 | | 3 | | | 15 |
| | 17 | 108 | 75 | 20 | 75 | 313 | 25 | | 5 | | | 385 |
| | 84 | 152 | | | | | | | | | | |
| | 23 | | | | | | | | | | | 105 |
| | 15 | | | | | | 7 | | 3 | | | |
| | 37 | | | 2 | 5 | | 1 | | 1 | | | |
| | 47 | 70 | | | | | | | 4 | | | |
| | | | | | | | | | | | | |
| | 33 | 28 | | | | | 10 | | | | | |
| | 3 | | | | | | | | | | | |
| | 15 | 37 | | 10 | | | | | | | | |
| | 193 | 305 | | | | | | | | | | 110 |
| | 20 | | | | | | | | | | | |
| | 87 | | | | | 1 | | | 9 | | | |
| | 9 | | | | 10 | | 5 | | | | | |
| | 5 | | | | | | | | | | | |
| | | | | | | | | | | | | 25 |
| | 13 | | | | | | | | | | | |
| | 55 | 41 | | | | | | | 5 | | | 177 |
| | 50 | 25 | | | | | 10 | | 11 | | | |
| | 39 | 49 | | | | | | | 5 | | | |
| | 15 | | | 2 | | | | | 5 | | | |
| | 35 | 10 | 5 | | | | 4 | | | | | 40 |
| | 34 | 40 | | | | | 16 | | 4 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 3,768 | 3,732 | 265 | 329 | 244 | 390 | 400 | 168 | 92 | | | 2,487 |
| 469 | 3,731 | 4,169 | | 573 | | | 175 | 137 | 210 | | | |
| | 37 | | 265 | 244 | 244 | 390 | 225 | 31 | | | | 2,487 |
| 469 | | 437 | | | | | | | 118 | | | |

| FIELD OF LABOR | Cowden Memorial | Evangelistic Fund | Otterbein College | Dayton Flood Relief | Anti-Saloon League | General Conference Expense Fund. | Bible Cause. | Budget | Total for all Purposes. |
|---|---|---|---|---|---|---|---|---|---|
| Arcanum | $..... | $ 250 | $..... | $ 122 | $ 57 | $..... | $..... | $ 316 | $ 2,872 |
| Bowlusville | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 10 | 311 |
| Beardshear | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 60 | 555 |
| Beavertown | 10 | ..... | 4 | ..... | ..... | ..... | ..... | 53 | 1,398 |
| Brookville | 100 | ..... | 35 | ..... | ..... | 31 | 6 | 298 | 4,038 |
| Cin. Willey Mem | ..... | ..... | 3 | 13 | ..... | ..... | 3 | 100 | 1,561 |
| Cin. Cherry Grove | 10 | ..... | ..... | 5 | ..... | ..... | ..... | 228 | 1,825 |
| Cin Colerain | 4 | 5 | ..... | ..... | ..... | ..... | ..... | 77 | 1,275 |
| Cin. Clifton | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 47 | 2,496 |
| Cin. College Hill | ..... | ..... | ..... | ..... | ..... | 4 | 1 | 26 | 1,916 |
| Cin. Cheviot | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 | 604 |
| Cin. Norwood | ..... | ..... | ..... | ..... | ..... | 4 | ..... | 22 | 842 |
| Dayton 1st Church | ..... | 545 | 150 | ..... | ..... | 81 | 12 | 785 | 10,750 |
| Dayton High St | ..... | ..... | ..... | ..... | 30 | 16 | 6 | 150 | 4,481 |
| Dayton Oak St | ..... | ..... | 5 | ..... | ..... | 46 | ..... | 355 | 5,335 |
| Dayton Cowden Mem | 35 | ..... | 25 | ..... | 92 | 12 | ..... | 93 | 5,013 |
| Dayton East Dayton | ..... | ..... | ..... | ..... | ..... | 16 | 3 | 142 | 4,322 |
| Dayton Hartford St | 25 | ..... | ..... | ..... | ..... | ..... | ..... | 125 | 2,986 |
| Dayton Home Ave | ..... | ..... | ..... | 100 | ..... | 19 | ..... | 167 | 2,639 |
| Dayton Euclid Ave | ..... | ..... | 80 | ..... | ..... | 59 | 10 | 575 | 18,000 |
| Dayton Miami Chapel | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 120 | 57,67 |
| Dayton Olivet | ..... | ..... | ..... | ..... | 20 | 6 | 1 | 50 | 1,313 |
| Dayton Belmont | 100 | ..... | 31 | 25 | ..... | 6 | 1 | 52 | 1,975 |
| Dayton Fairview | ..... | ..... | 12 | ..... | 26 | ..... | ..... | 64 | 4,087 |
| Dayton Troy St | 3 | ..... | 3 | ..... | ..... | ..... | ..... | 52 | 2,070 |
| Dayton Carrmonte | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 16 | 756 |
| Dayton Kingsville | 1 | ..... | ..... | ..... | ..... | 3 | ..... | 21 | 1,096 |
| Dayton Ft. McKinley | 5 | ..... | ..... | ..... | 40 | ..... | ..... | 37 | 1,368 |
| Eaton | 11 | ..... | ..... | ..... | ..... | 13 | 3 | 115 | 2,018 |
| Eldorado | 5 | ..... | 11 | 18 | ..... | ..... | ..... | 274 | 3,208 |
| Englewood | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 28 | 353 |
| Greenville | 117 | 22 | ..... | ..... | ..... | 23 | 6 | 212 | 2,769 |
| Germantown | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 315 | 5,868 |
| Hamilton | 7 | 28 | 2 | ..... | ..... | 7 | 1 | 60 | 2,028 |
| Harrison | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 25 | 405 |
| Ithaca | 10 | 155 | 10 | 100 | 40 | 28 | ..... | 264 | 3,105 |
| Lewisburg | ..... | ..... | ..... | ..... | 12 | 12 | 4 | 105 | 2,258 |
| Liberty | ..... | ..... | 6 | ..... | ..... | ..... | ..... | 332 | 2,224 |
| Lockington | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 160 | 1,959 |
| Miamisburg | ..... | 30 | ..... | ..... | ..... | ..... | ..... | 86 | 1,132 |
| Middletown | ..... | ..... | ..... | ..... | ..... | 20 | 5 | 210 | 2,665 |
| Millville | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 22 | 304 |
| Mt. Healthy | 10 | 1 | ..... | 61 | 16 | ..... | ..... | 65 | 1,200 |
| New Haven | 70 | ..... | ..... | 25 | ..... | 27 | 6 | 252 | 2,902 |
| New Madison | 26 | ..... | ..... | ..... | ..... | ..... | 2 | 158 | 1,804 |
| New Hope & Pleasant Hill | 15 | ..... | 5 | 25 | ..... | ..... | ..... | 100 | 1,475 |
| Newport | 14 | ..... | ..... | ..... | ..... | 10 | 4 | 85 | 2,079 |
| North Bend | 20 | ..... | ..... | 16 | ..... | ..... | ..... | 95 | 2,278 |
| Otterbein | 17 | ..... | ..... | ..... | ..... | 18 | ..... | 168 | 1,605 |
| Pyrmont | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 13 | 405 |
| Piqua | ..... | ..... | ..... | 25 | 20 | ..... | 2 | 105 | 3,780 |
| Rossburg | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 87 | 958 |
| Rosewood | 6 | ..... | 10 | ..... | ..... | 10 | 6 | 190 | 1,890 |
| Salem | 68 | ..... | ..... | ..... | ..... | 30 | ..... | 290 | 3,593 |
| Savona | 12 | ..... | 6 | ..... | ..... | ..... | ..... | 154 | 2,090 |
| Springfield Lagondo | 20 | ..... | ..... | ..... | 83 | 18 | ..... | 165 | 5,750 |
| Springfield Columbus Av. | 10 | ..... | 2 | 8 | ..... | 2 | 1 | 15 | 1,667 |
| Sulphur Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 50 | 770 |
| Springboro | ..... | ..... | ..... | ..... | ..... | 7 | ..... | 22 | 587 |
| Utica & Oregonia | ..... | ..... | ..... | ..... | ..... | 7 | ..... | 26 | 565 |
| Union City | 34 | ..... | 50 | 40 | 103 | 19 | 4 | 175 | 2,493 |
| Union Circuit | 63 | 50 | 11 | 3 | ..... | 10 | 3 | 86 | 1,763 |
| Vandalia | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 193 | 2,635 |
| Waterhouse | ..... | ..... | 2 | ..... | ..... | 12 | 4 | 105 | 1,665 |
| West Elkton | 34 | ..... | 3 | ..... | 12 | 24 | 6 | 225 | 1,987 |
| Wagner & Aley | 6 | ..... | 3 | ..... | ..... | 15 | 3 | 118 | 1,130 |
| Yorkshire | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 206 |
| Total | 843 | 1,085 | 469 | 586 | 551 | 615 | 101 | 9,203 | 169,040 |
| Last Year | 600 | 929 | ..... | ..... | 897 | ..... | 132 | 8,985 | 170,431 |
| Increase | 243 | 156 | 469 | 586 | ..... | 615 | ..... | 218 | ..... |
| Decrease | ..... | ..... | ..... | ..... | 346 | ..... | 31 | ..... | 1,391 |

| No. Church Houses. | No. Parsonage. | Built this Year. | Value of Church House and Grounds. | Debt on Church. | Value of Parsonage and Lot. | Debt on Parsonage. | Total. | Net Value. | Months Employed. | No. Minutes Wanted. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | ..... | $ 10,000 | $ ..... | $ 1,800 | ..... | $11,800 | $ 11,800 | 12 | 60 |
| 1 | ..... | ..... | 1,200 | ..... | ..... | ..... | 1,200 | 1,200 | 12 | 25 |
| 1 | ..... | ..... | 1,550 | ..... | ..... | ..... | 1,550 | 1,550 | 12 | 10 |
| 2 | 1 | ..... | 6,000 | ..... | 2,000 | ..... | 8,000 | 8,000 | 12 | 25 |
| 1 | 1 | ..... | 16,000 | ..... | 2,500 | 900 | 18,500 | 17,600 | 12 | 60 |
| 3 | 1 | ..... | 7,500 | ..... | 2,000 | 250 | 9,500 | 9,250 | 12 | 50 |
| 4 | 1 | ..... | 9,300 | ..... | 1,300 | ..... | 10,600 | 10,600 | 12 | 26 |
| 1 | 1 | ..... | 18,000 | ..... | 1,300 | ..... | 19,300 | 19,300 | 12 | 50 |
| 1 | 1 | ..... | 16,500 | 9,500 | 7,000 | 3,000 | 23,500 | 11,000 | 12 | 30 |
| 1 | ..... | 1 | 14,500 | 12,500 | ..... | ..... | 14,500 | 2,000 | 12 | 24 |
| 1 | ..... | ..... | 6,000 | 1,368 | ..... | ..... | 6,000 | 4,632 | 12 | 18 |
| 1 | ..... | ..... | 15,000 | 9,500 | ..... | ..... | 15,000 | 5,500 | 12 | 20 |
| 2 | 1 | ..... | 102,000 | 1,500 | 8,000 | 8,000 | 110,000 | 100,500 | 12 | 100 |
| 1 | 1 | ..... | 37,000 | 17,300 | 1,000 | ..... | 38,000 | 20,700 | 12 | 50 |
| 1 | 1 | ..... | 30,000 | 4,000 | 3,000 | ..... | 33,000 | 2,900 | 12 | 90 |
| | 1 | ..... | 22,000 | 4,750 | 4,200 | ..... | 26,200 | 21,450 | 12 | 50 |
| 1 | 1 | ..... | 20,000 | 8,000 | 4,500 | ..... | 24,500 | 14,000 | 12 | 70 |
| 1 | ..... | ..... | 12,000 | ..... | ..... | ..... | 12,000 | 12,000 | 12 | 80 |
| 1 | 1 | ..... | 7,000 | 1,050 | 2,500 | 1,000 | 9,500 | 7,450 | 12 | 55 |
| 1 | ..... | ..... | 75,000 | 22,000 | ..... | ..... | 75,000 | 53,000 | 12 | 60 |
| 1 | 1 | 1 | 25,000 | 17,900 | 4,000 | ..... | 29,000 | 11,100 | 12 | 60 |
| 1 | ..... | ..... | 5,700 | ..... | ..... | ..... | 5,700 | 5,700 | 12 | 20 |
| 1 | ..... | ..... | 5,000 | ..... | ..... | ..... | 5,000 | 5,000 | 12 | 50 |
| 1 | ..... | ..... | 14,000 | ..... | ..... | ..... | 14,000 | 14,000 | 12 | 30 |
| 1 | 1 | ..... | 10,000 | 1,700 | 2,500 | ..... | 12,500 | 10,800 | 12 | 40 |
| 1 | ..... | ..... | 1,000 | 200 | ..... | ..... | 1,000 | 800 | 12 | 12 |
| 1 | ..... | ..... | 3,500 | 200 | ..... | ..... | 3,500 | 3,300 | 12 | 25 |
| 1 | ..... | ..... | 7,000 | 3,000 | ..... | ..... | 7,000 | 4,000 | 12 | 12 |
| 1 | 1 | ..... | 8,000 | 1,500 | 2.500 | ..... | 10.500 | 9,000 | 12 | 40 |
| 3 | ..... | ..... | 14,000 | ..... | ..... | ..... | 14,000 | 14,000 | 12 | 100 |
| 1 | ..... | ..... | 2,000 | ..... | ..... | ..... | 2,000 | 2,000 | 12 | 8 |
| 1 | 1 | ..... | 5,300 | ..... | 2,500 | ..... | 7,800 | 7,800 | 12 | 35 |
| 1 | 1 | ..... | 30,000 | ..... | 4,000 | ..... | 34,000 | 34,000 | 12 | 80 |
| 1 | ..... | ..... | 14,660 | 7,980 | ..... | ..... | 14,660 | 6,680 | 12 | 25 |
| 2 | ..... | ..... | 4,000 | ..... | ..... | ..... | 4,000 | 4,000 | 12 | 15 |
| 1 | 1 | ..... | 17,000 | ..... | 1,800 | ..... | 18,800 | 18,800 | 12 | 80 |
| 1 | 1 | ..... | 8,000 | ..... | 1,600 | ..... | 9,600 | 9,600 | 12 | 50 |
| 4 | 1 | ..... | 26,000 | ..... | 2,100 | ..... | 28,100 | 28,100 | 12 | 140 |
| 5 | 1 | ..... | 9,000 | ..... | 1,000 | ..... | 10,000 | 10,000 | 12 | 80 |
| 1 | 1 | ..... | 6,400 | ..... | 3,100 | 900 | 9,500 | 8,600 | 12 | 50 |
| 1 | 1 | ..... | 12,000 | ..... | 4,000 | 550 | 16,000 | 15,450 | 12 | 40 |
| 1 | ..... | ..... | 2,500 | ..... | ..... | ..... | 2,500 | 2,500 | 12 | 10 |
| 1 | 1 | ..... | 1,291 | ..... | 2,500 | ..... | 3,791 | 3,791 | 12 | 30 |
| 2 | ..... | ..... | 9,000 | ..... | ..... | ..... | 9,000 | 9,000 | 12 | 75 |
| 2 | 1 | ..... | 15,000 | ..... | 1,500 | ..... | 16,500 | 16,500 | 12 | 48 |
| 2 | 1 | ..... | 7,000 | ..... | 800 | ..... | 7,800 | 7,800 | 12 | 60 |
| 1 | 1 | ..... | 12,000 | 775 | 1,000 | 400 | 13,000 | 11,825 | 12 | 50 |
| 1 | ..... | ..... | 10,000 | 3,750 | ..... | ..... | 10,000 | 6,250 | 12 | 40 |
| 1 | 1 | ..... | 8,000 | ..... | 1,600 | ..... | 9,600 | 9,600 | 12 | 45 |
| 1 | ..... | ..... | 2,500 | ..... | ..... | ..... | 2,500 | 2,500 | 12 | 15 |
| 1 | ..... | ..... | 16,000 | 7,500 | ..... | ..... | 16,000 | 8,500 | 12 | 45 |
| 6 | 1 | ..... | 8,500 | ..... | 1,000 | ..... | 9,500 | 9,500 | 12 | 100 |
| 3 | 1 | ..... | 7,100 | ..... | 1,000 | ..... | 8,100 | 8,100 | 12 | 35 |
| 4 | 1 | ..... | 15,500 | ..... | 2,000 | 175 | 17,500 | 17,325 | 12 | 80 |
| 5 | ..... | ..... | 19,000 | ..... | ..... | ..... | 19,000 | 19,000 | 12 | 65 |
| 1 | 1 | ..... | 21,700 | 8,000 | 1,600 | ..... | 22,300 | 14,300 | 12 | 75 |
| 1 | ..... | 1 | 2,500 | 350 | ..... | ..... | 2,500 | 2,150 | 12 | 25 |
| 1 | 1 | ..... | 2,000 | ..... | 2,000 | ..... | 4,000 | 4,000 | 12 | 35 |
| 1 | 1 | ..... | 2,000 | ..... | 1,000 | ..... | 3,000 | 3,000 | 12 | 10 |
| 2 | ..... | ..... | 5,000 | ..... | ..... | ..... | 5,000 | 5,000 | 12 | 30 |
| 1 | 1 | ..... | 10,000 | ..... | 2,000 | ..... | 12,000 | 12,000 | 12 | 75 |
| 3 | ..... | ..... | 6,200 | ..... | ..... | ..... | 6,200 | 6,200 | 12 | 50 |
| 2 | 1 | ..... | 6,000 | ..... | 1,250 | ..... | 7,250 | 7,250 | 12 | 80 |
| 3 | ..... | ..... | 5,800 | ..... | ..... | ..... | 5,800 | 5,800 | 12 | 22 |
| 6 | 1 | ..... | 12,700 | ..... | 2,300 | ..... | 15,000 | 15,000 | 12 | 50 |
| 2 | ..... | ..... | 7,500 | ..... | ..... | ..... | 7,500 | 7,500 | 12 | 45 |
| 1 | ..... | ..... | 1,200 | ..... | ..... | ..... | 1,200 | 1,200 | 12 | 10 |
| 113 | 38 | 3 | 870,101 | 144,323 | 91,750 | 17,675 | 960,851 | 798,853 | 804 | 3150 |
| 110 | 38 | ..... | 812,210 | 109,046 | 92,100 | 21,325 | 904,310 | 773,939 | 775 | 3081 |
| 3 | ..... | 3 | 57,891 | 34,277 | ..... | ..... | 56,541 | 24,914 | 29 | 67 |
| ..... | ..... | ..... | ..... | ..... | 350 | 3,650 | ..... | ..... | ..... | ..... |

## SUMMARY OF STATISTICS

Organized churches—111.

Ministers—Itinerants, 77; local preachers, 19.

Members at beginning of the year, 16,451; members at end of the year, 16,914; gain, 463.

Young People's Christian Endeavor Societies—Number of societies, 76; number of members, 3,138; number of Junior societies, 41; number of members, 1,523.

Sunday Schools—Number of schools, 109; number of enrolled scholars, 22,247; teachers and officers, 2,080; scholars in adult Bible classes, 5,126; loss in enrollment, 96; conversions in Sunday school, 920.

Literature—Religious Telescopes, 1,211; Watchwords, 4,443; Woman's Evangels, 872.

Finances—Church-houses, 113; value, $870,101; parsonages, 38; value, $91,750; preachers' salaries, $53,856; value of presents, $2,321; superintendent's salary, $1,700; total, $55,556; local church and parsonage expense, $27,283; new church and parsonage expense, $49,824; total, $77,107. Local Sunday-school collections, $13,301; collected for budget, $9,203; collected for Home Missions, $2,586; collected for Foreign Missions, $3,768; Church Erection, (special) $329; collected for missions, W. M. A., $3,732; total, $19,618. Colleges and academies (special), $469; Bonebrake Theological Seminary (special), $843; Conference Church Extension (special), $265; total, $1,577. Total for all purposes, $169,040.

# CONFERENCE PROCEEDINGS

[OFFICIAL RECORD.]

The one hundred and fourth session of the Miami Annual Conference met in the College Hill United Brethren Church, August 27, 1913, at 9:00 a.m., with Bishop G. M. Mathews, D.D., in the chair.

The Bishop called Conference Superintendent, Dr. C. W. Kurtz, to the chair to preside during the opening exercises.

Rev. W. I. Underwood assumed the duty of chorister, to which he had been assigned, leading in singing "Whiter Than Snow."

Rev. J. M. Replogle read II. Timothy 2:1-14, and the Conference was led in prayer by Rev. J. H. Dutton, Rev. E. E. Saul, and Daniel Deem.

Doctor Kurtz spoke of the honor conferred on Miami Conference in the fact that three of the present Board of Bishops are from Miami Conference, and that the Senior Bishop, G. M. Mathews, spent all the years of his ministry, before his elevation to the bishopric, as pastor and presiding elder in this conference.

The Bishop spoke on the "Perils of Protestantism," reading II. Timothy 2:4. He asserted that he is not an alarmist or a pessimist, but it is well for us to look at conditions as they are.

The first peril named was the Roman Catholic Church.

Speaking of it as an *institution,* which has many good people in it, he also said there are many people in the Protestant Church who are bad.

Another peril is the minimizing of the essential doctrines of the Bible, the lack of emphasizing these doctrines resulted in the Reformation, when Protestantism was born.

Rome grinds the tenets of her faith into the very marrow and life of her children. The failure to do is a menace to Protestantism.

Rome is putting her members into every office within her power, whether it be county, State, or national, and yet her record has shown continuous and bitter opposition to civil and political liberty through the passing centuries.

Another peril is the *over-modernizing* of the church. We must not forget that the church is a divine institution, and that her work is to proclaim the gospel of Jesus Christ, which is to save the world from sin.

The Y. M. C. A. and kindred organizations are finding it a hard matter to maintain themselves as purely Christian institutions in their work. The church is being devitalized by depending upon organizations. Organizations are only a means, not the end; we must have real, vital life, pulsating in every pulpit, home, and life in the entire church if she is to subserve the purpose of her founding.

Let us not forget that Christ is still in the midst of the church, and has promised to lead on to victory if his people will follow his guidance.

The roll was called and the names of W. G. Beamis, W. L. Bunger, J. D. Nisewonder, L. Hammond, and G. E. Moody were referred to the Committee on Conference Relations.

It was voted that the first six rows of seats constitute the bar of the Conference. The provisional program, prepared by the Conference Superintendent and the secretaries, was adopted, subject to such variations as the exigencies may require.

By vote, the Conference will meet at 8:30 a.m., and 1:30 p.m., adjourning on motion.

Doctor Kurtz, Revs. E. E. Saul, G. W. Hamilton, and D. R. Wilson were named as the special committee to whom all pastors' reports are to be referred.

The name of E. J. Blackburn was referred to the Committee on Conference Relations, when the roll of local ministers was called.

The following persons were referred to the Committee on Admission to the Conference: C. Fryman, G. Jacoby, Edoe Burris, E. R. Turner, O. Weaver, E. Haerr, J. L. Armstrong, H. Reddick.

The name of Mrs. Hannah Swain was referred to the Committee on Memoirs.

W. M. VanSickle was elected to fill the unexpired term of Bishop C. J. Kephart, and J. E. Yingling to fill the unexpired term of J. D. Nisewonder, on the Conference Board of Trustees. Because of official duties, L. M. Mittendorf has been unable to

meet with the Conference Board of Trustees, so he was relieved of the position; Superintendent C. W. Kurtz was chosen to fill the vacancy thus created.

The conference committees were announced by the Bishop. See No. 0.

H. D. Conger, Rev. J. H. Dutton, and the Conference Board of Trustees were constituted the Conference Benevolence Board.

After various announcements were made, the Conference adjourned with prayer by Rev. C. W. Miller.

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## WEDNESDAY—AFTERNOON SESSION.

The Conference was called to order by the Bishop at 1:30 p.m.

Brother Underwood led in singing "The Hero of the Cross," after which Revs. J. L. Swain and W. H. Klinefelter led in prayer.

The quartet sang, "Let the Lower Lights be Burning."

Rev. W. A. Weber, of Bonebrake Seminary, spoke of "The Relation of the Pastor to the Sunday-school—The Raw Material." He referred to the various theories that have been advanced in relation to the education of the child. The relation between the mental, physical, and spiritual life of the child is a very close one, and needs to be thoroughly understood by the pastor, so that he may comprehend the various stages of development.

The brain of the child is like a sponge, absorbing whatever it comes in contact with. Youth is the time when habits are formed for life, hence the importance of forming religious habits. The assertion was made that we are nine-tenths habits.

The play spirit of the child is a fruitful source of habit-forming, and should be properly guided. The child has no proper conception of moral relations, so that others must make his choices, until his habits are fully formed, so that he shall not go into sin. Of the children, Christ said, "Theirs is the kingdom of heaven," and it will remain so until by voluntary choice they go into sin. Conservation is what the church must learn now, to stop the frightful leakage of the young life.

The quartet gave us "Sabbath Bells" very effectively.

Rev. E. E. Saul was elected statistical secretary in the absence of Rev. W. C. Niswonger, who was detained at home because of the serious illness of his son.

The Conference tarried in prayer, led by Rev. A. R. Clippinger, in behalf of Brother Niswonger and his afflicted son.

Rev. C. W. Kurtz read his seventh consecutive report as conference superintendent; the report was approved, except the recommendation in reference to the General Conference Budget. See Report No. 1.

A motion to refer the matter of apportionment of the Benevolent Budget to the Committee on Boundary and Finance was laid on the table until after the institute, conducted by the General Secretaries on Thursday.

Dr. George S. J. Brown, District Secretary of the American Bible Society, addressed the Conference on the work of the society.

The Report on Home Missions was read by Rev. O. O. Arnold. The report was approved. See Report No. 2.

The Report on Church Erection was read by Rev. J. A. Albright. The report was approved. See Report No. 3.

H. E. Eidemiller was chosen as a member of the Auditing Committee in place of Charles J. Hall, who was not present.

Announcements were made and the Conference adjourned on motion, with the singing of "Praise God, from whom all blessings flow," with the benediction by Rev. J. H. Mayne.

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## THURSDAY—MORNING SESSION.

At 8:30 a.m., Bishop Mathews called the Conference to order. Rev. W. I. Underwood led in singing "Keep Sweet." Rev. C. McNelly read the 103d Psalm, Rev. I. Zimmerman and Rev. W. J. Pruner led in prayer.

The singing of "Counted In" by the quartet was much appreciated.

The minutes of Wednesday were read and approved.

Letters of greeting were read from Dr. H. A. Thompson, Dr. J. P. Landis, Mrs. Ella Bailey, Bishop H. H. Fout, and Rev. H. A. Bovey, and also from Rev. Virgil Mayne, who is serving a charge in White River Conference. The recording secretary was in-

structed to send the sympathy of the Conference to our former statistical secretary, Rev. W. C. Niswonger, who is detained from Conference because of the dangerous illness of his son in his home.

The Report of the Committee on Admission to the Conference was read by Rev. C. B. Boda, and adopted. See Report No. 4.

Rev. W. T. Frank read the Report on Conference Relations, and it was adopted. See Report No. 5.

One more year was granted to Rev. E. J. Blackburn to make settlement of his account with the Beneficiary Aid Treasurer.

The Report of the Committee on Boundaries was read by Rev. C. McNelly, and adopted, item by item. See Report No. 6.

The itinerant list was corrected.

The vote for Conference Superintendent was taken and Rev. C. W. Kurtz was re-elected on the first ballot.

E. H. Shuey led in prayer. Bishop Mathews spoke on "Every Christian a Witness," emphasizing the commandment of Jesus Christ to go into all the world as his witnesses. The need of witnessing for him was also enforced. The glorious privilege and gracious opportunities were also spoken of.

Superintendent Kurtz spoke on "Fields for Witnessing—Jerusalem and Judea—the Local Church and Conference."

Referring to past achievements, which have not been insignificant, he noted some of the many glorious opportunities now before us, as a Conference.

Both addresses were plain, practical talks, giving us food for thought and incentive to increasing activity.

Bishop A. T. Howard, Drs. J. S. Kendall, C. W. Brewbaker, A. C. Siddall, W. S. Schell, J. W. Owen, and J. M. Phillippi were recognized and granted the courtesies of the Conference.

Ten o'clock a.m., Friday was made the special order for taking the vote on church union, the vote to be taken by ballot, without discussion.

Various announcements were made, when the Conference adjourned on motion, with the benediction by Dr. D. Berger.

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## THURSDAY—AFTERNOON SESSION.

The Conference convened at 1:30 p.m., at the call of the Bishop.

The "Wondrous Story" was sung by the congregation, and prayer offered by Rev. T. F. Bushong.

Dr. D. Berger spoke to the Conference in a reminiscent way.

"Blest be the Tie That Binds" was sung at the close of the address.

Rev. W. A. Weber then spoke on "The Pastor and the Sunday School—The Process." "Religion is catching," said he.

The most important period in the child's life is the first three years of its existence. At this period the parent stands as God. There are no child atheists. God is very real to the child.

The various stages of development of the child were traced in scientific manner. None but trained Christian teachers should have a place in the Sunday school. It costs to develop and train our children. Are we willing to pay the price?

The quartet sang, "We have Found Him a Wonderful Friend."

The time for the institute arrived and was in charge of Dr. J. S. Kendall, who introduced the speakers following.

Bishop A. T. Howard spoke on the "Verities of the Christian Religion," as compared with the demonology of the heathen religions.

He made an impassioned appeal that the church should arise in the power of God and take up in greater earnest the task assigned by Jesus Christ.

Dr. A. C. Siddall named three ways for the church to do her work: I. Vitalize the church as it is. Get more power. II. Make it bigger. There are 50,000 Sunday-school scholars in the United Brethren Sunday schools of Ohio that are not in the Church. III. Provide the needed means to carry on the work.

We are in the enemy's country, and must "keep up the cracker line."

Doctor Brewbaker spoke on "Training the Masses for Service in the Kingdom of God." He said we ought to put as much business sense into our Sunday-school work as business men do into their business. Let us help lift up Christ and do our share in helping to save the world from sin in all its awfulness.

Dr. W. E. Schell said he represented the caboose of the train which had just gone by, and like the young frontiersman said of the first caboose he saw go by on the new railroad, "By crackie,

it makes that little red car hump itself to keep up with the big cars."

He kept up, all right, in the emphasis put on the necessity for Christian education in this day of atheistic philosophy.

The round table following was in charge of Doctor Kendall, who conducted it in a way that stirred up quite a bit of discussion.

Following the round table, Bishop Mathews led the consecration service in a very tender, helpful way.

S. B. Maeder, cashier of the United Brethren Publishing House, was introduced to the Conference, and asked all who had accounts to see him as early as possible.

The report of the Committee on Memoirs was read by Rev. J. H. Mayne. The report was adopted, and Saturday afternoon was decided on as the time to hold the service in memory of Mrs. Hannah Swain, who passed into the spirit world during the year.

Rev. J. L. Swain was chosen to assist the Bishop and Superintendent in stationing the pastors.

Announcements were made and the Conference adjourned on motion, with the benediction by Bishop A. T. Howard.

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## FRIDAY—MORNING SESSION.

At 8:30 Bishop Mathews called the Conference to order.

Brother Underwood led in singing "Precious Name."

Dr. W. J. Pruner read a Scripture lesson, and W. E. Schell, D.D., led in prayer.

"Do Not Pass Me By," was sung.

The minutes of Thursday's sessions were read and approved.

A beautiful letter to the Conference was read by the secretary from Rev. J. W. Kilbourn, who has been confined to his home with appendicitis, this being the first time he has missed roll call for thirty-five years. He tendered his resignation as conference trustee. His resignation was accepted.

Doctor Schell spoke to the Conference briefly in reference to his work as General Secretary of the Educational Department of the Church.

Rev. S. E. Rasey read the Report on Publishing Interests.

Dr. J. M. Phillippi showed that the *Telescope* is sold for less money than nearly all similar church publications, while in some cases the price is from one-third to one-half less.

The report was adopted. See No. 32.

A supplemental report on Conference Relations was read and adopted. See No. 4½.

The resolution to refer the Conference Superintendent's recommendation, that the sum of $14,100 for a general benevolence budget, was taken from the table, and, after discussion, was approved and referred to the Finance Committee, to be apportioned to the charges.

By general consent it was agreed that in voting on the question of church union with the Methodist Protestants, those favoring the union should vote "Yes," and those opposing shall vote "No." The vote was taken, 73 voting "Yes," and 19 voting "No."

Rev. W. J. Shuey, who joined this Conference in 1848, and who has not missed a session since, was accorded the privilege of speaking. He served fifteen years as pastor, two years as presiding elder, and thirty-three years as Publishing Agent. This is a marvelous record. In a few months Doctor Shuey will be eighty-seven years old.

Dr. W. J. Pruner, who has been in the ministry fifty-one years, addressed the Conference, as did Rev. W. K. Albright, Rev. D. E. Myers, chaplain of the Marion, Indiana, National Military Home, and Rev. S. S. Huddle, all of whom have been efficient ministers in the Conference in the past years. All of these brethren are now on the retired list, except Brother Myers.

The quartet sang "Sweet Bye and Bye."

The Report on Education was read by Rev. C. W. Snyder. Dr. J. G. Huber spoke on the necessity of an educated ministry.

The report was adopted. See No. 7.

Rev. J. H. Dutton read the Report on Christian Stewardship. The report was adopted. See Report No. 8.

Dr. W. H. Klinefelter was granted leave of absence to conduct a funeral during the afternoon.

After announcements were made, the Conference adjourned on motion, with the benediction by Dr. A. C. Siddall.

## FRIDAY—AFTERNOON SESSION.

The Conference was called to order by the Bishop at 1:30 p.m.

Brother Underwood led in singing "God Will Take Care of You."

Dr. J. R. King led in prayer. "Will There be Any Stars?" was sung.

Prof. W. A. Weber spoke on the "Pastor and the Sunday School —The Product." The task of the Sunday school is to furnish the child, to develop him into a symmetrical individual.

Religion means life, abundant life, in Jesus Christ. We are a part of all we have ever met. He named the various types of product resulting, by means of a chart, which was very instructive.

God wants the perfect product. We must remember that the school is not a mold into which all may be put, but a training school to develop the pupil, physically, mentally, and spiritually. It is a job of the greatest magnitude, and not play business.

Prof. Paul Voght, of the Ohio Rural Survey, spoke on "The Country Pastor and Social Service." He referred to the various types of ministers he had met in the country districts, in a rather humorous way.

One of the problems of the country is the tenant problem, the constant changing of population. The question of recreation is another nut to crack. The country school is also a serious problem, because teachers change so frequently, and most of them have no adequate knowledge of the real needs of the rural population. The country offers an inviting field to the properly equipped pastor who is willing to buckle down to the work as a permanent job; here is a chance to show good leadership. Mr. Voght urged concentration in the uniting of the country churches, making community centers of the church, physically, mentally, socially, and spiritually.

Dr. J. G. Huber introduced a resolution on the subject. See No. 31½.

A rising vote of thanks was tendered Professor Weber and Professor Voght for their most excellent addresses.

The quartet sang, "The Little Brown Church," which was generously applauded.

Dr. H. S. Gabel, Dr. J. R. King, Rev. A. Denlinger, Rev. Mr. Wagner, and Rev. Mr. Geyer, of the Presbyterian Church, were recognized and given the courtesies usually accorded.

Rev. C. B. Boda read the Report on Foreign Missions. The report was adopted. See No. 9.

The Report of the Auditing Committee was read and approved. See No. 11.

L. O. Miller, Conference Treasurer, read his report. It was approved. See No. 10.

The Report on Y. P. S. C. E. Union was read by Rev. D. R. Wilson. Rev. C. B. Boda, president of the Conference Branch, spoke on the report. It was adopted. See No. 12.

The Report on Sunday Schools was read by Rev. J. W. Flory. It was adopted. See No. 13.

Rev. A. R. Clippinger read the Report of the Committee on Ordination. The report was adopted. See No. 14.

Dr. J. G. Huber was added to the Committee on Foreign Missions.

Rev. J. H. Dutton was added to the Committee on Home Missions.

Rev. Mr. Johnson, of Southwest Kansas Conference, was introduced to the Conference and invited to sit within the bar, as was J. R. King, D.D., superintendent of the Otterbein Home.

By general consent, consideration of the Otterbein Home was deferred until Saturday morning.

Adjourned on motion, with the benediction by Rev. W. J. Shuey, D.D.

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## SATURDAY—MORNING SESSION.

At 8:30 the Conference was called to order by the Bishop.

"Down at the Cross" was sung as an opening hymn.

Bishop Mathews read a part of the sixth chapter of John, and Rev. W. K. Albright led in prayer.

"If Ever I Loved Thee, 'Tis Now," was sung.

"The Pathos of Waste" was the subject of the Bishop's address. Numerous illustrations were given, showing how what was formerly considered of no value is now utilized, thanks to the discoveries of science. The value of time was emphasized, and min-

isters were admonished not to waste it. Then the waste of mental power and energy was spoken of. So many books and papers are printed, but not read by those for whom they were intended. There is much waste of church energy by friction and duplication. Measures should be taken to prevent this needless waste. We should use reconstructive methods, seek to save the wrecks, through the life-giving power of the Holy Spirit, lead them to Jesus Christ, and seek to awaken in their hearts a desire to know and love him.

Rev. J. H. Dutton led in prayer.

The secretary read the Report on Temperance. The report was adopted. See No. 15.

Revs. A. Dunkelberger, J. H. Dutton, and D. R. Wilson were elected as Miami Conference delegates to the Jubilee Temperance Convention at Columbus, in December.

The Report of the Committee on First Year's Course of Reading was read and approved. See No. 16.

The Report on Sabbath Observance was read by Rev. W. I. Underwood. The report was adopted. See No. 17.

The Report on Bible Cause was read and adopted. See No. 18.

Rev. B. F. Farris read the Report on Otterbein Brotherhood. It was adopted. See No. 19.

Report on Third Year's Course of Reading was read and approved. See No. 20.

Rev. W. G. Clippinger, D.D., president of Otterbein University, was granted the courtesies of the Conference.

Dr. J. R. King spoke on the Otterbein Home, referring to the crops and the general condition and present outlook, which is, in a general way, very promising.

Rev. A. R. Clippinger read a resolution on the Otterbein Home, which was adopted. See No. 21.

Dr. J. G. Huber, Rev. J. L. Swain, Dr. C. W. Kurtz, and Rev. A. R. Clippinger were named as a committee to decide as to the advisability of holding a Chautauqua at the Otterbein Home next year, with power to act, if they deem it advisable to do so; this committee will receive applications for, and decide the location of the next Conference, also.

Rev. Dr. Campbell, pastor of the Hyde Park Methodist Protestant Church, of Cincinnati, was given the courtesies of the Conference.

Rev. Dr. Bromley, of Kentucky, was introduced to the Conference.

President Clippinger addressed the Conference in reference to Otterbein University. The Conference arose as an expression of their sympathy and prayerful co-operation with the university in its efforts to provide adequate endowment to maintain its standing in the Ohio College Association.

Rev. O. F. Bilger read the Report on the Christian Home. It was approved. See No. 22.

The Conference took a short recess that the Conference Mutual Benefit Association might hold its annual session.

Upon reconvening, announcements were made and the Conference adjourned on motion, with the benediction by Rev. Dr. Bromley.

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## SATURDAY—AFTERNOON SESSION.

Bishop Mathews called the Conference to order at 1:30 p.m., and Rev. W. C. Andreas led in singing "Sweet Peace." Prayer by Rev. W. G. Clippinger.

Rev. W. M. Campbell, D.D., brought the fraternal greetings from the Ohio Conference, and as the personal representative of the President of the General Conference of the Methodist Protestant Church. His message was a sane, optimistic outlook upon the relation these two churches sustain to the onward progress of the kingdom of Christ on earth. He believed there was more sentiment than sense in our remaining two separate organizations, when there might be economy of administration in uniting.

Bishop Mathews made a happy response to the felicitous address. A resolution was introduced by Rev. E. E. Saul and adopted. See No. 31.

"Is He Yours?" was sung by the quartet.

Rev. J. H. Mayne presided during the memorial service, introducing the service with very poetic language. Rev. J. E. Yingling, pastor of the family, spoke tenderly of the loyalty and devotion of Mother Swain as a wife, mother, and Christian, whose influence can never be buried, because "being dead, yet she speaketh." Bishop Mathews, who has been a life-long friend of

the family, brought a beautiful wreath from his heart's richest bower, and laid it on the bier of her memory.

"I'm nearer my home to-day than ever I've been before," was sung by the quartet.

At this time Dr. W. J. Shuey was granted the privilege of speaking. He said he had a presentiment that this would be the last Conference he should ever be permitted to attend. In his parting words he urged the younger ministers to make themselves so useful in the kingdom of Christ that they could not be spared to drop out of the ranks.

"Blest be the Tie That Binds," was sung as the members of the Conference took Father Shuey by the hand, praying God's blessing upon the patriarch of the Conference.

Rev. C. W. Miller spoke in a reminiscent way, giving a history of his life and work in Miami Conference, and as agent for Otterbein University. He requested that his name be placed on the superannuated list. He and Brother Shuey were excused from further attendance on the sessions of the Conference, at their own request.

Mrs. F. J. Gilbert brought the greetings from the Miami Branch Woman's Missionary Association in a well-worded address, giving the Conference a brief glimpse of the world's great need of the gospel of Jesus Christ, and the purpose of the women of our Church to bear their share of the burden in carrying the light to every darkened soul. Rev. C. W. Snyder read a resolution, which was adopted. See No. 23.

Rev. W. T. Frank was chosen to bear the Conference greetings to the next Branch meeting of the Woman's Missionary Association.

The Report of the Committee on Nominations was read, the ballots distributed, and the vote taken, resulting in the election of the following persons. See No. 24.

Dr. C. W. Kurtz and Rev. E. E. Saul were re-elected as members of the Court of Appeals.

Rev. E. E. Saul read the report of the committee to whom the pastors' reports had been referred for investigation, and on their recommendation, the reports were all passed.

The minutes of the Conference Board of Trustees were read and approved.

Superintendent Kurtz read a communication from W. E. Holiday on "Rural Life Problems," and moved that a committee of three be appointed to co-operate with the general committee in carrying out plans for rural betterment. Dr. C. W. Kurtz, O. D. Wellbaum, and E. H. Shuey were elected as this committee, with power to act in the interim.

The Report on Resolutions was approved and ordered read at the evening service. See No. 25.

The minutes of the day's proceedings were read and approved.

"Praise God, from whom all blessings flow," was sung.

A motion to adjourn carried, and the benediction was pronounced by Rev. Daniel E. Myers, chaplain of the National Military Home, Marion, Indiana.

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## NOTES ON THE EVENING AND SABBATH SERVICES.

On Wednesday evening the service was in charge of Superintendent Kurtz, Dr. W. H. Klinefelter preached a fine, logical, orthodox sermon, preceding the administration of the Lord's Supper, which was partaken of by nearly every person present.

Thursday evening was devoted to the consideration of "The Cry of the Homeland." Rev. A. C. Siddall, D.D., General Church Erection Secretary, gave a plain presentation of the work of Home Missions and the Church Erection Society in the past, and spoke of the urgent calls for help in the many needy towns and cities of this great country of ours. Rev. J. H. Mayne presided very acceptably.

Friday evening was devoted to the consideration of the Brotherhood and Men's classes. Short talks were made by J. L. Armstrong, W. C. Andreas, F. J. Gilbert, and J. G. Huber. The addresses were very inspirational and helpful as the various speakers recounted "the best things the men have done in our Church."

Saturday evening was given to temperance. Rev. Dr. Hare, of West Virginia, delivered a strong, scientific, and yet withal, humorous address on this old, yet most vital theme to the delight of his large audience.

The Sabbath school met at 9:00 a.m., W. S. Norris, superintendent. The attendance was about two hundred, with an offering of twelve dollars.

Preceding the preaching service at 10:30 a.m., G. F. Bauer, Milford O. Stein, and E. R. Turner were ordained by Bishop Mathews, assisted by Superintendent C. W. Kurtz and Rev. J. L. Swain. Miss Ella Hamilton was consecrated as deaconess, Dr. J. P. Landis assisting in the service.

The Bishop gave credentials to the members of the class that had been admitted to the Conference with a few words of admonition in a very impressive manner.

Dr. W. J. Pruner read the Scripture and Dr. J. P. Landis led in prayer. Ephesians 3:20 was taken as a text by the Bishop, who asserted that the supreme need of the church to-day is to have a consciousness of Jesus Christ indwelling in the soul—experimental religion—to know that you are a son of God, and delivered from the slavery of sin.

Christians should not be the servants of men, nor afraid of public opinion, mayors, governors, or Presidents. The believer is relieved from the fear of death, which is only a transference, an incident, a release, a triumph, a victory. The great love of God is unfathomable.

At the close of this strong, uplifting, gospel sermon, the Bishop proceeded to raise the balance not provided for on the church on the day of dedication. In a short time $2,060 was raised; $1,000 was a donation from W. S. Norris and wife. In recognition of this generous donation, the church is to be named the "Norris Memorial."

At 2:30 p.m., Rev. J. W. Flory conducted the Conference Love Feast, which was a great spiritual uplift to those present.

At 7:30 p.m., Bishop Howard spoke on "Foreign Missions."

The Elysian Quartet delighted the Conference with their artistic, and yet spiritual, rendition of a large number of selections, both enlivening and elevating.

Rev. W. I. Underwood was both faithful and efficient as Conference chorister. The local church choir, under the direction of Mrs. B. A. Goreis, delighted the large evening and Sabbath audiences with some choice anthems, well rendered.

The local church and the Conference very greatly appreciated the generosity of President Henshaw, of the Ohio Military Institute, who so freely opened his dormitory to the members of the Conference.

Pastor R. M. Fox and his wife, with the cheerful co-operation of the Ladies' Aid Society, set a standard of service and menu that was unsurpassed by any previous Conference attended by the writer.

In many ways this was one of the best sessions of this great Conference. One of the most hopeful signs of greater success in the future is the increasing interest of the laymen in the forward movements of the Church, and the demands they are making for a more efficient ministry.

The Bishop read the Report of the Stationing Committee at the close of the morning service, and our faces were turned toward the future with faith in our Omnipotent Leader.

G. M. MATHEWS, Bishop.
W. M. VANSICKLE, Recording Secretary.

# REPORTS

REPORT NO. 0—COMMITTEES OF PRESENT SESSION.

On Devotion—R. M. Fox, C. McNelly, W. H. Klinefelter.
Candidates for Ministry—C. B. Boda, M. I. Comfort, and C. W. Stephens.
Elders' Orders—A. R. Clippinger, J. G. Huber, G. T. Powell.
Memoirs—E. E. Saul, J. H. Mayne.
Auditing Accounts—H. E. Eidemiller, H. D. Conger.
Nominations—W. T. Frank, J. A. Albright, O. D. Wellbaum.
Boundaries and Finance—C. W. Kurtz, J. W. Kilbourn, C. McNelly, W. M. VanSickle, B. S. McClure, C. Reed, L. O. Miller, H. D. Conger.

REPORT NO. 1.—CONFERENCE SUPERINTENDENT.

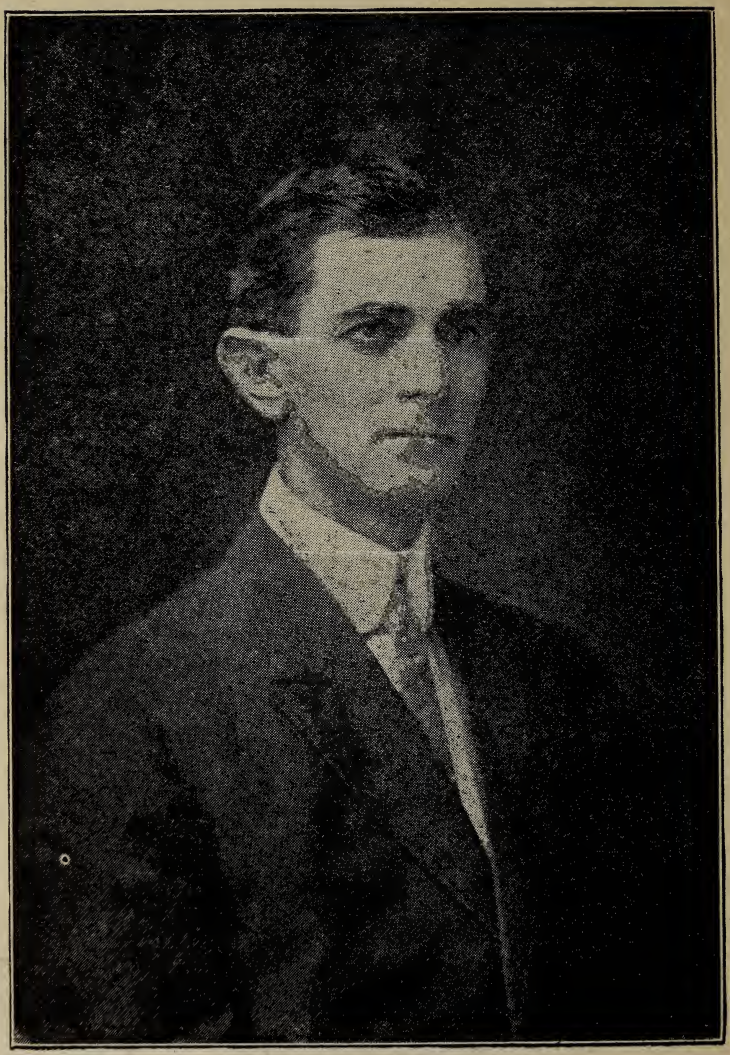
*To the Bishop, Ministers, and Lay Delegates of Miami Annual Conference, Greeting.*

I hereby submit my seventh annual report to your honorable body. The purpose of this report is to record the work of the pastors, churches, and superintendents, and to place in permanent form these activities which constitute the history of our Conference.

The year just closing has had its share of trials, difficulties, disappointments, and failures, and also a fair share of success and victory in the salvation of souls, material progress, and the edification of believers through the preaching of the word and the ordinary means of grace.

The greatest calamity that ever visited the Miami Valley was that of March 25-27 leaving in its wake destruction of life, property loss to the extent of millions, hopes blasted, plans destroyed, and all business paralyzed for the time. The majority of our churches are located in this Miami Valley and almost every congregation in the Conference was directly or indirectly affected by this great catastrophe, and it will also have a bearing on many of the reports of the churches.

We began the year with 111 organized churches. One new class was organized this year at Columbus Avenue, Springfield, with 52 charter members. A Sunday school was also organized with 134 enrolled, a Christian Endeavor Society of 34, and a Ladies' Aid Society of 37. The congregation has paid $250 on pastor's salary



**REV. C. W. KURTZ, Conference Superintendent**

this year. Miss Maud Hoyle, a native of this community and a graduate of the Seminary, was appointed pastor last Conference and has rendered most efficient and acceptable service.

The West Elkton quarterly conference has recommended the disbanding of the class at Gratis and the sale of the church property, the proceeds to be used in repairing the parsonage at West Elkton. No preaching services have been held here for a number of years, and the members left can be transferred to other points on the circuit. This Conference should give its approval to this action.

RESIGNATIONS AND APPOINTMENTS.

G. F. Bauer resigned Englewood, September 6, and G. W. Rothermal was appointed to fill the vacancy. W. T. Frank resigned Hamilton, August 27, and G. W. Hamilton resigned Mt. Healthy, immediately after Conference and was appointed to Hamilton. He has had a splendid year. F. Johannes was appointed to Mt. Healthy in October and has served the congregation acceptably. F. B. Church resigned Pyrmont, September 24 and J. G. Glick resigned Yorkshire shortly after Conference, and Mark Phinney was appointed to these two churches. J. H. Dutton resigned East Dayton, September 15, and S. E. Rasey resigned Lewisburg, November 11, and was appointed to East Dayton. W. T. Frank was appointed to Lewisburg, November 15. G. W. Rothermal resigned Bowlusville and Englewood at the close of the Seminary year and C. E. Hetzler was appointed, May 10. W. L. Perkins resigned New Madison, May 1, and G. F. Bauer was appointed and began work, May 31. Dr. C. J. Kephart, having been elected Bishop at the General Conference, resigned the First Church and J. H. Dutton was appointed, May 27. E. H. Farris resigned Norwood, June 7, and U. B. Brubaker was appointed. J. D. Nisewonder resigned Oak Street, June 30, and Dr. J. G. Huber was appointed to close the year. These appointments have all been fairly satisfactory to the congregations and the pastors have all rendered very acceptable service.

LICENSE TO PREACH.

The following brethren were granted license to preach:

C. A. Baldwin, of Euclid Avenue; H. Reddick, Norwood; C. W. Loomis, Ft. McKinley; E. Schlotterbeck and J. P. Hendrix, Lewisburg; R. Love, Lockington; A. W. Turner, Rosewood; E. Haerr, Springfield.

The following had their licenses renewed by their respective quarterly conferences:

C. Fryman, Antioch; G. Jacoby, Bevis; C. S. Bradford, Olivet, was granted permanent quarterly conference license, having completed the course of reading; W. Fuchs, New Haven; E. Burris, Oak Weaver, and C. Smith, Salem; E. R. Turner, Belmont.

The following have been recommended for Annual Conference license:

C. Fryman, E. R. Turner, E. Burris, O. Weaver, E. Haerr, J. L. Armstrong, G. Jacobi, H. Reddick. E. R. Turner, M. O. Stein, G. F. Bauer desire to be ordained, and Miss Ella Hamilton desires to be ordained as deaconess.

REVIVALS AND EVANGELISM.

The last Annual Conference failed to appoint an evangelistic committee but the Conference Board of Trustees took the matter up at its first session and appointed the following committee: E. L. Shuey, H. H. Fout, C. Benson, J. W. Kilbourne, and C. W. Kurtz. This committee met in the early part of the year and took action to continue to co-operate with the Rural Life Commission of Southwestern Ohio, in continuing the investigations of the country churches and creating better conditions in the rural communities, but we are unable to do much in a direct way without funds to carry on the work. A Rural Life institute was held in Dayton January 27, 28, under the direction of Warren H. Wilson, Director of the Ohio Rural Life Survey and R. A. Felton, Field Director. Our committee had an active part in planning for this institute and in all of the sessions and we sent out invitations to all of our pastors and urged their attendance at the institute. About forty of our pastors attended these sessions with great profit and inspiration. The survey is being continued under the direction of Professor Paul V. Voght, of Oxford University, who will appear on this program and deliver an address on this important work. Several of our pastors have co-operated in this work and are studying the problems of the country church. For lack of funds we were not able to place a man in the field as last year.

A very systematic and persistent campaign was also carried on by the pastors of the Conference. The Dayton pastors began a campaign in November and continued to Easter Sunday with very good results in some of the churches. One feature of this campaign was the union meeting of all the Dayton churches with the First Church in a revival campaign, under the leadership of Dr. Gregory Mantle, of London.

A special campaign was also conducted at Arcanum by Mr. Bromley and Professor Myers; at Eaton by Mr. Honeywell, and at Hamilton by Mr. Biederwolf. In all of these meetings our pastors and people co-operated very heartily and with splendid results to our churches in these places.

Special mention should also be made of the splendid meeting at Springfield conducted by the pastor, B. F. Farris, assisted by E. Haerr and J. L. Armstrong, quarterly conference preachers, in which there were 218 conversions and 107 accessions; also the

meetings on the Salem Circuit conducted by the pastor, I. Zimmerman, and his people resulting in 94 conversions and 85 accessions, and on the West Elkton Circuit conducted by the pastor, C. W. Snyder, resulting in 96 conversions and 76 accessions.

Mrs. Ruth E. Hemphill, evangelist at large, rendered efficient services at Jacksonburg, Utica, Sonora, and Rossburg.

With these combined efforts the total number of accessions will aggregate about 1,700. Some of the churches will suffer considerable loss in membership caused by removals on account of the flood.

### SUNDAY SCHOOLS.

There are 110 Sunday schools in the Conference with an enrollment of over 22,000 in all departments. There was an increase of 5,273 in the past six years and some increase again this year. Some of the schools made a good increase during the Cowden Memorial campaign, and very good results would have been secured if the flood had not intervened. Fifty-eight schools have reported on the Cowden Memorial fund, $965, and personal subscriptions were secured to the extent of about $1,607, making a total of $2,562. If the flood had not hindered our campaign would without doubt have reached the four thousand apportioned to our conference.

There are 49 Home Departments, 63 Cradle Rolls, 22 Brotherhoods, mostly organized Adult Bible classes, and 87 schools take regular missionary offerings. Children's Day was observed by thirty-five schools, and the offerings amount to $113.90.

### YOUNG PEOPLE'S SOCIETIES.

The Young People's Societies enroll 2,790 in 64 societies. No central convention was held this year, but four district rallies have been held with very good results, at Clifton, Greenville, Fairview, and Springfield. The aim to raise $1,000 for missions has been constantly kept before these societies, but with the change of officers and the indifference of some we have not accomplished what we should. An apportionment was made to every society and to this date $—— has been paid and more will be reported later. The year closes with September 1. The president, C. B. Boda, and the secretary, Mrs. Jesse Engle, have done all in their power to push this work.

### DEDICATIONS.

Six churches were dedicated this year. The new chapel at Columbus Avenue, Springfield, was dedicated by the Superintendent on November 3. The chapel was begun in March and was built largely by donated labor of the members and friends of the church. The house has basement and furnace and will seat two hundred and fifty, and cost $2,500. One thousand dollars were secured on

the day of dedication and all has been paid excepting $350. The pastor, Miss Maud Hoyle, deserves great credit for this work and the splendid condition of the church at this time.

The Kingsville church was dedicated, November 24, by Bishop W. M. Weekley. This church was built in 1900, as a union church, but in January following, a United Brethren class was organized with 22 charter members, and the house was formally opened at that time. The lots cost $300, and the house $2,600 and at the Conference following there was a debt of $1,300, with subscription of $200. At the time of dedication the debt had been reduced by the sale of part of the lot for $300, and the efforts of the Ladies' Aid Society to $350. This amount was secured and $150 besides for other improvements. The pastor, H. F. Reber, and trustees deserve much credit for bringing this church to her rightful place in the community.

The Lagonda Church, Springfield, was dedicated, April 20, by Bishop W. M. Weekley. This is one of the oldest churches in the Conference, and also one of the most active at this time. The new building is an addition to the old church, which has been remodeled and enlarged several times in its history, and with the new auditorium furnishes a splendid plant and ample room for the congregation of 563 members. The total cost was $13,000, of which $5,810 was secured on the day of dedication. There were 350 subscriptions to this building fund. The pastor, B. F. Farris, has done good work in directing the activities of the congregation.

The Fairview Church was dedicated on April 27, by Bishop H. H. Fout. This congregation dates back to 1887, when the first church house was built by the Methodists and later purchased by our people and a class organized. The new building enterprise dates back nine years, when the lots were purchased for relocation. The cornerstone was laid on November 6. The building is colonial in style, with basement, auditorium, pastor's study, choir room, and gallery, and cost with lots, $14,000, of which $7,020 was secured on day of dedication. Special mention should be made of the bequest of L. B. Mumma, a native of the community, who made provision in his will for $1,000 for the new church. J. A. Pantle, the pastor, labored faithfully and rendered good service in this building enterprise. About $1,900 has been paid in on the subscriptions this year.

The College Hill Church, in which we are assembled this day, was dedicated by Dr. J. M. Phillippi, August 17. This church had its beginning five years ago. The first lot was donated by Newbold L. Pierson and the chapel erected by contract at a cost of $835, and the house was opened at the first service, November 15, 1908. W. S. Norris was appointed superintendent at that time and has served continuously since, and W. R. Hughes was appointed pastor for

that year. Special revival services were conducted by the superintendent and a class was organized, February 26, 1909, with 16 charter members. R. M. Fox was appointed pastor at the following Conference and has continued to this date. He has labored incessantly and efficiently in building up the congregation and superintending the new building. The second lot was purchased for $450, which was half price, and the new building enterprise was begun on March 19, when $3,000 was secured in subscription for the building, the Conference Superintendent having charge of this service. The corner-stone was laid by Bishop H. H. Fout, October 10. The building cost $13,500, of which $9,500 remained to be secured on the day of dedication. Of this amount, $7,200 was secured. Although this was not the full amount required, every one present did his full share and the pastor and people and all present did nobly.

Miami Chapel, the mother of Dayton churches, was dedicated August 17, by Bishop H. H. Fout. This church dates back to the forties and has a long and interesting history. The old church was enlarged and remodeled a number of times and finally in the onward march of events had to give way to the new structure, which was erected at a cost of $21,000. The building is one of the best in the city, having well equipped basement, a Sunday-school room, and auditorium, seating in all 750. There was $11,000 needed on the day of dedication, of which amount $10,200 was secured. The balance is being secured, and will be completed within sixty days. The pastor, F. H. Bohn, one of the church builders of the Conference, and his board of trustees, did splendid work in the planning and erection of this building. As the old Miami Chapel has given place to the new, so we hope this congregation will take its place in the new and changing order of things in this section of the larger Dayton.

The old Zion Church on the North Bend charge was destroyed by storm and lightning in July and will require a new structure. Plans are already on foot for rebuilding. At a recent home-coming, an annual event in this community, nearly $1,000 was secured for the rebuilding. This with the insurance of $1,000 will assure the rebuilding of the church. The pastor, W. C. Andreas, and trustees are at work clearing away the wreckage and pushing the new church project.

FINANCES.

Pastors' salaries were increased on seventeen fields of labor to the extent of $1,700. The minimum salary of $700 and parsonage requires $185. The average salary of the fifty-two pastors on regular fields of labor was $940, and with the increase this year is about $960. The pastors' salaries will all be paid up in full on

almost all of the charges. The budget system has continued in use on a larger number of fields this year and will be a great advantage in taking up the budget system as ordered by the last General Conference. Most of the pastors assure me that the Conference budget will be full. There will be some shortage on the budget in the churches affected by the flood. These shortages may be sufficient to throw the Conference in debt in the Conference Church Extension funds. I have urged all the pastors to make a heroic effort to bring up the budget in full so that this will not occur.

The Conference Church Erection funds were overdrawn $1,475, at the beginning of this year. The budget this year should cut this down to about $800, and there are other loans outstanding which should be paid and applied to this debt.

There are $8,553.66 in this fund distributed as follows: Troy Street, $1,160; Hamilton, $1,936; Olivet, $500; Piqua, $1,196; College Hill, $500; Norwood, $1,000; Clifton, $2,000; Cheviot, $1,736.66. This statement includes the $1,475 of over draft.

The Conference Board made a general appeal for relief funds for the churches damaged by the flood. The loss to the Cowden Memorial Church was estimated at $5,000; to Hartford Street, $3,000; to the First Church, $5,000, to Miamisburg about $300, and to Oregonia about $100. The Troy Street Church was not particularly damaged, but most of the members were in the flood district.

This relief fund was distributed as follows: To Cowden Memorial, $1,100; Hartford Street, $300; Troy Street, $125; Miamisburg, $125; Oregonia, $25.

The subscriptions and cash to the Otterbein Home amount to $9,264 from 260 donors. This is counting all the subscriptions that were given within the bounds of our Conference from our own people. With four other subscriptions amounting to $1,680, the total amount is $10,944.

The Home and Foreign Missionary Offerings will be more than last year from the churches outside of Dayton. Several Dayton churches will be short on missions and conference budget, due to the conditions caused by the flood.

IMPROVEMENTS AND LIQUIDATIONS.

Beavertown, improvement, $100.
Brookville, improvement, $300; debt, $300.
Belmont, improvement, $50.
Colerain, improvement, $250.
Euclid Avenue, debt, $11,500.
Hamilton, debt, $250; improvement, $45.
Ithica, improvement, $800
High Street, debt, $1,500.

Lewisburg, debt, $200; improvement, $400.
Mt. Healthy, debt, $25; improvement, $90.
Newport, debt, $100; improvement, $1,200.
North Bend, debt, $1,016.
Pyrmont, improvement, $80.
Salem, $283; improvement, $370.
Waterhouse, debt, $423.
Willey Memorial, debt, $125.
West Elkton, improvement, $235.
Wagner, improvement, $10.
Eaton, debt, $400; improvement, $100.
Liberty, improvement, $80.
Piqua, debt, $1,900.
Home Avenue, new basement and debt, $741.

DEATHS.

Death entered the ministerial ranks but once this year, when our Heavenly Father called to her reward the wife and companion of our honored brother and co-laborer, J. L. Swain. For more than fifty years she was his companion and shared with him the burdens and trials and also the joys of a minister of the gospel. She was a good woman, true to all her relations in life, and faithful to her Lord and Master and has entered into that rest prepared for the people of God.

RECOMMENDATIONS.

1. I recommend that a committee be appointed to examine the pastors' reports, of which committee the Statistical Secretary be chairman, said committee to report to the Conference the charges that have collected the budget in full and also those that have a deficit on pastor's salary, budget, decrease in membership, literature and missions.

2. I recommend the sale of the Gratis church property and the disbanding of the class.

3. I recommend that C. Fryman, E. R. Turner, E. Burris, O. Weaver, E. Haerr, J. L. Armstrong, G. Jacobi be admitted to the Conference.

4. I recommend the adoption of the double budget system on every charge and the every member canvass for the local and benevolence budgets and that we accept the apportionment of $14,100, as presented in the report of the Finance Commission.

5. I recommend that C. E. Hetzler, R. E. Penick, O. Weaver, G. Jacobi, J. L. Armstrong, E. Haerr, C. Fryman, and N. Bevis be favorably considered by the Conference for Beneficiary Education aid.

CONCLUSION.

The work of the Superintendent has been increasing from year to year. I have tried to do a full year's work and have attended more than three hundred services and meetings in connection with the duties of my office, and have not been hindered by sickness or accident from meeting any of my appointments. I think I have done more than simply make dates and meet my appointments, and have endeavored in every reasonable and possible way, to co-operate in directing and managing the affairs of the churches and Conference, to the highest good of all concerned. The quarterly conferences have been better attended than any previous year and have been occasions for counsel, suggestion and planning for the highest interests of the churches wherever and whenever the way has been opened for such a meeting. I have traveled over the Conference four times, having held all of the sixty-seven quarterly conferences the first quarter excepting one, about forty the second quarter, and about thirty the third, and all excepting three the fourth. I attended two corner-stone layings, four dedications, and assisted in the finances and revivals as I had time and opportunity.

I wish again to record my highest appreciation of the good will and kindness of the pastors and of the fellowship of the members of the churches and the hospitality of those who have furnished entertainment, and rejoice with you all in the work that has been accomplished. I also record my gratitude to our Heavenly Father for his mercy and protection from sickness and accident and his grace which has been sufficient unto the day and pray his continued blessing on our mutual labors.

Respectfully submitted,

C. W. KURTZ,
Superintendent.

REPORT NO. 2—HOME MISSIONS.

America needs Christianization. The great fundamental need in our country to-day is the advance of the kingdom of God. Grave problems we face are finally problems of evil, and the only salvation is the Savior of men. There is unrest and we need the Prince of Peace; there is strife and hate, and we need Christ's love and Christian brotherhood. There is rapid progress and great danger, and we must find the only safe way, the Christ way. There are great tasks, and great battles; we need the Christ power and protection. Every nation depends on the Lord. Our nation's future depends on our nation's relation to God and his Son, Jesus Christ. There is no future for an unchristianized America. Making America Christian is the best way to make America great, and to make her future secure.

Christianity needs America. The church can say of America as John Knox said of Scotland, "Give us America, or we perish," and in that statement gives not only a heart cry, but a statement dangerously near the truth. The speedy Christianization of America is the supreme need in world evangelization and Christian civilization. If Christianity conquers America, the heathen world will soon be won to Christ. If the evil in America at this critical time conquers Christianity, the progress of civilization and the kingdom are stopped for an age. Look at Rome's downfall and the Dark Ages.

Many open fields in America need the United Brethren Church. Circumstances give us the field and the responsibility for the Christianization of these people. The people in these fields have no church privileges. They are waiting in the dark for us to bring them the light. If we fail, they are unreached and add their number to the great unchristian multitude that make for an unchristian nation. We should occupy not as few of these fields as we must, but as many as we can.

Our Church needs many new outposts and new centers. Yearly thousands of members are lost by removal because our Church is not located near their new home. The growth and even in some cases, the self-preservation of our Church demands that we enter right soon these strategic centers.

Recognizing these truths as evident and these needs as imminent, we pledge our loyalty to the spirit and the work of Home Missions, and express anew our purpose to pray and work for Christ's conquest of America, and to co-operate in every way possible with the Home Mission Board, upon whom this special responsibility rests.

Respectfully,

O. O. Arnold.

### Report No. 3—Church Erection.

"Home, home, sweet, sweet home!
Be it ever so humble,
There's no place like home."

So the writer of this familiar song brings before us a picture; a picture that is dear to every heart, a picture that brings with it joy and sorrow; pictures of a father as he toiled for the happiness and comfort of his family; pictures of mother as she went about in her labors of love; pictures of brothers and sisters with whom we played and scrapped and worked; pictures of happy family gatherings, and then those pictures of those days when a loved one lay so near death's door, and a picture of those days when our songs were turned to mourning, and when, from the sacred portals of the home, was borne the body of this loved one never to return.

Painted in every one of these scenes that rise before us now is the dear old house, and so closely has it been related to our lives that we call it home. While we recognize the fact that the house does not make the home, yet we cannot get away from the fact that the old house has been an important factor in the happiness and development of our lives. To its protecting walls we turned after a day of toil; toward it we rushed from the fields when the storm clouds gathered, threatening to destroy us; across its sacred threshold we felt stronger when the tempter tried us, and at its fireside we first learned to lisp our "Now, I lay me down to sleep."

As we look out of its window, we see coming down the winding road a band of roving gypsies, and we think of what we might have been had it not been for the old house that has given us a permanent abode.

What the house is to the home, the church-building is to the church of Christ. It has given it permanence, providing a gathering place for the family of God. Within its sacred walls we have gathered to listen to the Word that was destined to give life to our souls that were dead in trespasses and in sin; around its sacred altar we knelt in repentance and there before the mercy seat God, for Christ's sake, spoke peace to our waiting souls, and we were brought to a realization of the fact that we had become sons of God, heirs of God and joint-heirs to the throne of Jesus Christ, if so be that we suffer with him. From its sacred desk has been broken to us the bread of life that has enabled us to grow in grace and in the knowledge of our Lord and Savior, Jesus Christ. At evening time, as the last rays of the sun gilded its spires, our thoughts have been turned heavenward and we meditate upon the goodness of God, who has prepared for his children a permanent home, a home not made with hands, eternal in the heavens.

As we look about us to-day we see many houses that are destined to bring to their owners just such happy scenes as we have tried to bring before you to-day, and they have been made possible by the modern institution that we call the building and loan association. The small sums of money of its members flow into its treasury, weekly or monthly, and from its treasury flow forth the larger amounts that have made possible these houses that are sheltering homes.

Our Church Erection Society bears the same important relation to our church life that the building and loan association bears to the home life.

Great and small sums of money from all parts of our denomination flow into the treasury of the Church Erection Society, and from there it is distributed in larger sums to the struggling congregations that are attempting to provide for themselves a permanent home. These life-giving streams are to-day making glad many of the waste places of our land, and on that great day when

we stand before God, many and many a soul that has had their garments washed white in the blood of the Lamb, will be there because of the fact that a few self-sacrificing men and women, aided by the Church Erection Society, had planted a church building in their neighborhood and, from whose sacred desk was preached the words of eternal life. Because of this important relation that the Church Erection Society bears to the progress and permanence of our church life, therefore, be it resolved,

First, that Miami Conference continue her confidence in the work of the Church Erection Society, and pledge the society her support.

Second, that we welcome into our midst our newly-elected secretary, Brother A. C. Siddall, and that we pledge him our support and prayers in his efforts to promote the interests of the Church Erection Society.

Third, that we observe one day of the year as Church Erection Day, and make it a day of prayer and instruction, that our people may become better informed about the work of the Church Erection Board.

Fourth, that we make every possible effort to raise our apportionment in full, that the board may still continue to reach out and help others.

Fifth, that we urge a prompt return of all loans, that they may again be used in this work of furthering the gospel of Christ.

Respectfully submitted,

J. A. Albright.

Report No. 4—Candidates for Ministry.

G. R. Jacoby, O. Weaver, E. Burris, C. E. Fryman, E. C. Cool gave satisfactory answers to questions prescribed in the Discipline.

Messrs. Weaver, Burris, Fryman, and Jacoby are high-school graduates, and are attending or will attend Otterbein University.

E. C. Cool has had a high-school course and some collegiate work.

We recommend that these brethren be received into the Conference.

H. Reddick passed a very satisfactory examination, but owing to some question as to educational requirements, we recommend that he be referred back to his quarterly conference.

C. B. Boda.
M. I. Comfort.

Report No. 4½—Supplementary Report of Committee on Candidates for the Ministry.

E. R. Turner passed a satisfactory examination, is a graduate of the Seminary, and is recommended to membership in the Conference.

E. J. Haerr and J. L. Armstrong passed satisfactory examinations. In view of the fact that they are entering the Seminary and will bring up their educational qualifications to disciplinary requirements, we recommend their admission to the Conference.

C. B. Boda.
M. I. Comfort.
C. W. Stephens.

### Report No. 5—Conference Relations.

The Committee on Conference Relations submit the following report: That Rev. L. Hammond be granted a transfer to California Conference; Rev. G. E. Moody to Neosho Conference; W. G. Beamis be granted a letter of dismissal from the Church; that E. J. Blackburn be granted one year more time in which to settle with the Board of Education; that W. L. Bunger be granted a transfer to Allegheny Conference; J. D. Nisewonder be granted a transfer to Oregon Conference, subject to settlement with the Board of Beneficiary Education, the transfer to remain in possession of the recording secretary until settlement is made; that E. J. Arthur be granted a letter of dismissal to the Methodist Episcopal Church.

Committee.

### Report No. 6—Boundary and Finance.

The Committee on Boundary and Finance submits the following report on boundaries:

We recommend that New Haven be made a station; Harrison, Rockdale, Atwell, and New Baltimore constitute the Harrison charge. All the rest of the charges and the Conference remain the same.

Committee.

### Report No. 7—Education.

We believe that we, as a denomination, are in the dawn of a great day in the history of our educational work. "Enlargement" seems to be the watchword on every hand.

We, as a Conference, wish to record our appreciation of the advanced steps taken in favor of Christian education by the recent General Conference, as evidenced by the election of a General Secretary of Education, and making education a distinct department of the Church, on a parity with Home Missions, Foreign Missions, Church Erection, and Publishing Interests.

The Board of Education is a splendid body of twenty-two men, including all of the Bishops and seven other ministers, and seven laymen, and representing every general conference district in the Church. Through its executive committee and general secretary, it seeks to create an interest in Christian education and to diffuse among our people a more general knowledge of its value and

of the absolute necessity of a well-instructed ministry; to counsel, encourage, and aid our institutions of learning in securing students and money for endowment and equipments; to call out and train young people for leadership in Christian service, and especially for the mission field; to gather and administer funds for the purpose of aiding young ministers to secure adequate preparation for their momentous work; and to awaken throughout our borders a larger appreciation of the great work our colleges and Seminary are doing, a better understanding of their vital relation to every department of Christian activity, and to lay the obligation for their support upon the entire membership of the Church. Toward the accomplishment of these ends we pledge our earnest and loyal co-operation in every way within our power.

We look with pride upon our educational institutions and note with interest their splendid work, and the excellent standing they are maintaining among the best colleges and seminaries of our commonwealth.

Otterbein University has taken her place among the first-class colleges of the State, and she is making a heroic struggle to maintain that position. The board of trustees, at their last meeting, authorized the president to proceed at once to the securing of five hundred thousand dollars of endowment for the institution. Of this, one hundred thousand must be secured by December in order that Otterbein maintain her good standing in the college associations. President Clippinger is making a heroic effort to secure this endowment, and he rightly asks this Conference to stand by him in promptly meeting our part of the obligation.

Bonebrake Theological Seminary is now making the greatest advance in enlargement that she has ever made. The year just before us is to become memorable by the erection of two new buildings on the new site and by the establishment of the Chair of Sunday-school Science.

Surely a greater day than this in the history of education in the United Brethren Church has never dawned, and we, as a Conference, desire to fall in line with the advanced steps noted above.

We therefore recommend:

1. The hearty endorsement of the action of the last General Conference in constituting a Department of Education by the election of a Board of Education, and in the selection of Rev. Wm. E. Schell, D.D., as its general secretary.

2. That we comply with the order of the General Conference in constituting a Conference Board of Education.

3. That we record our great appreciation of the excellent work done during the year by the management and teachers of Otterbein University and Bonebrake Theological Seminary, and of the wholesome influence these institutions are having upon our church life.

4. The endorsement of the action of the board of trustees of Otterbein University to secure five hundred thousand dollars endowment for the institution, and that we assume the sum of sixteen hundred dollars for current expenses, apportioned to this Conference for the coming year.

5. The endorsement of the plans of the management of the Seminary for the erection of at least two new buildings on the new grounds, for the increasing of the endowment of the institution, and for the establishment of the Chair of Sunday-school Science.

6. That all our young people be strenuously urged to secure their college education at Otterbein University, and that we insist upon all our young men who anticipate the ministry, completing a college course at Otterbein, and a theological course in Bonebrake Seminary before taking up the work of the regular ministry.

7. The observance annually in all our churches of Education Day, in the program of which, Otterbein University and Bonebrake Seminary shall have their respective places.

C. W. Snyder, Committee.

Report No. 8—Christian Stewardship.

Our imminent need of sufficient funds to advance the interests of Miami Conference requires that every member, both of the clergy and laity, diligently study the most efficient methods of financing Christian enterprises. That a great deal of confusion and short-coming has resulted from past methods, we have, it seems to me, sufficient evidence in our conference minutes. The alarming deficits in reports this present year can largely be traced to the flood disaster that swept our territory last March, but this should only remind us that more efficient methods might provide a reserve fund to protect us against such embarrassment.

Believing that the plans set forth by the General Conference last May at Decatur, Illinois, to be the simplest, most workable, and promising, we, therefore, recommend:

1. That by the distribution of the pamphlet furnished by the Christian Stewardship Secretary, setting forth this plan very clearly, we enter an educational campaign, seeking to lead all our local churches to thoroughly understand and adopt this plan of finance.

2. That the United Brethren constituency of Miami Conference be urged to a prayerful study of the great benevolent interests of our Church in the hope that they may see the boundless opportunities of profitable investment of money in the kingdom of God.

3. That as laymen, we will seek to know God's will in church finance, and follow it faithfully as far as it is made clear to us

through his Word, spoken and written, leaving the ministry as free as possible from these financial problems to give themselves more largely to spiritual thought and teaching.

4. That as clergy, we give the greatest possible prominence to the outstanding principles of Christian Stewardship found in God's Word, namely,

(1) That God is the absolute owner of all things.

(2) That he has always claimed a portion of the products of his creatures as sacred to promote his cause among men, and that that portion is the tenth.

3. That the church is the logical and scriptural storehouse into which the tithe should be brought as an act of worship to God, with full authority to administer it to his glory.

4. That obedience to this law is essential as a condition of spiritual blessing and prosperity.

5. That much prayer and thought be given to the selection of finance committees and stewards in our local churches, that they be devout men, full of the grace of God and piety.

J. H. Dutton.

## Report No. 9—Foreign Missions.

To the church of to-day there comes from the past the heritage of an opened world and a century of modern missions—a movement which has regenerated nations and made history.

In the present the church sees old civilizations awakening, casting off the old, and reaching for the new; uncivilized tribes coming to the light; the powers of darkness increasingly active, and everything everywhere seems strategic—the iron is hot for the striking.

The future sends back a most serious question, "What will the world be if Christianity fails now to be the moulding force?"

Withal the home problems are pressing the church as never before, and she contends with a persistent indifference to missions on the part of many laymen, in spite of recent laymen's movements. Because of all this, the church faces a serious situation that calls for the prayers of all who have caught Christ's vision of a lost world, and for wise and well-planned efforts of pastors and leaders to foster missionary interest and education, and secure missionary giving, especially with the younger generation.

We thank God for the success of our denomination in her five foreign fields, where we are responsible for five million people, which success demands the added equipment of church buildings, schools, and hospitals, planned by our board.

We deplore the deficit that confronts the board this year, and the retrenchment this threatens. We urge that there be no falling off, but rather an advance, in missionary interests and gifts.

C. B. Boda.

REPORT NO. 10—CONFERENCE TREASURER.

| 1912 | *Receipts.* | | |
|---|---|---|---|
| Sept. 1—Balance in Treas. at last Conf.... | | | $8,478 17 |
| Budget collections for year..... | $9,010 49 | | |
| Home Mission collections for year..... | 2,293 70 | | |
| Foreign Mission collections for year..... | 3,703 88 | | |
| Presiding Elder's salary ..... | 1,612 76 | | |
| Bible Cause ..... | 125 00 | | |
| General Conference Expense Fund..... | 731 34 | | |
| Refund Gen. Ch. Treas. one-half Church Erection Collection ..... | 656 50 | | |
| U. B. Pub. House, interest on bonds..... | 75 00 | | |
| U. B. Pub. House, dividends..... | 197 63 | | |
| Rentals and other collections, Norwood..... | 24 00 | | |
| Otterbein University Specials ..... | 169 31 | | |
| Quincy Orphanage ..... | 5 00 | | |
| Borrowed money ..... | 2 000 00 | | |
| Children's Day collections ..... | 50 57 | | |
| Cowden Memorial Chair ..... | 405 94 | | |
| Flood Relief ..... | 1,039 57 | | |
| Cheviot Church loan ..... | 131 50 | | |
| College Hill temporary loan and interest... | 1,021 80 | | |
| Conference minutes advertising ..... | 13 50 | | 23,267 49 |
| Total in treasury for year..... | | | $31,745 66 |

| 1912 | *Expenditures.* | |
|---|---|---|
| Sept. 1—G. A. Wahl, balance on Norwood.. | $100 60 | |
| W. C. Niswonger, secretary's salary.... | 25 00 | |
| W. M. VanSickle, secretary's salary.... | 25 00 | |
| Sept. 27—L. O. Miller, treasurer's salary... | 50 00 | |
| U. B. Pub. House, printing..... | 10 15 | |
| Oct. 2—L. O. Miller, Ch. Treas., Gen. Benev. | 6,355 67 | |
| L. O. Miller, Ch. Treas., Children's Day | 27 81 | |
| Otterbein University ..... | 539 15 | |
| Oct. 3—J. W. Kilbourn, traveling expenses. | 1 15 | |
| Oct. 7—Quincy Orphanage ..... | 16 27 | |
| Oct. 18—R. M. Fox, temp. loan, College Hill | 1,000 00 | |
| Mar. 25—Merchants Nat. Bk., int. College Hill acct. ..... | 21 80 | |
| Nov. 22—U. B. Pub. House, conf. minutes.. | 214 71 | |
| Nov. 25—Wm. Raisch, Jr., int. Norwood loan | 135 00 | |
| Germantown Press, printing conf. ballots | 1 00 | |
| 1913 | | |
| Jan. 7—L. O. Miller, Ch. Treas., H. & F. Mis. | 1,114 34 | |
| Jan. 6—U. B. Pub. House, printing..... | 54 90 | |

| | | |
|---|---|---|
| Jan. 30—W. B. Holliday, Rural Life Work.. | 5 00 | |
| Feb. 15—Quinius Multigraph, printing .... | 2 25 | |
| Mar. 13—Merchants Nat. Bk., bor'w'dmoney | 1,000 00 | |
| Mar. 18—U. B. Pub. House, printing..... | 11 25 | |
| Apr. 31—L. O. Miller, Ch. Treas., H. & F. M. | 1,364 53 | |
| Expressage, box of clothing, relief fund | 3 00 | |
| May 2—L. O. Miller, Ch. Treas., Gen. Conf. Exp. Fund ..... | 1,062 44 | |
| Merchants Nat. Bk., interest..... | 20 00 | |
| L. O. Miller, Ch. Treas., int..... | 100 00 | |
| May 28—Riverdale Ch., Relief Fd., special. | 18 70 | |
| June 4—Otterbein University specials..... | 128 74 | |
| June 12—Wm. Raisch, Jr., int. Norwood l'n | 135 00 | |
| June 19—Hartford St. Ch., relief fund..... | 300 00 | |
| Riverdale Ch., relief fund ..... | 294 53 | |
| Miamisburg ch., relief fund ..... | 125 00 | |
| Troy St., relief fund ..... | 125 00 | |
| Oregonia Ch., relief fund ..... | 25 00 | |
| July 11—L. O. Miller, Ch. Treas., H. & F. M. | 797 38 | |
| July 31—W. M. VanSickle, postage..... | 1 00 | |
| Aug. 16—Quinius Multigraph, printing.... | 1 00 | |
| Aug. 23—W. M. VanSickle, postage..... | 1 00 | |
| L. O. Miller, Conf. Treas., postage for yr. | 14 50 | |
| Aug. 27—L. O. Miller, Ch. Treas., borrowed money ..... | 1,000 00 | |
| Aug. 27—L. O. Miller, Ch. Treas., int. on borrowed money ..... | 41 66 | 16,268 93 |
| C. W. Kurtz, presiding elder's salary... | | 1,700 00 |
| *Missionary Appropriations.* | | |
| Belmont ..... | 100 00 | |
| Cheviot ..... | 250 00 | |
| Clifton ..... | 500 00 | |
| College Hill ..... | 200 00 | |
| Fort McKinley ..... | 250 00 | |
| Hamilton ..... | 500 00 | |
| Newport ..... | 200 00 | |
| North Bend ..... | 250 00 | |
| Olivet ..... | 100 00 | |
| Piqua ..... | 450 00 | |
| Troy Street ..... | 300 00 | |
| Fairview ..... | 200 00 | |
| Carrmonte ..... | 125 00 | |
| Yorkshire ..... | 40 00 | 3,465 00 |
| *Minimum Salaries.* | | |
| J. L. Swain ..... | 100 00 | |
| A. C. Barnhardt ..... | 85 00 | 185 00 |

*Ministerial Aid.*

| | | |
|---|---|---|
| H. A. Bovey | 150 00 | |
| T. F. Bushong | 300 00 | |
| Mrs. F. M. Fowler | 50 00 | |
| M. R. Geyer | 60 00 | |
| Mrs. S. M. Hippard | 50 00 | |
| J. P. Stewart | 200 00 | |
| Mrs. A. L. Bilheimer | 50 00 | |
| Mrs. Ruth Hemphill | 150 00 | |
| W. K. Albright | 100 00 | 1 110 00 |
| Balance in treasury this date | | 9,016 73 |
| Total | | $31,745 66 |

STATEMENT OF SPECIAL FUNDS.

*Ministerial Relief.*

| | | |
|---|---|---|
| Credit balance last report | $528 44 | |
| From distribution of budget, 1911-12 | 875 00 | |
| U. B. Pub. House, dividend | 197 63 | |
| U. B. Pub. House, interest on bonds | 75 00 | $1,676 07 |
| Paid to beneficiaries during the year (See detail in regular report) | | 1,110 00 |
| Credit balance | | $566 07 |

To this credit balance will be added from this year's budget about $875. Permanent Fund invested in U. B. Publishing House bonds, $1,500.

*Conference Church Erection.*

| | | |
|---|---|---|
| Refund from Gen. Church Treas., one-half Church Erection collections, 1911-12 | $656 50 | |
| On Cheviot Church loan | 131 50 | $788 00 |
| Overdraft reported one year ago | | 144 21 |
| Credit balance | | 643 79 |
| Due Gen. Ch. Treas. borrowed money | | 2 000 00 |
| Overdraft | | $1,356 21 |

This year's budget will yield about $675, which, applied on the above overdraft, will leave unprovided for a debt of about $681.21.

Respectfully submitted,

L. O. Miller, Treasurer.

| FIELD OF LABOR | BUDGET | | | P. E. SALARY | | | Bible Cause | | | GEN. CONF. | | | Total Deficit | Paid to Home Missions | Paid to Foreign Missions |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Assessment | Paid | Deficit | Assessment | Paid | Deficit | Assessment | Paid | Deficit | Assessment | Paid | Deficit | | | |
| Arcanum | $280 | $ 280 00 | $ | $42 | $ 42 00 | $ | $ 7 | $ 7 | $ | $29 | $ 29 00 | $ | $ | $ 93 12 | $ 75 42 |
| Beavertown | 115 | 52 85 | 62 15 | 28 | | 28 00 | 4 | | 4 | 13 | | 13 | 107 15 | 24 56 | 25 80 |
| Beardshear | 60 | 60 00 | | 10 | 10 00 | | 2 | | 2 | 7 | | 7 | 9 00 | 5 00 | 5 00 |
| Belmont | 52 | 52 00 | | 8 | 8 00 | | 1 | 1 | | 6 | 6 00 | | | 71 65 | 71 64 |
| Bowlusville | 32 | 10 00 | 22 00 | 10 | 10 00 | | 2 | | 2 | 5 | | 5 | 29 00 | 3 00 | 3 00 |
| Brookville | 298 | 298 00 | | 40 | 40 00 | | 6 | 6 | | 31 | 31 00 | | | 67 00 | 72 00 |
| Carrmonte | 10 | | 10 00 | 4 | | 400 | 1 | | 1 | 1 | | 1 | 16 00 | 18 50 | 2 50 |
| Cherry Grove | 240 | 204 75 | 35 25 | 41 | 41 00 | | 6 | | 6 | 25 | | 25 | 66 25 | 66 43 | 39 12 |
| Chevoit | 10 | 10 00 | | 4 | 4 00 | | 1 | | 1 | 2 | | 2 | 3 00 | | |
| Clifton | 41 | 41 00 | | 12 | 12 00 | | 1 | 1 | | 5 | 5 00 | | | 5 00 | 5 00 |
| Colerain | 164 | 77 95 | 86 05 | 30 | 30 00 | | 5 | | 5 | 18 | | 18 | 109 05 | 12 50 | 12 50 |
| College Hill | 23 | 23 00 | | 8 | 8 00 | | 1 | | 1 | 4 | | 4 | 5 00 | 3 50 | 2 50 |
| Columbus Ave., Springfield | 15 | 15 00 | | 8 | 8 00 | | 1 | 1 | | 2 | 2 00 | | | 8 95 | 9 25 |
| Euclid Ave | 575 | 575 00 | | 60 | 6 00 | | 10 | 10 | | 59 | 59 00 | | | 145 15 | 570 58 |
| East Dayton | 142 | 142 00 | | 16 | 16 00 | | 3 | 3 | | 16 | 16 00 | | | 9 80 | 166 68 |
| Eaton | 115 | 115 00 | | 18 | 18 00 | | 3 | 3 | | 13 | 13 00 | | | 15 00 | 45 00 |
| Eldorado | 242 | 242 00 | | 40 | *50 00 | | 6 | 6 | | 26 | 26 00 | | | 91 44 | 96 63 |
| Englewood | 42 | 28 00 | 14 00 | 10 | 10 00 | | 2 | | 2 | 6 | | 6 | 22 00 | 4 00 | |
| Ft. McKinley | 10 | 10 00 | | 4 | 4 00 | | 1 | 1 | | 2 | 2 00 | | | 5 00 | 15 00 |
| Fairview | 63 | 63 00 | | 12 | 12 00 | | 1 | 1 | | 8 | | 8 | 8 00 | 36 95 | 36 95 |
| First Church | 785 | 785 00 | | 70 | 70 00 | | 12 | 12 | | 81 | 81 00 | | | 235 00 | 570 00 |
| Germantown | 340 | 315 00 | 25 00 | 48 | 48 00 | | 8 | | 8 | 35 | | 35 | 68 00 | 41 00 | 38 00 |
| Greenville | 212 | 212 00 | | 36 | 36 00 | | 6 | 6 | | 23 | 23 00 | | | 24 57 | 26 63 |
| Hamilton | 60 | 60 00 | | 14 | 14 00 | | 1 | 1 | | 7 | 7 00 | | | 15 55 | 18 97 |
| Harrison | 44 | 25 00 | 19 00 | 20 | 6 00 | 14 00 | 2 | | 2 | 7 | | 7 | 42 00 | 5 00 | 5 00 |
| Hartford St | 205 | 125 00 | 80 00 | 36 | 36 00 | | 6 | 1 | 5 | 21 | | 21 | 106 00 | 28 23 | 28 23 |
| High Street | 150 | 150 00 | | 30 | 30 00 | | 5 | 5 | | 16 | 16 00 | | | 100 81 | 52 60 |
| Home Avenue | 185 | 166 78 | 18 22 | 30 | 30 00 | | 5 | | 5 | 19 | 19 00 | | 23 22 | 18 13 | 8 52 |
| Ithaca | 264 | 264 00 | | 40 | 40 00 | | 6 | | 6 | 28 | 28 00 | | 6 00 | 50 00 | 27 13 |
| Kingsville | 21 | 21 00 | | 6 | 6 00 | | 2 | 2 | | 3 | 3 00 | | | 2 75 | 2 75 |
| Lewisburg | 105 | 105 00 | | 28 | 28 00 | | 4 | 4 | | 12 | 12 00 | | | 18 00 | 18 00 |
| Liberty | 310 | 310 00 | | 48 | 48 00 | | 6 | | 6 | 22 | 22 00 | | 6 00 | 34 44 | 37 14 |
| Lockington | 160 | 160 00 | | 40 | 40 00 | | 4 | | 4 | 17 | | 17 | 21 00 | 50 05 | 41 78 |
| Miami Chapel | 163 | 120 00 | 43 00 | 28 | 28 00 | | 4 | 2 | 2 | 18 | | 18 | 63 00 | 15 00 | 15 00 |
| Miamisburg | 86 | 86 00 | | 20 | 20 00 | | 3 | 2 | 1 | 10 | 10 00 | | 1 00 | | 8 91 |
| Middletown | 210 | 210 00 | | 32 | 32 00 | | 5 | 5 | | 20 | 20 00 | | | 28 00 | 85 00 |
| Millville | 42 | 21 69 | 20 91 | 12 | 5 00 | 12 00 | 2 | | 2 | 5 | | 5 | 34 31 | 1 63 | 1 41 |

| FIELD OF LABOR | BUDGET | | | P. E. SALARY | | | Bible Cause | | | GEN. CONF. | | | Total Deficit | Paid to Home Missions | Paid to Foreign Missions |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Assessment | Paid | Deficit | Assessment | Paid | Deficit | Assessment | Paid | Deficit | Assessment | Paid | Deficit | | | |
| Mt. Healthy | 88 | 65 19 | 22 81 | 22 | 22 00 | ..... | 3 | .... | 3 | 10 | ..... | 10 | 35 81 | 13 45 | 16 12 |
| New Haven | 252 | 252 00 | ..... | 38 | 38 00 | ..... | 6 | 6 | .... | 27 | 27 40 | ..... | ..... | 4 80 | 16 94 |
| New Hope | 175 | 100 00 | 75 00 | 36 | 36 00 | ..... | 6 | .... | 6 | 21 | ..... | 21 | 102 00 | 8 74 | 30 55 |
| New Madison | 158 | 158 00 | ..... | 20 | *20 04 | ..... | 6 | 2 | 4 | 17 | ..... | 17 | 21 00 | 73 29 | 77 85 |
| Newport | 85 | 85 00 | ..... | 26 | 26 00 | ..... | 4 | 4 | .... | 10 | 10 00 | .... | ..... | 10 85 | 15 00 |
| Norwood | 35 | 26 00 | 9 00 | 12 | 12 00 | ..... | 1 | .... | 1 | 4 | ..... | 4 | 14 00 | ..... | ..... |
| North Bend | 82 | 82 00 | ..... | 18 | 18 00 | ..... | 3 | 3 | .... | 10 | 10 00 | .... | ..... | 25 50 | 37 02 |
| Oak Street | 470 | 355 14 | 114 86 | 55 | 55 00 | ..... | 9 | .... | 9 | 46 | 46 00 | .... | 123 86 | 79 27 | 317 10 |
| Olivet | 50 | 50 00 | ..... | 8 | 8 00 | ..... | 1 | 1 | .... | 6 | 6 00 | .... | ..... | 71 15 | 31 79 |
| Otterbein | 168 | 168 00 | ..... | 30 | 30 00 | ..... | 5 | .... | 5 | 18 | 18 00 | .... | 5 00 | 34 81 | 34 82 |
| Piqua | 105 | 105 00 | ..... | 16 | 16 00 | ..... | 2 | 2 | .... | 12 | ..... | 12 | 12 00 | 33 68 | 32 67 |
| Pyrmont | 25 | 8 25 | 16 75 | 10 | 10 00 | ..... | 1 | .... | 1 | 5 | ..... | 5 | 22 75 | ..... | 2 80 |
| Riverdale | 275 | 93 00 | 182 00 | 35 | 35 00 | ..... | 6 | .... | 6 | 31 | 12 00 | 19 | 207 00 | 27 97 | 60 59 |
| Rosewood | 190 | 190 00 | ..... | 39 | 39 00 | ..... | 6 | .... | 6 | 20 | 10 00 | 10 | 16 00 | 10 34 | 15 20 |
| Rossburg | 150 | 87 04 | 62 96 | 28 | 24 72 | 3 28 | 4 | .... | 4 | 16 | ..... | 16 | 86 24 | 13 77 | 3 50 |
| Salem | 290 | 290 00 | ..... | 44 | 44 00 | ..... | 7 | .... | 7 | 30 | 30 00 | .... | 7 00 | 127 87 | 179 44 |
| Savona | 182 | 153 85 | 28 15 | 35 | 24 00 | 11 00 | 5 | .... | 5 | 20 | ..... | 20 | 64 15 | 19 88 | 23 00 |
| Springboro | 26 | 22 00 | ..... | 10 | 10 00 | ..... | 2 | .... | 2 | 7 | 7 00 | .... | 2 00 | 3 50 | 4 14 |
| Springfield | 165 | 165 00 | ..... | 34 | 34 00 | ..... | 5 | .... | 5 | 18 | 18 00 | .... | 5 00 | 27 77 | 31 70 |
| Sulphur Grove | 90 | 50 00 | 40 00 | 15 | 15 00 | ..... | 3 | .... | 3 | 10 | ..... | 10 | 53 00 | 5 00 | 5 00 |
| Troy Street | 52 | 52 00 | ..... | 16 | 16 00 | ..... | 2 | 2 | .... | 7 | 7 00 | .... | ..... | 5 00 | 5 00 |
| Union City | 175 | 175 00 | ..... | 24 | 24 00 | ..... | 4 | 4 | .... | 19 | 19 00 | .... | ..... | 89 00 | 50 00 |
| Union Circuit | 86 | 86 00 | ..... | 20 | 20 00 | ..... | 3 | 3 | .... | 10 | 10 00 | .... | ..... | 40 00 | 50 00 |
| Utica and Oregonia | 26 | 26 00 | ..... | 14 | 14 00 | ..... | 2 | 2 | .... | 7 | 7 00 | .... | ..... | 12 50 | 12 50 |
| Vandalia | 236 | 193 00 | 43 00 | 36 | 16 00 | 20 00 | 6 | .... | 6 | 25 | ..... | 25 | 94 00 | 29 75 | 29 75 |
| Wagner-Aley | 133 | 118 00 | 15 00 | 20 | 20 00 | ..... | 3 | 3 | .... | 15 | 15 00 | .... | 15 00 | 34 40 | 34 26 |
| Waterhouse | 105 | 105 00 | ..... | 20 | 20 00 | ..... | 4 | 4 | .... | 12 | 12 00 | .... | ..... | 12 50 | 12 50 |
| West Elkton | 225 | 225 00 | ..... | 40 | 40 00 | ..... | 6 | 6 | .... | 24 | *26 34 | .... | ..... | 21 00 | 35 00 |
| Willey Mem | 100 | 89 00 | 11 00 | 26 | 26 00 | ..... | 4 | 3 | 1 | 11 | 11 00 | .... | 12 00 | 15 00 | 25 00 |
| Miami Branch Y. P. S. C. E | .... | ..... | ..... | ... | ..... | ..... | ... | ..... | ..... | ... | ..... | ..... | ..... | ..... | 200 00 |
| Equipment Fund | .... | ..... | ..... | ... | ..... | ..... | ... | ..... | ..... | ... | ..... | ..... | ..... | ..... | 75 00 |
| | .... | $9010 49 | $1071 16 | ... | $1612 76 | $92 28 | ... | $125 | $139 | ... | $731 34 | $361 | $1663 44 | $2293 70 | $3703 88 |

*Eldorado—Overpaid $10. *New Madison—Overpaid $.04.
*West Elkton—Overpaid $2.34

REPORT NO. 11—AUDITING COMMITTEE.

We, your Auditing Committee, have examined the books of L. O. Miller, Conference Treasurer, and find that his records are accurately and neatly kept. All vouchers have been carefully checked, and the cash on hand balances with the accounts.

Respectfully submitted,

H. E. EIDEMILLER.
H. D. CONGER.
Committee.

REPORT NO. 12—Y. P. S. C. E.

The spirit of youth is the spirit of growth and progress. If the church is to fulfill her mission in the world, there is no choice as to whether she shall regard this important condition of success. We would, therefore, heartily endorse the slogan of the international convention, "Loyalty to Christian Endeavor," and believe that this should be the attitude of Miami Conference toward her own Christian Endeavor Union.

Christian Endeavor has never had the recognition in our churches which the movement deserves, and has not attempted to demand such recognition, but the church that is wise will give the Christian Endeavorers a voice in shaping her policy, for there is no phase of church work where its vital force cannot be of great value.

We would call attention to the efficiency standards which have been adopted by Miami Conference Endeavorers, believing that they are both practical and necessary.

Our Branch missionary enterprises should be laid upon the hearts of all our young people. The spirit of Christian Endeavor is fitted naturally for the carrying forward of such work as this. We should have the co-operation of all the societies in reaching the Branch objectives. The Branch officers will do their part by keeping these before the local societies, and, as pastors, we should endeavor to have all communications answered promptly so that the Branch officers may be of the greatest possible help to each local society.

Proper financial plans should be adopted for raising the money apportioned to each society. There is no place even in the most conservative church where proper financial systems can be so easily adopted and practiced as in the Christian Endeavor Society. This fact should not be overlooked in considering both its immediate helpfulness to the Branch and its future beneficent influence in the local church.

We urge the observance of Anniversary Day with its twofold purpose of getting the work of Christian Endeavor before the local church, and also its offering for the Christian Endeavor Department of the Board of Control.

All Branch funds, including dues, missionary and anniversary offerings, should be sent to the Branch treasurer, Mrs. J. H. Engle, 24 Plant St., Dayton, Ohio, who will see that proper distribution is made and credit given.

We should keep in mind and prepare for the Branch convention in June, 1914, realizing that this and all other such conventions can only do the most for the cause of Christian Endeavor in Miami Conference as each local society does its best for the convention.

There should be a Christian Endeavor Society in every church in Miami Conference. If it is not possible to organize such societies at once, a beginning should be made by starting some Christian Endeavor work among the young people, believing that this will lead to the future organization and maintenance of such a society.

D. R. Wilson, Committee.

Report No. 13—The Sunday School.

Never in the history of our denomination was there so much emphasis placed upon this department—the Sunday school. We have enrolled in our Sunday schools about four hundred thousand scholars, making it the most important field for winning the children to Jesus Christ, and training them for Christian service. Therefore, be it

*Resolved,* 1. That we have an increase campaign. (a) To win back old scholars. (b) That we make every effort possible to enlist all the boys and girls in our communities that are not attending Sunday school.

2. (a) That we organize our schools with graded departments. (b) That we recommend the organization of classes, in all grades above the primary, with proper officers and committees, as the best method for doing successful work.

3. That we introduce the graded lessons wherever possible or practicable.

4. A teacher training class in every school.

5. That we make the chief end of the Sunday school, soul-winning and character building.

6. That we observe Decision Day.

7. That we use the Sunday school as an educational agency, in our benevolent interests, urging support of same, and especially missions.

8. That we appreciate the untiring zeal of our editors, in furnishing us with literature that is unexcelled, and therefore urge all our schools to use our own literature.

9. That we continue temperance instruction with untiring zeal.

10. That we appreciate the recognition given to the Sunday school through the introduction of a Sunday-school Science Course in Bonebrake Theological Seminary.

11. That we enlist the whole Church in the Sunday school, for it is the Bible school of the church, and therefore includes every member.

12. That we recognize the importance of the Miami Conference Sunday-school Association, and pledge our support to the officers of this association in their work.

(Signed) J. W. Flory.

### Report No. 14—Ordination.

The following men appeared before us for examination: G. F. Bauer, Milford O. Stein, and E. R. Turner.

The required questions were answered intelligently and thoughtfully. We found them to be orthodox in every doctrine, and we believe they are qualified, both intellectually and spiritually, for the work of the holy ministry. We therefore recommend them for the rite of ordination.

Miss Ella Hamilton also appeared before this committee; she has completed the deaconess course in Bonebrake Seminary, and has complied with all the conditions necessary for a recognized deaconess in the United Brethren Church. We recommend that she be consecrated by the laying on of hands, to this high and holy calling.

(Signed)
A. R. Clippinger.
J. G. Huber.
G. T. Powell.

### Report No. 15—Temperance.

The United Brethren Church is noted for its aggressiveness on the temperance question. We rejoice in the fact that the members are always ready to plunge into the fight. It is a battle for the right, and the uplifting of weakened humanity. It is a privilege that we can have a part in the battle along with the great Prince of Righteousness, and it can truthfully be said of both ministry and laity that they are in the fight to win.

We realize that the saloon forces are strongly organized and are making desperate efforts to stop the temperance sentiment that is sweeping over this and other countries. But when Zion puts on her strength, the forces of evil must go down.

Realizing all of these forces and questions, we want to again pledge our prayers, our strength, and our money to the temperance cause. With joy in our hearts because of the victories achieved in the past year, let us pledge ourselves in the following:

*Resolved,* 1. That we, the members of the Miami Annual Conference now assembled, pledge ourselves anew to lead and assist in opposing and putting out of existence this great evil. Let us

do it from the pulpit, teaching it in the Sabbath school, securing signers for the Lincoln League pledge cards, and in every other legitimate way, crush the evil.

2. That we continue the campaign of education on the economic burden it is on community, county, state, and government.

3. That we urge our membership to vote for men to fill our public offices that are avowed temperance workers.

4. That we believe the only solution of the saloon problem is "no saloon," and we stand square against the license plan.

5. That we stand in the front rank in the National Prohibition Movement. We hail this announcement as the movement that strikes at the root of the evil.

6. That we heartily endorse the Anti-Saloon League as the strong arm and center of organized temperance work, and we will continue to co-operate with them in giving them the use of our pulpits, our church literature, our prayers, and our money.

7. That we heartily endorse the work of the W. C. T. U., and encourage the organization of a branch in each local church.

E. P. HUDDLE.

REPORT NO. 16—FIRST YEAR'S COURSE OF READING.

The Committee on First Year's Course of Reading submits the following report:

W. C. Andreas, having passed a satisfactory examination in First Year's Reading, we recommend that he be passed to second year.

Roy Mattis, having entered the profession of teaching as a permanent calling, we recommend that he be referred back to his quarterly conference.

Charles E. Hetzler has completed a course in Otterbein University, and enters the Seminary; we recommend that he be continued.

Norman Bevis has completed a course in Otterbein University, and enters the Seminary; we recommend that he be continued.

Walter Van Saun has completed a course in Otterbein University, and expects to take work; we recommend that he be continued.

Arthur Van Saun is a student at Otterbein University; we recommend that he be continued.

We recommend that Frank Johannes, G. W. Duckwall, A. A. Grill, V. B. Mayne, and Jesse Urich be continued.

G. F. Bauer having completed the Seminary course, is referred to the Committee on Elders' Orders.

E. E. SAUL.
W. M. VANSICKLE.
C. MCNELLY.
Committee.

## Report No. 17—Sabbath Observance.

In that excellent code of laws handed down from Mount Sinai; that code which has been the touchstone of all righteous laws, is the statement: "Remember the sabbath day to deep it holy. Six days shalt thou labor and do all thy work, but the seventh is a sabbath unto Jehovah thy God." On this day there was to be a cessation from all toil, both by man and beast.

Since the author of this law is the Creator of the physical bodies and Giver of the human soul, we conclude that he thoroughly understands the needs of the body, soul, and spirit.

While this law was given to one nation, the "chosen people of God," it has been scientifically demonstrated that the body, soul, and spirit of all peoples in all generations need one day out of seven for rest and spiritual communion with God.

The Jewish Sabbath was to be a memorial. "Thou shalt remember that thou wast a servant in the land of Egypt, and Jehovah thy God brought thee out thence by a mighty hand and by an outstretched arm."

So the disciples assembled on the "first day of the week" in memory of their deliverance from sin, by our Lord's triumph over death and the grave.

From the fact that Jesus commented on all the commandments except the fourth, and that he arose from the dead on the first day of the week, "bringing life and immortality to light," that he met with his disciples on the first day of the week, that the Holy Spirit came to remain on the earth on the first day of the week, that the change was made from the Jewish Sabbath under the direction of the apostles of Christ, who were commissioned "to teach all things, whatsoever I command you," and that the last of the apostles placed upon this day the stamp and superscription of our Lord, and that these facts have been substantiated with an unbroken chain of evidence from the apostolic days by the church fathers, we can safely say that we are justified in keeping the first day sacred to the memory of Christ, the Redeemer of the world.

It is greater to remember our redemption from sin than Jewish deliverance from Egyptian bondage.

The physical body sends forth a demand for one day's rest out of seven. France, at one time, changed to one day's rest in ten. This proved a complete failure, so she went back to the seven-day period.

Physical strength must be preserved, for man's greatest asset is vitality. "Disease lurks behind fatigue and weariness."

It has been demonstrated that man can do his best work, only in six days out of seven. But the world has commercialized even this sacred day, and men and women are compelled to work on

this day or lose their positions. The worldly-minded tell us that shops must run on this day, for orders must be filled; trains must run to accommodate the public; boys must leave the church and Sunday school to deliver to an unchristian, godless people the Sunday newspaper; the housemaid must remain away from church services to cook for Sunday visitors.

Many are compelled to work on this sacred day because of the busy grind for wealth, others because of the demand for pleasure. Some desecrate the day in a thoughtless, careless, indifferent way, all of which has a tendency to deaden the conscience to the higher impulses of the soul.

There is a sign in a Chinese laundry in Chicago which reads, "Help us keep the Sabbath holy by not calling for your work on that day."

A Japanese commercial delegation visited the United States. The Spokane Chamber of Commerce arranged a long program, including a big Sunday dinner, with a theater party in the evening. The Japanese delegates courteously declined the invitation to a man, saying that they had too much respect for the American Sabbath. Surely we need a reformation along this line when God must send the heathen to rebuke us.

How easy it is to desecrate this day. From the July *Expositor*, I take the following: "A friend of Lord Napier said to him, 'I do not see any harm in spending a few hours at work in the flower garden on Sunday; one can gain great good from it.' 'Yes,' said Lord Napier, 'but when a man begins in his flower garden, he is likely to end in his potato patch.'"

The mind of man needs one day's rest in seven from the busy cares of secular engagements. "Man does not live by bread alone." There is a higher, nobler, grander sphere in which to live, which must not be neglected. There is a heart hunger, and a soul thirst, in every normal being for something more than this old, sorrowing, pleasure-seeking, money-getting world can give.

Why rob the soul of the opportunity on this day of drawing near to God, which deepens the sense of God's personal presence in the soul and enriches our fellowship with him and with one another? Why deprive the soul of Christian service in song, prayer, and silent meditation on things divine? Why take from the soul the opportunity to increase its faith, brighten its hope, and deepen its love? Why steal from the home that social enjoyment which is found within the limits of the family circle on the Sabbath day? The husband and father usually goes to work before the children arise in the morning, and returns after they have retired in the evening. Why take from him the only day he has to cultivate that much-needed, home-sustaining, nation-preserving, domestic love? His physical body needs the rest; his

mind and soul need the "fellowship of the saints in the household of God"; his home needs his fatherly hand in the cultivation of the tender plant of domestic love.

What should be the attitude of the church? Shall we "walk in the counsel of the wicked," saying, "there is no harm in it," that it cannot be helped, for "they that are against us are mightier than they that are for us"? Or shall we "stand in the way of sinners," desecrating with them this holy day, saying, "I work hard during the week, and this is the only day I have for pleasure and recreation"? Can you find pleasure in that which displeases God? "Blessed is the man whose delight is in the law of the Lord." If you do not find pleasure and recreation "in the law of the Lord," then there is something wrong with your spiritual constitution. You, as a church member, need to be taught that the "testimony of Jehovah is sure, making wise the simple," and that "the law of Jehovah is perfect, restoring the soul." The precepts of Jehovah are "right, rejoicing the heart." Do you, as a Christian, look no deeper than the senses? Do you find pleasure only in the vibration of a nerve or the tingling of a muscle? If so, change your point of vision.

The church should take the initiative and be aggressive, not only in making and enforcing Sunday laws, but in creating public sentiment.

As to the remedy, Bishop Ninde has said: "I believe we shall never have a truly Christian Sabbath till we succeed in capturing the non-church-going multitudes for Jesus Christ. I have great faith in the multitude; Jesus Christ died for the millions; the gospel is for the many; the crown and scepter are passing into the hands of the crowd."

Yes, we say, the new democracy has arrived. "The political and social centers of gravity are shifting with lightning rapidity." The church never had a greater opportunity of reaching the multitude than now.

To stop the desecration of this holy day, we must create public sentiment. The only way to create a firm, lasting, righteous sentiment against the desecration of the Sabbath day is to convert and save the multitudes for Jesus Christ. This can be done if the church will catch the vision of its Master and follow out his program; be willing to go with its Master from the Mount of Transfiguration to the multitudes on the plain. The church will follow out the program of Christ when there stands before the world a united church, whose heart beats and throbs with compassion for the great flock without a shepherd.

The growing demand of this age is not back to the program of pagan Rome; not back to the program of the Dark Ages; not back to the program even of the church fathers, but back to the

program of Jesus Christ, who "loved us and gave himself for us." Back to his program, is the call of earth and heaven, and the day made sacred to Christian men and women by the resurrection of our dear Lord will be preserved.

W. I. Underwood.

### Report No. 18—Bible Cause.

In the infancy of our Republic, Bibles were scarce and costly, because what Bibles there were, were imported. To supply and circulate, without note of comment, the Word of God, the American Bible Society was organized in 1816. Its first work was to supply Bibles to the Indians, and then to Spanish people in the United States. Its ultimate purpose is to supply Bibles, according to its ability, to all peoples, whether Christian, Mohammedan, or pagan. Since 1835, the society has aided missionary societies in translating and printing the Bible in foreign fields. If money is not raised for the American Bible Society, missionary money must be expended by denominational missionary societies in printing Bibles for the heathen. The work cannot be otherwise done so well, nor so cheaply, as by the Bible Society. Bible canvassers have visited, during the year, thousands of families, many of whom were found without the Bible.

A change must be effected, or infidelity will gloat over the failure of the Bible cause, the bulwark of Protestant Christianity.

In the face of these facts, the last printed report shows that collections were taken in thirty-four charges, while thirty-two charges took no collection for the Bible cause.

The Bible is a rock of diamonds, a chain of pearls, the sword of the Spirit, a chart by which the Christian sails to eternity, the map by which he daily walks, the sun-dial by which he sets his life, the balance in which he weighs his actions. For the Word of God shall accomplish that which he pleases; it shall prosper in the thing whereunto he has sent it; the knowledge of the glory of the Lord shall cover the earth as the waters cover the sea; the mouth of the Lord hath spoken it.

We urge all our pastors not to omit the collection for the American Bible Society, but to present to their congregations the duty of giving liberally for the support of this worthy and important cause.

M. F. Hawley.

### Report No. 19—Otterbein Brotherhood.

There is an organization that has its rise in the Bible school, but which spreads out to greater proportions than the Bible-school work itself. I speak of the brotherhood. Within ten or fifteen years, a powerful organization has sprung up, where the primitive Christian will sit on the platform with a man who hardly knows what he believes.

In this new crowd the Bible has a new interpretation. Instead of being a book of judgment between the saved and unsaved only, it has become a book of judgment between the rich and the poor, between the master and his servant, between the judge on the bench and the prisoner in the cell.

The brotherhood has as one main object, the study of the Bible, and hence is a Bible-school class. It is further; it touches the vital interests of the church, hence, church-wide. It is more than this, it is a bureau of information for the industrial benefit of the men of the community, and is a "real brotherhood" in the time of financial distress and sickness. More than this, it sees the whole world in one family, and in fact it is the only true "Workers of the World."

Moreover, the brotherhood, whether in the Bible school or in the church, stands for the safety and conservation of the rich and glorious boy life of our homes and communities.

We recommend that every church organize an Otterbein Brotherhood.

Respectfully submitted,
B. F. Farris, Committee.

Report No. 20—Third Year's Course of Reading.

Rev. O. O. Arnold appeared before this committee and passed a very commendable examination. On the tests submitted, he received the following grades:

| | |
|---|---|
| The Christian Faith | 95 |
| Psychology | 98 |
| The Christian Pastor | 98 |
| Elements of Higher Criticism | 96 |
| Exegetical Study of Amos | 90 |
| Church History (Credit for work done in college on the subject, though a different author). | |

We recommend that the brother pass to the fourth year.

Respectfully submitted,
W. H. Klinefelter,
J. E. Yingling.
Committee.

Report No. 21—Otterbein Home.

*Resolution.*

In the hope that the Otterbein Home may be enabled to extend its Christian service to worthy ones of other charges, as it has to members of our churches and Sunday schools, we favor its speedy, firm establishment on a solid financial basis, and to this end we

approve a Christmas offering to the home from every local church, as suggested by the General Conference.

H. Tranter.
A. R. Clippinger.
F. J. Gilbert.
J. H. Dutton.
W. E. Allaman.
C. W. Snyder.
C. L. Geeding.
W. H. Smelker.
Geo. W. Folkerth.

Report No. 22—The Christian Home.

We deplore the fact that the tide of Christianity is slowly ebbing to a lower standard in the home, and that many parents do not realize its importance in being a coworker with the church of God in maintaining the Christian home.

Therefore, be it

*Resolved,* That the ministry emphasize this fact from the pulpits, that we as a Church recommend and preach to our people the import of maintaining the family altar.

That we seek to maintain the mid-week prayer services, making this hour of service one for the laity, where they may meet together as one family, there opening their hearts to God.

That we, as a committee, believe this will be conducive to the spiritual welfare of the church and Christian home.

O. F. Bilger, Committee.

Report No. 23—Woman's Missionary Association.

*Resolved,* That we record our appreciation of the fruitful work of the Woman's Missionary Association during the past year, and for the presence and the message of greeting to-day of their representative, Mrs. F. J. Gilbert, and that we assure them of our continued sympathy and co-operation.

C. W. Snyder.

Report No. 24—Tellers' Report of Conference Election.

Recording Secretary—W. M. VanSickle.
Statistical Secretary—E. E. Saul.
Conference Treasurer—L. O. Miller.
Trustee of Otterbein University—A. R. Clippinger.
Ministerial Education Committee—J. P. Landis, A. R. Clippinger, J. M. Replogle.
Conference Board of Trustees—To expire 1918, J. H. Mayne; to expire, 1917, W. H. Klinefelter.

Member Deaconess Board of Trustees—W. T. Frank.

Sunday School Board of Control—H. C. Cridland, C. W. Kurtz, S. E. Rasey, O. O. Arnold, Frank Gilbert.

Conference Board of Education—Term to expire 1914, A. A. Maysilles, Rev. D. R. Wilson; term to expire 1915, E. L. Shuey, Rev. C. B. Boda.

REPORT NO. 25.—RESOLUTIONS.

WHEREAS, in the providence of Almighty God we have been permitted to convene this one hundred and fourth session of Miami Annual Conference, therefore, be it

Resolved, 1. That we do hereby express our gratitude to him for his great love and care over us during the past year.

2. That we acknowledge our short comings and are resolved in heart that during another year we will try to live in humble submission to all the leadings of his divine spirit.

3. That we have enjoyed the presence and fellowship of our beloved brethren, W. J. Shuey, D. Berger, W. K. Albright, Samuel Huddle, W. J. Pruner, D. E. Myers, T. F. Bushong, and J. P. Stewart, and that we have been quickened and inspired by their words of cheer and wisdom to do better service for our Lord.

4. That we have heard with great pleasure and profit the soul-inspiring messages and the good words of instruction and encouragement of our visiting brethren, Bishop A. T. Howard, W. A. Weber, C. W. Brewbaker, W. E. Schell, J. S. Kendall, A. C. Siddall, W. G. Clippinger, J. R. King, Professor Voght, M. M. Campbell, of the M. P. Church, and T. M. Hare, of the Anti-Saloon League.

5. We greatly appreciate the vim and vigor which our Bishop Mathews so enthusiastically puts into every interest of the Church. May his life be given to this work for many years.

6. We congratulate Brother R. M. Fox for the manner in which he has provided for the entertainment of the Conference and made it possible for the women to attend the sessions.

7. We heartily thank the kind people of College Hill for the good care they have given those attending the Conference.

8. That we hereby express our appreciation for the music furnished by the local church choir, Conference quartet, and earnestly request that the quartet be continued by filling any vacancy which may occur.

Respectfully submitted,

O. D. WELLBAUM.

SUPPLEMENTARY REPORT.

Inasmuch as the brewers and liquor interests of Ohio, through a proposed amendment to the constitution, initiated by them, are attempting to so change the legislative representation of the State,

as to put the control of all legislation into the hands of members from the large cities, and,

Inasmuch as it is already demonstrated that the large cities of the State are practically controlled by political bosses, who, in turn, are the creatures of organized vice, and,

Inasmuch as the amendment to the State constitution, as proposed, will result in the repeal of all temperance laws now upon the books, and will render it forever impossible to secure additional moral legislation, be it, therefore,

*Resolved,* That we denounce this attempt of these vicious interests to take over the control of our legislature, and we do most earnestly pledge ourselves to vote and work against the passage of this proposition, and earnestly urge our membership to do the same. Be it further

*Resolved,* That we heartily approve of the proposed law, known as the Anti-Liquor Shipping Law, initiated by the Anti-Saloon League, whose purpose is to prevent the liquor dealers in licensed territory from shipping supplies to the blind tigers, speak-easies, and other illicit dealers in prohibition territory, and that we will vote for and urge its passage at the coming election. Be it further

*Resolved,* That the history of the liquor license in all other States has demonstrated that the license system is a failure in regulating and controlling the evils of the liquor traffic. Being therefore certain of its failure in Ohio, we are in favor of State-wide, constitutional prohibition as the only possible solution of the liquor question, and urge our people to begin agitating for this at once, and to keep it up until it is secured. And be it finally

*Resolved,* That we heartily favor the movement inaugurated by the Headquarters Committee of the National Anti-Saloon League proposing an amendment to the Constitution of the United States, forever prohibiting the manufacture, transportation, and sale of intoxicating liquor within the territory of the United States, and all its possessions, and that we will labor earnestly to secure the early passage by Congress and ratification by the States of the proposed amendment.

## Report No. 29—Memoirs.

### MRS. JOHN L. SWAIN.

Hannah, daughter of Rev. Christopher and Elizabeth Flinchpaugh, was born in Hamilton County, Ohio, June 15, 1840; was united in marriage to Rev. J. L. Swain, May 21, 1861. Four daughters were born as the fruits of this union.

She became a Christian and a member of the Church of the United Brethren in Christ in early womanhood. As the wife of an itinerant minister, she shared the joys and disappointments incident to such a relation. While her husband was out in the

Master's work, she was the home-keeper, and spent many days and weeks alone with their children, doing so without complaint and as unto the Lord.

She departed this life, February 20, 1913. She is survived by her husband and daughters, Mrs. E. J. Bennett, of Germantown, Mrs. Mary Smock, of Dayton, Mrs. A. C. Carney, of Hamilton, Miss Cora Swain, in the home, and Mrs. Karl Bausman, of Dayton, who, as a babe, was taken into her home and heart as a daughter, and there grew up to womanhood. There are four grandchildren, Clarence, Ethel, and Margaret Smock, of Dayton, Homer Carney, of Hamilton, and besides these, Helen Kathleen Bausman, of Dayton.

She was the daughter of one of the most effective of our pioneer ministers, and learned the lessons of privation and self-denial in the parental home. When she became the wife of an itinerant minister, she served to the full measure of her ability with devotion. She lived and died a minister's wife, and was carried from the portals of a minister's home to the beautiful cemetery at Germantown, where so many of our loved ones are sleeping.

She was a home-loving woman, shunning publicity, dispensing hospitality to friends and visitors with an untiring hand.

Her life has a hallowed place in our memories.

*Resolved,* That we cherish the memory of this good woman, and extend to our dear brother, Rev. J. L. Swain, and daughters, our sincere sympathy in this great bereavement which has come to their home and hearts.

### Report No. 30—Second Year's Course of Study.

There appeared before the committee, W. I. Underwood, R. M. Fox, and J. A. Albright. W. I. Underwood is pursuing a course in Bonebrake Seminary. We recommend that he be continued in the Second Year's Course. R. M. Fox contemplates taking a Seminary course in the near future. We recommend that he be continued in the Second Year. J. A. Albright asks for the privilege of taking the examinations after this session of Conference. We recommend that he also be continued in the second year.

S. E. Rasey.
J. G. Huber.
B. F. Farris.

### Report No. 31—Resolution.

The following resolution was introduced by Rev. E. E. Saul and passed by unanimous vote:

We hereby express our highest appreciation of the presence and kind words of Doctor Campbell, fraternal representative of the Methodist Protestant Church, and assure him that he has our

prayers for the greatest possible success for himself, his people, and denomination, whether we finally enter the proposed union or not.

### Report No. 31½—Resolution.

The following resolution was introduced by Rev. J. G. Huber, and adopted by the Conference:

*Resolved,* That in light of Professor Voght's address to which we have just listened, we declare it the policy of this Conference to encourage such reorganization and concentration in our circuits that there shall be fewer appointments, and thus make it possible to do more effective and intensive work by a consecrated and fully-equipped ministry.

### Report No. 32—Publishing Interests.

All the interests of life are advancing. The school boy of to-day has a broader outlook than the philosopher of two or three centuries ago. The laborer of to-day is better informed than the prince of yesterday; and this is true because of our educational facilities.

There are other places where an education can be obtained besides the college or university. To educate means, literally, to draw out and develop the faculties of the mind. I accept the statement of the railroad engineer, "The educated man is the man who is on to his job." Sometimes an education may be secured by a familiarity with some line of industry, sometimes by travel, and sometimes by a familiarity with men and things. But it is impossible to secure the best results without books and periodicals.

No book is worth anything which is not worth much. A book, to be of the greatest value, must be read and re-read, and loved and loved again. It should be well marked, so that you can turn to the passage you want in a moment. A book studied in this way becomes a part of one's self, and enters into the brawn of one's mental make-up. Some of us could not do without the books that have powerfully influenced our lives. You may take from me some of the memories of childhood; you may take away the memory of my triumphs and successes, if you will not rob me of the memory and knowledge of the books that have become a part of myself.

Books and periodicals cannot be supplied without a publishing plant. A publishing plant is necessary to the life and growth of a religious denomination. We still "point with pride" to our splendid establishment in Dayton, Ohio. We are proud of the periodical and book literature that the house supplies for the Church. We sincerely regret the loss sustained during the Dayton flood. We will do our utmost to turn patronage toward the house in this time of distress. We pledge our sympathy and sup-

port to the Publishing Agent and Board of Trustees in the efforts being put forth to re-establish the house on a sound financial basis. We will put forth our best efforts to circulate the *Telescope, Watchword,* Sunday-school literature, and other publications of the institution, being assured that they are the best and cheapest religious literature supplied by any house.

S. E. Rasey.

Report No. 33—Finance Committee.

We recommend that the Conference Budget be $20,000, including the following items:

| | |
|---|---|
| General Conference Budget | $14,100 00 |
| Otterbein University | 1,300 00 |
| Conference Church Extension | 4,600 00 |
| Total | $20,000 00 |

We recommend that a free-will offering be taken for the Bible Cause, unless the congregation see fit to include a specific amount for this cause in the local budget.

Decided that the salary of the Conference Superintendent be apportioned on the basis of $1,750.

*Apportionment to the Charges.*

| | Budget | Supt. |
|---|---|---|
| Arcanum | $531 | $43 |
| Bowlusville | 62 | 10 |
| Beavertown | 211 | 29 |
| Brookville | 576 | 41 |
| Cherry Grove | 420 | 42 |
| Colerain | 285 | 31 |
| Cheviot | 50 | 5 |
| Willey Memorial | 151 | 27 |
| Clifton | 90 | 13 |
| Norwood | 64 | 13 |
| College Hill | 70 | 9 |
| Dayton— | | |
| First Church | 516 | 70 |
| High Street | 400 | 31 |
| Oak Street | 950 | 56 |
| Cowden Memo. | 498 | 36 |
| East Dayton | 450 | 17 |
| Hartford St. | 415 | 36 |
| Home Ave. | 392 | 31 |
| Euclid Ave. | 1450 | 61 |
| Miami Chapel | 235 | 29 |
| Olivet | 157 | 10 |
| Belmont | 210 | 10 |
| Fairview | $151 | $13 |
| Troy St. | 131 | 17 |
| Carrmonte | 39 | 5 |
| Ft. McKinley | 50 | 5 |
| Eaton | 295 | 20 |
| Eldorado | 488 | 41 |
| Englewood | 78 | 10 |
| Greenville | 410 | 37 |
| Germantown | 634 | 48 |
| Hamilton | 131 | 15 |
| Harrison | 160 | 20 |
| Ithaca | 490 | 41 |
| Kingsville | 43 | 8 |
| Lewisburg | 230 | 27 |
| Liberty | 528 | 49 |
| Lockington | 269 | 41 |
| Miamisburg | 105 | 20 |
| Middletown | 420 | 33 |
| Millville | 66 | 13 |
| Columbus Ave. | 60 | 10 |
| Pyrmont | 62 | 10 |
| Beardshear | 100 | 11 |
| Mt. Healthy | 150 | 22 |

| | Budget | Supt. |
|---|---|---|
| Union Circuit | $230 | $21 |
| New Haven | 420 | 30 |
| New Madison | 350 | 21 |
| New Hope and Pleasant Hill | 260 | 37 |
| Newport | 141 | 27 |
| North Bend | 210 | 19 |
| Otterbein | 285 | 31 |
| Piqua | 183 | 31 |
| Rossburg | 175 | 28 |
| Rosewood | 300 | 40 |
| Salem | 697 | 45 |
| Savona | $288 | $36 |
| Springfield | 450 | 40 |
| Sulphur Grove | 132 | 16 |
| Springboro | 71 | 11 |
| Union City | 375 | 25 |
| Utica & Oregonia | 63 | 15 |
| Vandalia | 365 | 37 |
| Waterhouse | 199 | 21 |
| West Elkton | 398 | 41 |
| Wagner & Aley | 200 | 20 |
| Yorkshire | 25 | 4 |

*Conference Extension Appropriations.*

| | |
|---|---|
| Carrmonte | $125 |
| Clifton | 450 |
| Hamilton | 450 |
| Troy Street, Dayton | 250 |
| Piqua | 450 |
| Newport | 50 |
| Cheviot | 250 |
| Ft. McKinley | 200 |
| College Hill | 450 |
| North Bend | 150 |
| Fairview | 200 |
| Total | $3,025 |

*Preachers' Aid Fund Appropriations.*

| | |
|---|---|
| Mrs. F. M. Fowler | $50 |
| Mrs. S. M. Hippard | 50 |
| H. A. Bovey | 150 |
| M. R. Geyer | 60 |
| W. K. Albright | 100 |
| W. J. Pruner | 100 |
| J. P. Stewart | 200 |
| T. F. Bushong | 300 |
| Mrs. J. K. Bilheimer | 50 |
| Mrs. Ruth E. Hemphill | 150 |
| Total | $1,210 |

*Recommendations.*

1. We recommend that the Conference Board of Trustees be instructed to collect overdue Conference Church Extension loans wherever possible, to be applied on the debt or to the more needy churches.

2. That every pastor shall report one-fourth of the budget by December 10, and quarterly thereafter. In case a pastor does not so report, the Conference Finance Commission is authorized to go on such charges and assist the pastor in securing the deficit on the budget.

3. Charges reported short on Superintendent's salary this year are required to collect the same at once and forward the same to the Conference Treasurer, L. O. Miller, 901 U. B. Bldg., Dayton, O.

4. That all charges reported short on General Conference expenses, are required to collect the balance and send it to the Conference Treasurer early in the year.

REPORT No. 26—STATIONING COMMITTEE.

Conference Superintendent—C. W. Kurtz.
Arcanum—G. T. Powell.
Bowlusville—E. Haerr.
Beavertown—J. A. Albright.
Brookville—E. E. Saul.
Beardshear—J. J. Mullaney.
Cincinnati—
Willey Memorial—W. H. Klinefelter.
Cherry Grove—E. C. Cool.
Clifton—C. McNelly.
Colerain—G. I. Comfort.
Norwood—U. B. Brubaker.
Cheviot—E. H. Farris.
Dayton—
Belmont—Russell Showers.
Carrmonte—C. E. Hetzler.
Cowden Memorial—J. H. Dutton.
East Dayton—S. E. Rasey.
First Church—To be supplied.
Fairview—J. A. Pantle.
Ft. McKinley—F. B. Church.
High Street—O. O. Arnold.
Hartford Street—W. C. Niswonger.
Home Avenue—J. W. Flory.
Miami Chapel—F. H. Bohn.
Oak Street—Ira D. Warner.
Olivet—Ray Penick.
Euclid Avenue—A. R. Clippinger.
Troy Street—A. Dunkelberger.
Kingsville—H. F. Reber.
Eaton—D. R. Wilson.
Englewood—O. B. West.
Eldorado—E. S. Weimer.
Germantown—J. E. Yingling.
Greenville—W. M. VanSickle.
Hamilton—G. W. Hamilton.
Harrison—Arthur Van Saun.
Ithaca—M. I. Comfort.
Lewisburg—W. T. Frank.
Liberty—O. F. Bilger.
Lockington—J. H. Mayne.
Miamisburg—W. I. Underwood.
Middletown—J. M. Replogle.
Millville—Norman Bevis.
Mt. Healthy—Frank Johannes.

New Hope & Pleasant Hill—E. P. Huddle.
North Bend—W. C. Andreas.
New Haven—O. D. Wellbaum.
Newport—G. A. Wahl.
New Madison—G. F. Bauer.
Otterbein—A. Barnhart.
Piqua—C. B. Boda.
Pyrmont—J. L. Armstrong.
Rossburg—C. E. Plack.
Rosewood—M. F. Hawley.
Salem—I. Zimmerman.
Savona—F. H. Linville.
Springfield—
Lagonda—B. F. Farris.
Columbus Avenue—Maud Hoyle.
Sulphur Grove—J. J. Mullaney.
Springboro—Norman Bevis.
Utica & Oregonia—H. F. Reber.
Union Circuit—J. L. Swain.
Vandalia—A. Bittner.
Waterhouse—M. O. Stein.
West Elkton—C. W. Snyder.
Wagner & Aley—S. G. Zeigler.
Yorkshire—J. L. Armstrong.

GENERAL RELATIONS.

G. M. Mathews, Bishop of Central District.
H. H. Fout, Bishop of Northwest District.
C. J. Kephart, Bishop of Southwest District.
J. P. Landis, president Bonebrake Theological Seminary.
J. G. Huber, professor in Bonebrake Theological Seminary.
D. E. Myers, chaplain Military Home, Marion, Indiana.
Mrs. Ruth E. Hemphill, evangelist-at-large.
Walter Sinks, missionary to China.
E. H. Caylor, field secretary Children's Home Society of Ohio.
W. J. Pruner, pastor in Northern Illinois Conference.

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